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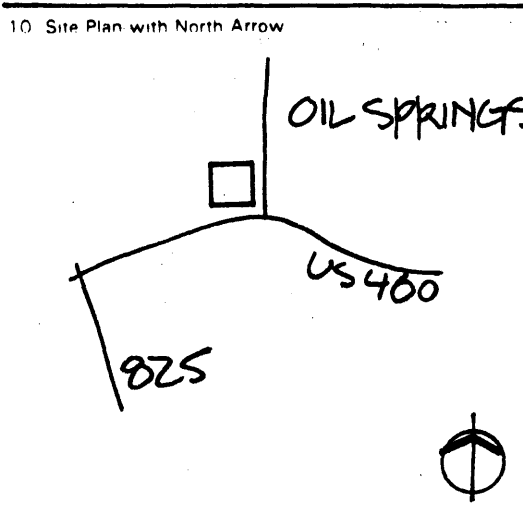
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KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Jo-77

1. Historic Name(s) **Oil Springs Methodist Church**
 Original Owner _____
 2. Present Name **Oil, Springs Methodist Church**
 3. Location **Oil Springs, Ky.**
 4. Owner's Name **Johnson County Methodist Parish**
 5. Owner's Address **Oil Springs, Ky.**
 6. Open to Public Yes No _____
 7. Visible from road Yes No _____
 8. Ownership
 Private
 Local _____
 State _____
 Federal _____
 9. Local Contact/Organization
JOHNSON COUNTY HISTORIC SITES SURVEY COMMITTEE

22. ADD/County **BIG SANDY / JOHNSON**
 23. U.S.G.S. Quadrant (15'/75') **Oil Springs** G.I.S. Mod. _____
 24. UTM Reference
 Zone **17** Easting **328950** Northing **4186340**
 25. Coordinate Accuracy _____
 26. Prehistoric Site Object _____
 Historic Site Structure _____
 Building Other _____
 27. National Register District Name: _____

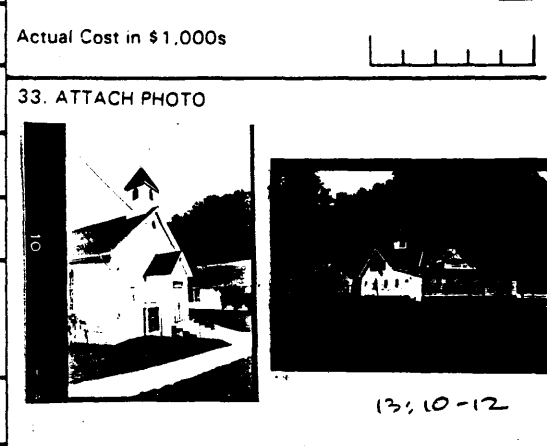


11. Architect **Ben F. Mahan**
 12. Builder **Unknown**
 13. Date **1893** A. B.
 14. Style
 A. **High Vict. Goth**
 B.
 15. Original Use **Church**
 16. Present use **Church**
 17. Condition **Good**

28. Significance Evaluation **National Register Criteria**
 29. Status _____ Date _____
 National Landmark
 National Register
 Landmark Certificate
 Kentucky Survey
 Local Landmark
 HABS/HAER
 30. Historic Theme
 Primary
 Secondary
 Other
 31. Endangered Yes _____ No _____
 32. Preservation Project Status _____
 Actual Cost in \$1,000s _____

18. Description
Two story frame church; two story pyramidal roofed tower; elongated gothic windows; stone foundation; additions to rear

No. Stories **1 1/2**
 Single Pile _____ NA
 Double Pile _____
 Floor Plan **NA**
 Structural Fabric **Frame** A. B.
 Decorative Fabric **Glass** A. B.
 Roof Form **Gable**



19. History **The Oil Springs Church was built in 1893. Ben F. Mahan designed and built the church on land given by Judge W.E. Litteral. (Some say he was paid \$100.00 for it) The Church remains much as it was built, since it was so well constructed (the flooring boards are 4x4 of oak). The church was paneled under the ministry of W.E.**

Picture No. **7**, **28**, **33**
 Direction _____
 34. Prepared by: **HELEN POWELL**

20. Significance **Johnson County's best example of a late 19th century Gothic Revival frame church. It is significant under Criterion C.**

35. Organization **CARMAN AND POWELL, INC.**
 36. Date **1983**
 37. Revision Dates _____ 38. Staff Review _____

21. Source of Information
Robert McConley

19. History continued:

Cissna. In its most fluent time, there were about 100 members and the church was so crowded the children were forced to sit in the choir seats. Uncle Will Collins was a member of the church for 70 years and died about 1982 at age 100. Family names in this church were Litteral, Stapleton, Ward, and Stafford. The oldest present member of the church is Edith Stafford, who supplied the above information. This church is a part of the Johnson County Parish and the parsonage for the parish is located There. Before the parish's organization, the church was a part of the Salyersville charge.

(From: A Short Treatise on The Mayre Memorial United Methodist Church and Related Information, by Mr. Robert M. Conley, 1983, Paintsville, Kentucky.)

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT BOUNDARY AND LOCATION INFORMATION

Historic Property Name Gil Springs Methodist Church Site # Jo-77

Multiple Resource/Thematic Nomination Title MULTIPLE RESOURCES OF JOHNSON COUNTY

U.T.M. Coordinates - List multiple UTMs if property is ten or more acres.

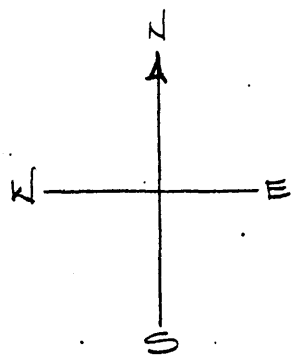
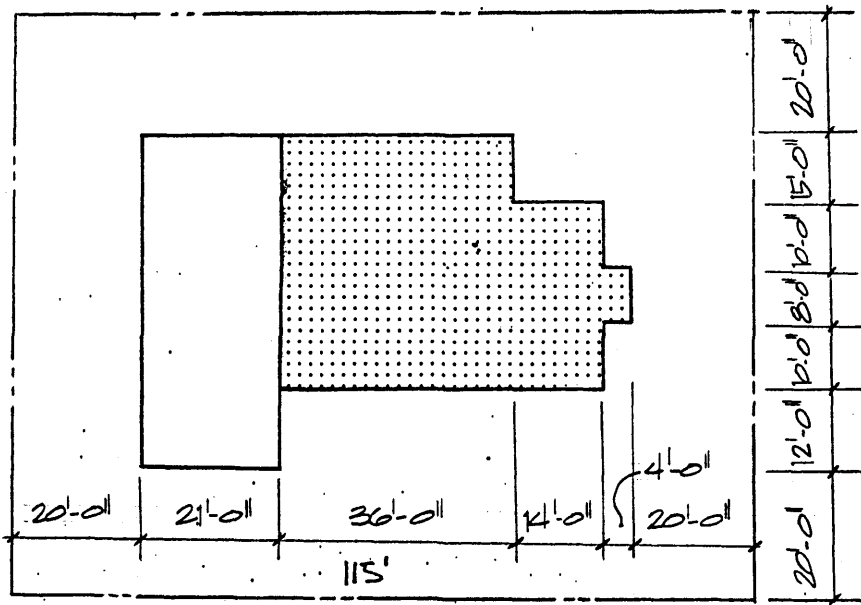
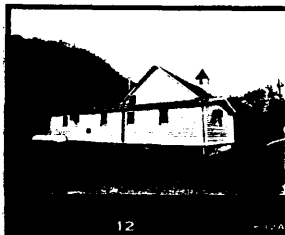
A. _____ D. _____
 B. _____ E. _____
 C. _____ F. _____

Verbal Boundary Description Acreage .2



From a point 150 feet west of the intersection of Ky 40 and Ky 580, then north 95 feet to a point; then west 115 feet to a point; then south 95 feet to a point; then east along the right of way of Ky 40 to the point of beginning.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



SCALE 1" = 30'

Official Courthouse Property Reference:

POINT OF BEGINNING