

Form 10-300  
(Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE: Massachusetts
COUNTY: Berkshire
FOR NPS USE ONLY
ENTRY DATE FEB 10 1975

1. NAME

COMMON:  
Col. John Ashley House

AND/OR HISTORIC:  
same

2. LOCATION

STREET AND NUMBER:  
Cooper Hill Road *W of Ashley Falls on Cooper Hill Rd.*

CITY OR TOWN:  
Sheffield *Ashley Falls vic*

CONGRESSIONAL DISTRICT:  
1st

STATE: Massachusetts      CODE: 025      COUNTY: Berkshire      CODE: 003

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input checked="" type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Comments _____

4. OWNER OF PROPERTY

OWNER'S NAME:  
The Trustees of Reservations

STREET AND NUMBER:  
224 Adams Street

CITY OR TOWN:  
Milton

STATE: Massachusetts      CODE: 025

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC:  
Southern Berkshire Registry of Deeds

STREET AND NUMBER:  
334 Main Street

CITY OR TOWN:  
Great Barrington

STATE: Massachusetts      CODE: 025

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:  
Inventory of Historic Assets of the Commonwealth

DATE OF SURVEY: 1973       Federal     State     County     Local

DEPOSITORY FOR SURVEY RECORDS:  
Massachusetts Historical Commission

STREET AND NUMBER:  
40 Beacon Street

CITY OR TOWN:  
Boston

STATE: Massachusetts      CODE: 025

SEE INSTRUCTIONS



STATE: Massachusetts

COUNTY: Berkshire

ENTRY NUMBER: FEB 10 1975

DATE: \_\_\_\_\_

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input checked="" type="checkbox"/> Moved	<input type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Col. John Ashley House, built in 1735, faces west on 4.9 acres of farmland in a rural area of Sheffield. When the house was built, Town Street was the major road in Sheffield. In 1803 Town Street was bypassed by a larger road and the Ashley House found itself situated on a back way. In 1930 the house was moved 3/10 of a mile on the same property to avoid a chaotic clutter of outbuildings which had grown up around it. The move was carefully supervised and the house was placed facing the same direction in its new location. Only the center chimney and the 2½ story rear ell (1745) were replaced (with exact replicas).

With the exception of the two restorations cited above, the house is nearly identical to its original 1735 appearance. It is a 2½ story center chimney structure, two rooms deep and two wide. A 2½ story ridge roof ell projects from the rear center of the house. Both ell and main house are clapboarded; the latter is believed to show its original siding. Windows are 6/6 sash with simple moulded lintels and plain surrounds. The center entrance retains its original 6-panel door and hardware. Its high style pedimented doorway has a wide entablature with broken moulding and fluted Doric pilasters. The interior remains intact. Its most notable feature is the 2nd floor study. This room is elaborately panelled with a boxed and coffered crossbeam, wide cornice frieze and broken moulding, concave shell-carved cupboard, and stop-fluted pilasters.



SEE INSTRUCTIONS

**8. SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input checked="" type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input type="checkbox"/> 19th Century	

SPECIFIC DATE(S) (If Applicable and Known) 1735

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

<input type="checkbox"/> Aboriginal	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input checked="" type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		_____
<input type="checkbox"/> Conservation			_____

STATEMENT OF SIGNIFICANCE

This 1735 structure is significant as the home of Col. John Ashley and as a well-preserved example of a high-style mid-18th c. Connecticut River Valley house.

Born in Westfield, Mass. in 1709, John Ashley played a very important role in the development of both Sheffield and Massachusetts. In Sheffield, Ashley served in various capacities as surveyor, merchant, lawyer, judge, mill and marble quarry owner, and builder of the first iron works in Berkshire County. Ashley was also a member of the General Court of Massachusetts. During the French and Indian War (1754-1763) Ashley served as Colonel of the South Berkshire Regiment of the Massachusetts Militia. In 1754, Ashley rode to the relief of Stockbridge and Pittsfield and later, in 1757, to the aid of Fort William Henry. By 1776, he was unfit for campaigning, but he served on the Committee of Correspondence and used his resources to convert the Great Oare Bed in Salisbury to the manufacture of cannon.

The Col. John Ashley House contains woodwork in the entrance door and study- which was the product of sophisticated master craftsmen. The house also contains siding, floorboards, and panelling which were among the first sawed out by the first water-powered sawmill in Berkshire County. The saw had been drawn by oxen 40 miles from Westfield, home of Col. Ashley's father.

SEE INSTRUCTIONS



**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

1. Field and Dewey, Rev., History of the County of Berkshire, Pittsfield, 1829.
2. History of Berkshire County, Mass., Pittsfield, 1885.
3. Trowbridge, F.B., "Ashley Geneology", unpub., 1896.
4. Taylor, C.J., History of Great Barrington, Great Barrington, 1928.

**10. GEOGRAPHICAL DATA**

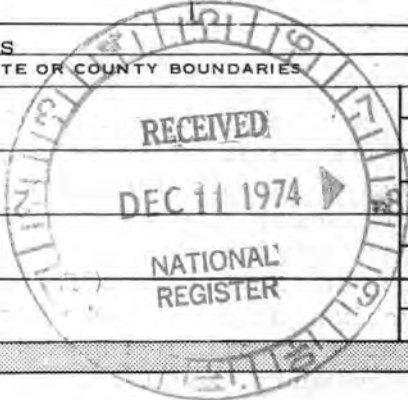
LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

UTM Z19  
E 06,36,000 N 46,57,460

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **4.9 acres**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



SEE INSTRUCTIONS

UTM  
OK  
CD

**11. FORM PREPARED BY**

NAME AND TITLE:  
**Mindy Arbo, N.R. Editor for Elizabeth R. Amadon, Exec. Director**

ORGANIZATION: **Massachusetts Historical Commission** DATE: **11/12/74**

STREET AND NUMBER:  
**40 Beacon Street**

CITY OR TOWN: **Boston** STATE: **Massachusetts** CODE: **025**

**617-727-8470** COUNTY: **02108**

**12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name: Elizabeth R. Amadon  
Elizabeth R. Amadon

Title: Exec. Dir. MHC; SHPO designee

Date: Dec. 2 / 1974

I hereby certify that this property is included in the National Register.

AR Amadon  
Director, Office of Archeology and Historic Preservation

Date: 2/10/75

ATTEST:

WJ [Signature]  
Keeper of The National Register

Date: 2-6-75

Property

Ashley, Cal. John, House

75001915

State

Mass.

Working Number

12.11.74. 2133

TECHNICAL

Photos

3

Maps

1

CONTROL

Okay pl 12:12:74  
HISTORIAN

ARCHITECTURAL HISTORIAN

Sig. in ed. not justified, but otherwise ok -

Accept  
Shuman  
12/20/74

Post-1745 buildings from which this structure came are included in the nomination. That is, the site of them are - torn down in 1930 move, per call to Mindy Abo - 18 Dec 74

ARCHEOLOGIST

Accept  
M. Dames  
18 Dec 74

This is a very unusual housing house with sophisticated interior ~~panelling~~ panelling. Also, chimney is an incorrect restoration. I ~~wonder if it is~~ checked Massachusetts sources and cannot find any evidence to the contrary (to refute the nomination).

OTHER

Accept  
LEBOVICH  
12-24-74

HAER

Inventory \_\_\_\_\_

Review \_\_\_\_\_

REVIEW UNIT CHIEF

Accept  
Cole  
11/4/75

BRANCH CHIEF

Accept  
Fung  
1.31.75

KEEPER

Accept  
2/6/75

National Register Write-up \_\_\_\_\_

Send-back \_\_\_\_\_

Entered

FEB 10 1975

Federal Register Entry

4-4-75  
4-1-75

Re-submit \_\_\_\_\_

INT:2106-74



*Entry #6* Ashley House kitchen or keeping room and fireplace.  
Intro this open two downstairs parlors, the butting, the  
morning room, and the back sheds (now the "period ell").

*(See text Entry #11, Page 2, Box 2)*

FORM 10-301 A  
(6/72)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

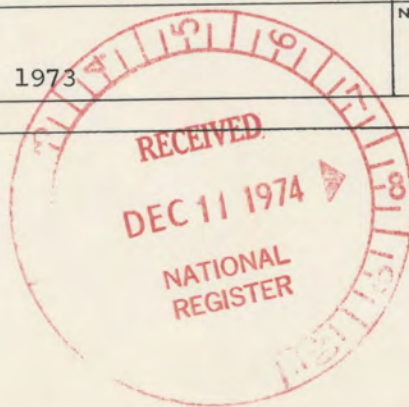
NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

*(Type all entries - attach to or enclose with photograph)*

1. NAME		NUMERIC CODE <i>(Assigned by NPS)</i>
COMMON	AND/OR HISTORIC	
Col. John Ashley House	same	FEB 10 1975
2. LOCATION		
STATE	COUNTY	TOWN
Massachusetts	Berkshire	Sheffield
STREET AND NUMBER		
Cooper Hill Road		
3. PHOTO REFERENCE		NEGATIVE FILED AT
PHOTO CREDIT	DATE	
Trustees of Reservations	1973	same, 224 Adams St., Milton, Mass.
4. IDENTIFICATION		
DESCRIBE VIEW, DIRECTION, ETC.		

Interior- kitchen

# 1003



GPO 932-009

PROPERTY OF THE NATIONAL REGISTER

# 1003



FORM 10-301 A  
(6/72)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

1. NAME

COMMON

Col. John Ashley House

AND/OR HISTORIC

same

NUMERIC CODE (Assigned by NPS)

FEB 10 1975

2. LOCATION

STATE

Massachusetts

COUNTY

Berkshire

TOWN

Sheffield

STREET AND NUMBER

Cooper Hill Road

3. PHOTO REFERENCE

PHOTO CREDIT

Trustees of Reservations

DATE

1973

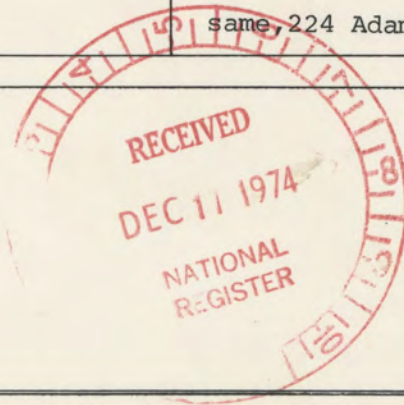
NEGATIVE FILED AT

same, 224 Adams St, Milton, Mass.

4. IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC.

Interior- upstairs study



#293

GPO 932-009

PROPERTY OF THE NATIONAL REGISTER

#293

Col. Ashley's upstairs study with paneled fireplace  
The Sheffield "5" written here



Entry 1.

Col. Ashley Home - summer 1960

1974

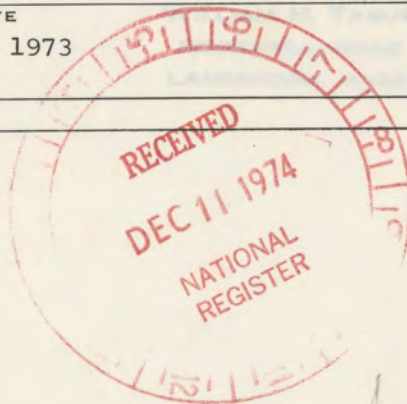
FORM 10-301 A  
(6/72)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

<b>1. NAME</b>		
COMMON	AND/OR HISTORIC	NUMERIC CODE (Assigned by NPS)
Col. John Ashley House	same	FEB 10 1975
<b>2. LOCATION</b>		
STATE	COUNTY	TOWN
Massachusetts	Berkshire	Sheffield
STREET AND NUMBER		
Cooper Hill Road		
<b>3. PHOTO REFERENCE</b>		
PHOTO CREDIT	DATE	NEGATIVE FILED AT
Trustees of Reservations	1973	same, 224 Adams St., Milton, Mass.
<b>4. IDENTIFICATION</b>		
DESCRIBE VIEW, DIRECTION, ETC.		
West facade		



MS4

3

#373

GPO 932-009

PROPERTY OF THE NATIONAL REGISTER

#373

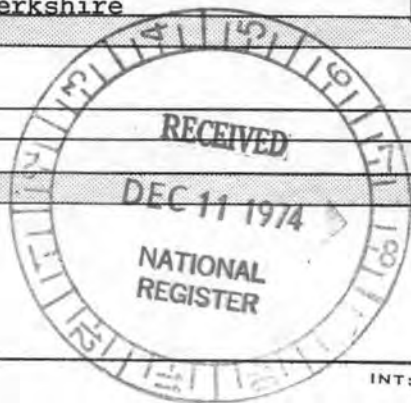
NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

STATE Massachusetts	
COUNTY Middlesex	
FOR NPS USE ONLY	
ENTRY NUMBER FEB 10 1975	DATE

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON: Col. John Ashley House			
AND/OR HISTORIC: same			
<b>2. LOCATION</b>			
STREET AND NUMBER: Cooper Hill Road			
CITY OR TOWN: Sheffield			
STATE: Massachusetts	CODE 025	COUNTY: Berkshire	CODE 003
<b>3. MAP REFERENCE</b>			
SOURCE: USGS Ashley Falls, Mass.			
SCALE: 1:24,000			
DATE: 1958			
<b>4. REQUIREMENTS</b>			
TO BE INCLUDED ON ALL MAPS			
1. Property boundaries where required.			
2. North arrow.			
3. Latitude and longitude reference.			



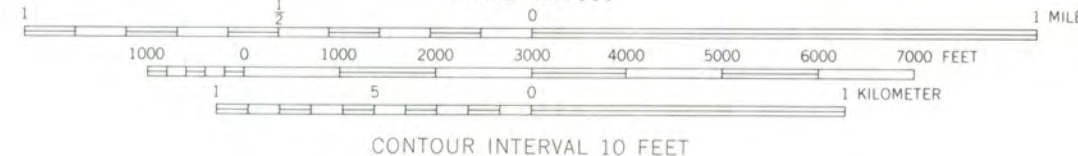
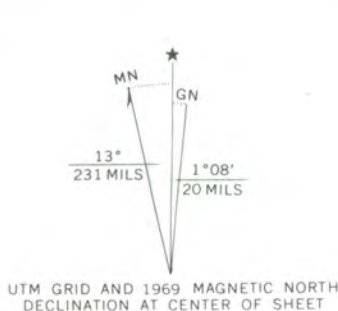


COL. JOHN ASHLEY HOUSE,  
SHEFFIELD  
UTM 219 18  
E 06,36,000 N 46,57,460

*Col. Ashley House  
The Trustees of  
Reservations*



Mapped, edited, and published by the Geological Survey  
Control by USGS, USC&GS, Massachusetts Harbor and Land Commission,  
Massachusetts Geodetic Survey, and Connecticut Geodetic Survey  
Topography in Connecticut by planetable surveys 1944  
Topography in Massachusetts by photogrammetric methods and by  
planetable surveys 1946. Aerial photographs taken 1942  
Revised 1958  
Polyconic projection. 1927 North American datum  
10,000-foot grids based on Massachusetts coordinate system,  
mainland zone, and Connecticut coordinate system  
1000-meter Universal Transverse Mercator grid ticks,  
zone 18, shown in blue  
Fine red dashed lines indicate selected fence and field lines  
visible on aerial phot. grids. This information is unchecked



CONTOUR INTERVAL 10 FEET  
DATUM IS MEAN SEA LEVEL



ROAD CLASSIFICATION	
Heavy-duty	Light-duty
Medium-duty	Unimproved dirt
U.S. Route	State Route

ASHLEY FALLS, MASS.-CONN.  
N4200-W7315/7.5

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled in cooperation with  
Connecticut Highway Department from aerial photographs  
taken 1969. This information not field checked

1958  
PHOTO-REVISED 1969  
AMS 6368 III SE-SERIES V814



# The Commonwealth of Massachusetts

## Office of the Secretary

Massachusetts Historical Commission

*John F. N. Davoren*  
Secretary of the Commonwealth

40 Beacon Street Boston, Massachusetts 02108

727-8470

December 6, 1974



National Register  
National Park Service  
18th and C Streets NW  
Washington D.C. 20240

RED FLAG\*

Attention: Charles Herrington, Chief of Register

096892  
CERTIFIED MAIL

Dear Charles:

Enclosed are three National Register submissions for the following properties:

1. Sheffield, Col. John Ashley House, Berkshire County
2. Williamstown, Robinson House, Berkshire County
3. Framingham, Framingham Railroad Station, Middlesex County

These have been declared eligible for submission by the Massachusetts Historical Commission, the State Review Board, and have been signed by Elizabeth R. Amadon as State Historic Preservation Officer designee.

Please let us know if any other information is needed.

Sincerely,

*Elizabeth R. Amadon Betty*

Elizabeth R. Amadon  
Executive Director  
Massachusetts Historical Commission

\* NOTE: The above buildings will be applying for funds in FY76. Thus we would appreciate early consideration of these buildings.

ENTRIES IN THE NATIONAL REGISTER

STATE **MASSACHUSETTS**

Date Entered **FEB 10 1975**

Name

Location

**Ashley, Col. John, House**

**Sheffield  
Berkshire County**

Also Notified

**Hon. Edward M. Kennedy  
Hon. Edward W. Brooke  
Hon. Silvio O. Conte**

**Regional Director, North-Atlantic  
Region**

**State Historic Preservation Officer  
Mrs. Elizabeth R. Amadon  
Massachusetts Historical Commission  
40 Beacon Street  
Boston, Massachusetts 02108**

PR

MMott/bsh

2/11/75

# NR Data Sheet

DATE: 3/17/77  
 Reviewer INITIALS: *gogo*  
 NR DOE Feb. 10, 1975  
 ✓ (2-10-75)

✓ NAME AS IT APPEARS IN FEDERAL REGISTER: Ashley, Col. John, House

OTHER NAMES:

## LOCATION:

✓ STREET & NUMBER: ~~Cooper Hill Road~~, W of Ashley Falls on Cooper Hill Rd.  
 CITY, TOWN: ~~Sheffield~~ CONGRESSIONAL DISTRICT 1st  
 STATE: Massachusetts VICINITY OF: Ashley Falls vicinity COUNTY: Berkshire code 003.

✓ OWNER OF PROPERTY: (Circle) PRIVATE STATE LOCAL GOV'T MUNICIPAL COUNTY OTHER

ADMINISTRATOR (underline)

FEDERAL (AGENCY NAME):

NPS REGION: (CIRCLE) N. ATLANTIC MID ATLANTIC SOUTHEAST MIDWEST  
 SOUTHWEST ROCKY MOUNTAIN WEST PACIFIC NORTHWEST

## FEATURES:

INTERIOR: Substantially intact-1, unknown-4, not applicable-7  
 EXTERIOR: Substantially intact-2, unknown-5, not applicable-8  
 ENVIRONS: Substantially intact-3, unknown-6, Not applicable-9

CONDITION - EXCELLENT, GOOD, FAIR, DETERIORATED, RUINS, UNEXPOSED, Unexcavated, UNALTERED, ALTERED, Reconstructed, Excavated, ORIGINAL SITE, MOVED, Unknown

ACCESS - Yes-restricted, Yes-unrestricted, No access, Unknown

historic district? YES NO

WITHIN NATIONAL REGISTER HISTORIC DISTRICT? YES NO  
 IF YES, NAME:

WITHIN NATIONAL HISTORIC LANDMARK? YES NO  
 IF YES, NAME:

ADAPTIVE USE: YES NO Saved? YES NO

✓ FUNCTION(S): (use vocabulary words)

then- private residence  
 now- museum

## SIGNIFICANCE:

- |                           |              |                            |                     |                |
|---------------------------|--------------|----------------------------|---------------------|----------------|
| 4- ARCHEOLOGY-PREHISTORIC | CONSERVATION | 18- LANDSCAPE ARCHITECTURE | RELIGION            | entertainment  |
| ARCHITECTURE              | ECONOMICS    | LAW/Gov't/politics         | SCIENCE             | health         |
| ART                       | EDUCATION    | LITERATURE                 |                     | recreation     |
| 6- COMMERCE               | ENGINEERING  | MILITARY                   | SOCIAL/HUMANITARIAN | settlement     |
| COMMUNICATIONS            | EXPLORATION  | MUSIC                      |                     | socio/cultural |
|                           | INDUSTRY     | PHILOSOPHY                 | TRANSPORTATION      | urban & commun |
|                           | INVENTION    | 21- POLITICS/GOVERNMENT    | OTHER (SPECIFY)     | planning       |

## Claims

"first" YES NO "oldest" YES NO "only" YES NO

ARCHITECTURAL STYLE: COLONIAL TRANSITIONAL / EARLY GEORGIAN

architect/m.builder:

engineer:

landscape/garden designer:

artist/artisan:

interior decorator:

builder/contractor:

ETHNIC GROUP:

NAMES:

(label role & appropriate date)

personal (1) JOHN ASHLEY - original owner, French & Indian War colonel, merchant, lawyer, judge, mill and marble quarry owner.  
events

institutional

✓ DATES:

DATE OF CONSTRUCTION (Specific date or 1/4 of century): 1735

DATE(S) OF "MAJOR" ALTERATIONS: 1745<sup>-year</sup> ~~alt~~ 1930 - moved

HISTORICALLY SIGNIFICANT DATE(S): 1709, ~~1754~~ 1754-63

SOURCE:

(OF NOMINATION)

PRIVATE

STATE

LOCAL GOV'T

MUNICIPAL

COUNTY

OTHER

FEDERAL AGENCY:

ACREAGE:

(to nearest tenth of an acre)

31.9 - (property nomination enlarged [see file])

✓ COMMENTS:

(include architectural information here)

FRAME, CLAPBOARDING; 2 1/2 STORIES,

T-SHAPED <sup>pedimented</sup> GABLED ROOF, CENTRAL CHIMNEY, CENTER paneled ENTRANCE

WITH FRONTISPIECE; REFINED INTERIOR PANELING; 2 1/2 STORY REAR WING AND

CENTER CHIMNEY REBUILT, 1930; RESTORED; MOVED. TRANSITIONAL COLON-

IAL TO EARLY GEORGIAN. BUILT FOR COL. JOHN ASHLEY, <sup>leader during</sup> FRENCH AND INDIAN

WAR <sup>and</sup> LEADER, MERCHANT, LAWYER, JUDGE, MILL AND MARBLE QUARRY OWNER.

SIGNIFICANCE: (maximum two sentences)

Museum