

KENTUCKY HISTORIC RESOURCES INVENTORY

|  |                                       |  |  |
|--|---------------------------------------|--|--|
| 1. Historic Name (s) <u>Log House on Shun Pike</u>   |                                       | 22. ADD/County<br><u>Bluegrass/Jessamine</u>   |  |
| Original Owner <u>Unknown</u>  |                                       | 23. Zoning Classification<br><u>Magisterial District</u>   |  |
| Present Name   |                                       | 24. U.S.G. S. Quadrant (15'/75')<br><u>Little Hickman</u>  |  |
| 3. Owner's Name<br><u>Mr. Lupy Gaviston</u>  |                                       | 25. UTM, Reference<br><u>116 709660 419120</u><br>Zone Easting Northing  |  |
| 4. Owner's Address<br><u>Route 3, Nicholasville 40356</u>  |                                       | 26. Prehistoric Site Object<br>Historic Site Structure<br><u>Building</u>  |  |
| 5. Location<br><u>W. side of Shun Pike; 1 mi. N. of KY 1268</u>  |                                       | 27. District Yes <u>No</u><br>Name:  |  |
| 6. Open to Public<br>Yes <u>No</u>   | 7. Visible from road<br><u>Yes</u> No | 28. Significance Evaluation<br><u>National Register</u>  |  |
| 9. Local Contact/Organization  |                                       | 29. Status<br>National Landmark<br>National Register<br>Landmark Certificate<br>Kentucky Survey<br>Local Landmark<br>HABS/HAER |  |
| 10. Site Plan with North Arrow   |                                       | 30. Theme<br>Primary <u>log house</u><br>Secondary<br>Other  |  |
| 11. Architect  |                                       | 31. Endangered Yes <u>No</u>   |  |
| 12. Builder  |                                       | 32.  |  |
| 13. Date<br><u>2nd 1/4 19th century</u>  |                                       | ATTACH PHOTO   |  |
| 14. Style  |                                       | Roll No. <u>21</u>   |  |
| 15. Original Use<br><u>house</u>   |                                       | Picture No. _____  |  |
| 16. Present Use<br><u>house</u>  |                                       | Direction _____  |  |
| 17. Condition<br>Interior <u>good</u><br>Exterior <u>good</u>  |                                       | 33. Tape No. _____ Negative No. _____  |  |
| 18. Description<br><u>2-story dogtrot form log house; square pens; unusual arrangement in central portion: door flanked by small windows; original double portico; two slope-shouldered exterior stone chimneys.</u> |                                       | 34. Prepared by:<br><u>NCP-KTG</u>   |  |
| 19. History<br><br><u>1877 atlas - W. H. Mathews</u>   |                                       | 35. Organization<br><u>KHC</u>   |  |
| 20. Significance<br><u>Architecture: a good representative of the dogtrot form of log house, the Mathews house has several unusual features (treatment of dogtrot enclosure and double portico).</u>                 |                                       | 36. Date <u>summer 1977</u>  |  |
| 21. Source of Information  |                                       | 37. Revision Dates 38. Staff Review  |  |

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name log house on Shun Pike Site # JA 76  
Multiple Resource/Thematic Nomination Title Jessamine Co

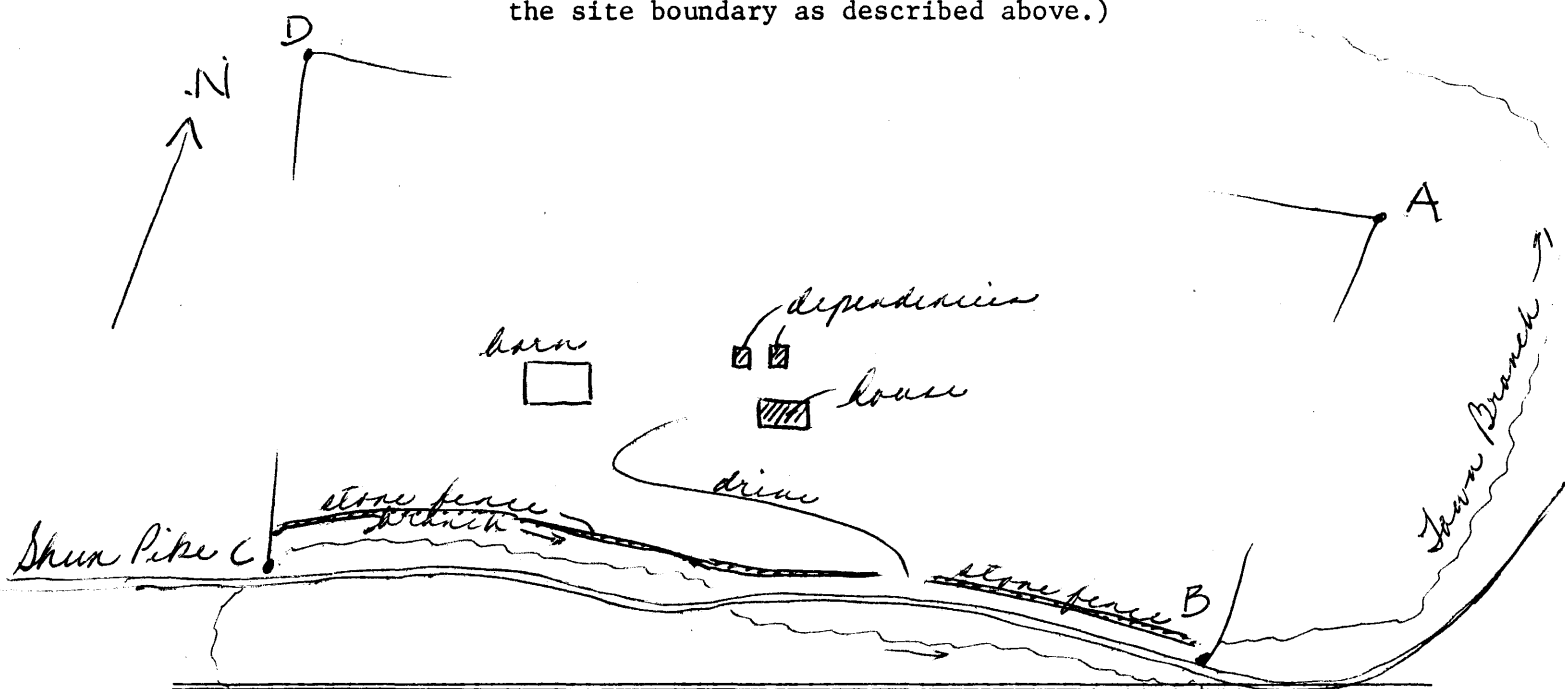
U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 709 850 4191 410 D. 16 709 390 4191 240  
B. 16 709 810 4191 100 E. \_\_\_\_\_  
C. 16 709 510 4190 970 F. \_\_\_\_\_

Verbal Boundary Description \_\_\_\_\_ Acreage ca 36 acres

Area enclosed by A.B.C.D includes the house, 2 old dependencies and the rock fence bordering the road.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference: