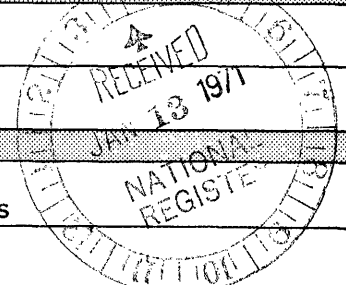


**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: Utah	
COUNTY: Box Elder	
FOR NPS USE ONLY	
ENTRY NUMBER 7154910021	DATE 5/4/71



1. NAME

COMMON:
Corinne Methodist Episcopal Church

AND/OR HISTORIC:
Corinne Methodist Church

2. LOCATION

STREET AND NUMBER:
Corner of Colorado and South Sixth Streets

CITY OR TOWN:
Corinne

STATE Utah	CODE 49	COUNTY: Box Elder	CODE 003
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3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious		
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		

4. OWNER OF PROPERTY

OWNER'S NAME:
Board of Home Missions of Methodist Episcopal Church

STREET AND NUMBER:
475 Riverside Drive

CITY OR TOWN:
New York

STATE:
New York

CODE:
31

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Box Elder County Courthouse

STREET AND NUMBER:

CITY OR TOWN:
Brigham City

STATE:
Utah

CODE:
49

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
Utah Historic American Buildings Survey

DATE OF SURVEY: 1967 Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:
Utah Heritage Foundation

STREET AND NUMBER:
603 East South Temple

CITY OR TOWN:
Salt Lake City

STATE:
Utah

CODE:
19

SEE INSTRUCTIONS

STATE: Utah

COUNTY: Box Elder

ENTRY NUMBER: 7154910021

DATE: 5/4/71

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION

(Check One)

Excellent Good Fair Deteriorated Ruins Unexposed

(Check One)

Altered Unaltered

(Check One)

Moved Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The building is a one-story rectangle 26'-10" x 50'-4", exclusive of vestibule. The battered-concrete foundations, which have recently been painted, are not original. The walls are salmon buff brick laid in common bond with headers every seventh course. The wood framed roof is gabled and covered with wood shingles. The wood frame vestibule is a later addition. The chimneys in the east and west walls serve the cast iron and porcelain enameled stove.

The front entrance is a Gothic arch with a pair of doors under a glass transom bordered with tiny square panes in wood muntins. There is no other entrance or exit. The windows are double hung in Lancet openings glazed with obscure glass. The cornice is very simple, rectangular boards without other moldings. A small louvered wooden belfry with the bell is of construction similar to the vestibule and is probably of the same date.

The building is a single room with a platform one step above the floor at the south end opposite the entrance at the north. Diagonal wood flooring meets at the center of the room. The walls are plaster over masonry and the ceiling is plaster on wood lath. Pendant electric light fixtures, each with five glass shaded bulbs, light the chapel.

The present condition of the building is fair. Some of the plaster is loose, a few of the windows are broken and the roof needs new shingles. A Utah Methodism Centennial Committee has been organized and is planning the complete restoration of the building.

SEE INSTRUCTIONS



5. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known) **Built 1870**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input checked="" type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | |
| <input type="checkbox"/> Conservation | | | |

STATEMENT OF SIGNIFICANCE

Corinne, Utah lays claim to several distinctive features. It was Utah's first "Gentile" City, having been dreamed of in 1868, but born and built during March and April, 1869, when the Union Pacific Railroad tracks reached there. It was the last U.P.R.R. track town built on the transcontinental line, having 1500 inhabitants within a month and 3,000 by the end of April. It was laid out by J. E. Hause, chief engineer for the Union Pacific Railroad. Its name came either from Corinne Williamson, daughter of General J. A. Williamson, and the first white child born in the new town, or from the actress who performed there on several occasions, Corinne La-Vaunt.

By February, 1870, Corinne had been incorporated. Within another year an all gentile "school," taught by Mr. A. B. Glockner, reported to have been Utah's first "free public education" system, was organized. In addition, being a non-Mormon community of size and promise, Corinne is claimed as the birthplace of Utah's American Liberal Party. The town asked to be made Utah's capital and later to be annexed to Idaho.

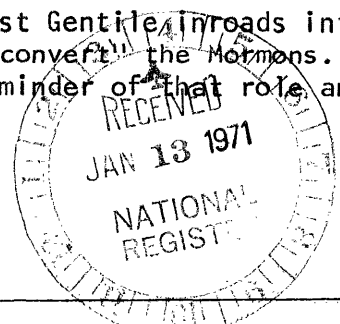
Corinne is distinctive in Utah, because it was settled rapidly by non-Mormons. Within two years three protestant and one Catholic church had been organized. The first church in this "City of the Un-Godly," probably was the Corinne Methodist Church; Reverend G. M. Pierce delivered his first sermon June 15, 1870, in the opera house, sought donations, and soon raised \$4,000 for construction of the church. It was dedicated September 20, 1870.

Corinne retained a prominence as the northern-most point of the transcontinental railroad. However, in time, Ogden became the junction for the Utah Northern Railroad, which replaced the lucrative freighting enterprise centered at Corinne. Later, when Lucin Cutoff crossed the Great Salt Lake south of Promontory, the traffic through Corinne was further reduced.

The town held on and at times has been revived somewhat by mining and irrigated farming booms. Today it is the center of a small farming community.

Corinne was unusual. It represents the first Gentile inroads into Utah. Here the protestants first undertook to "convert" the Mormons. The old church today remains as the only tangible reminder of that role and that era.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

Bernice Gibbs Anderson, Corinne, the City of the Ungodly, (Brig. City: N.P.C. 1959)
 Lydia Walker Forsgren, compiler. History of Box Elder County, (Brigham City: Box Elder Daughters of Utah Pioneers, 1936), pp. 301-303.
 Paul Goeldner, Utah Catalog-Historic American Buildings Survey, (Salt Lake City: Utah Heritage Foundation, 1969), pp. 40, 44, 54.
 Henry M. Merkel, History of Methodism in Utah, (Wiley, Colo.: published privately, 1938), pp. 59, 146-148.
 Sanborn Map of Corinne, Utah (1890), Utah Room, University of Utah Library.
 Tullidges Quarterly Magazine, Volume 1, (1880-81), p. 246, University of Utah Library.
 Abstracts of Deeds, Box Elder County, County Courthouse, Brigham City, Utah.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0' 0" 0"	0' 0" 0"		41° 32' 51"	112° 06' 40"	
NE	0' 0" 0"	0' 0" 0"				
SE	0' 0" 0"	0' 0" 0"				
SW	0' 0" 0"	0' 0" 0"				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: .12

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: Melvin T. Smith

ORGANIZATION: Utah Historical Society DATE: December 1970

STREET AND NUMBER: 603 East South Temple

CITY OR TOWN: Salt Lake City STATE: Utah CODE: 49

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name: Milton L. Weilenmann

Title: Utah State Liaison Officer

Date: December 1970

I hereby certify that this property is included in the National Register.

Ernest A. Cummings
 Chief, Office of Archeology and Historic Preservation

MAY 14 1971

Date: _____

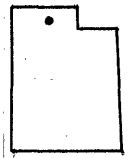
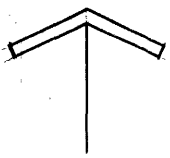
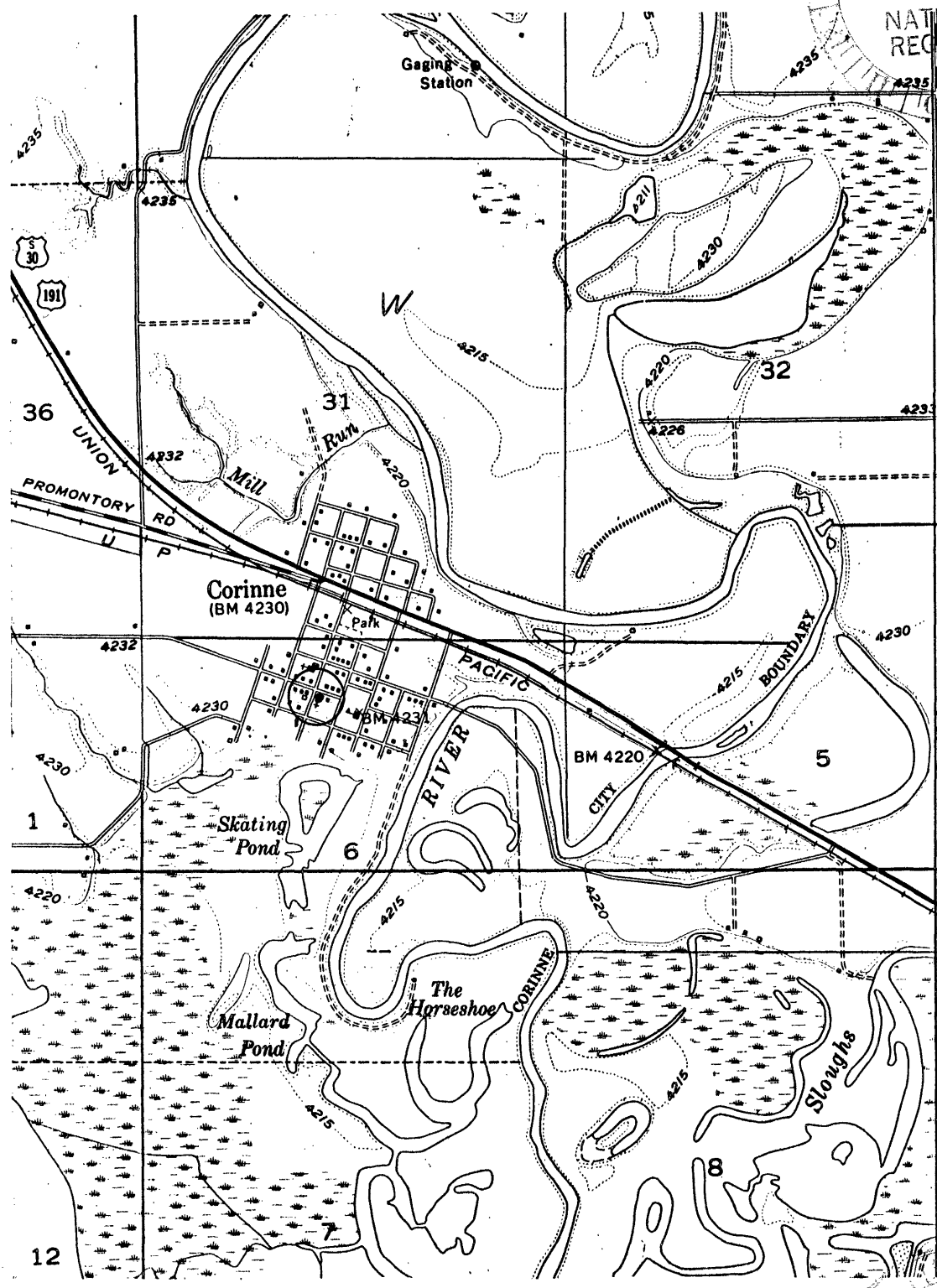
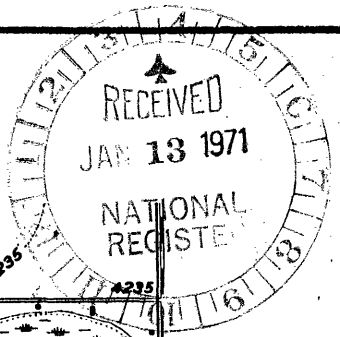
ATTEST:

William B. Burleigh
 Keeper of the National Register

APR 8 1971

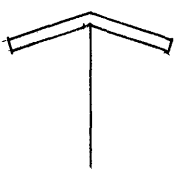
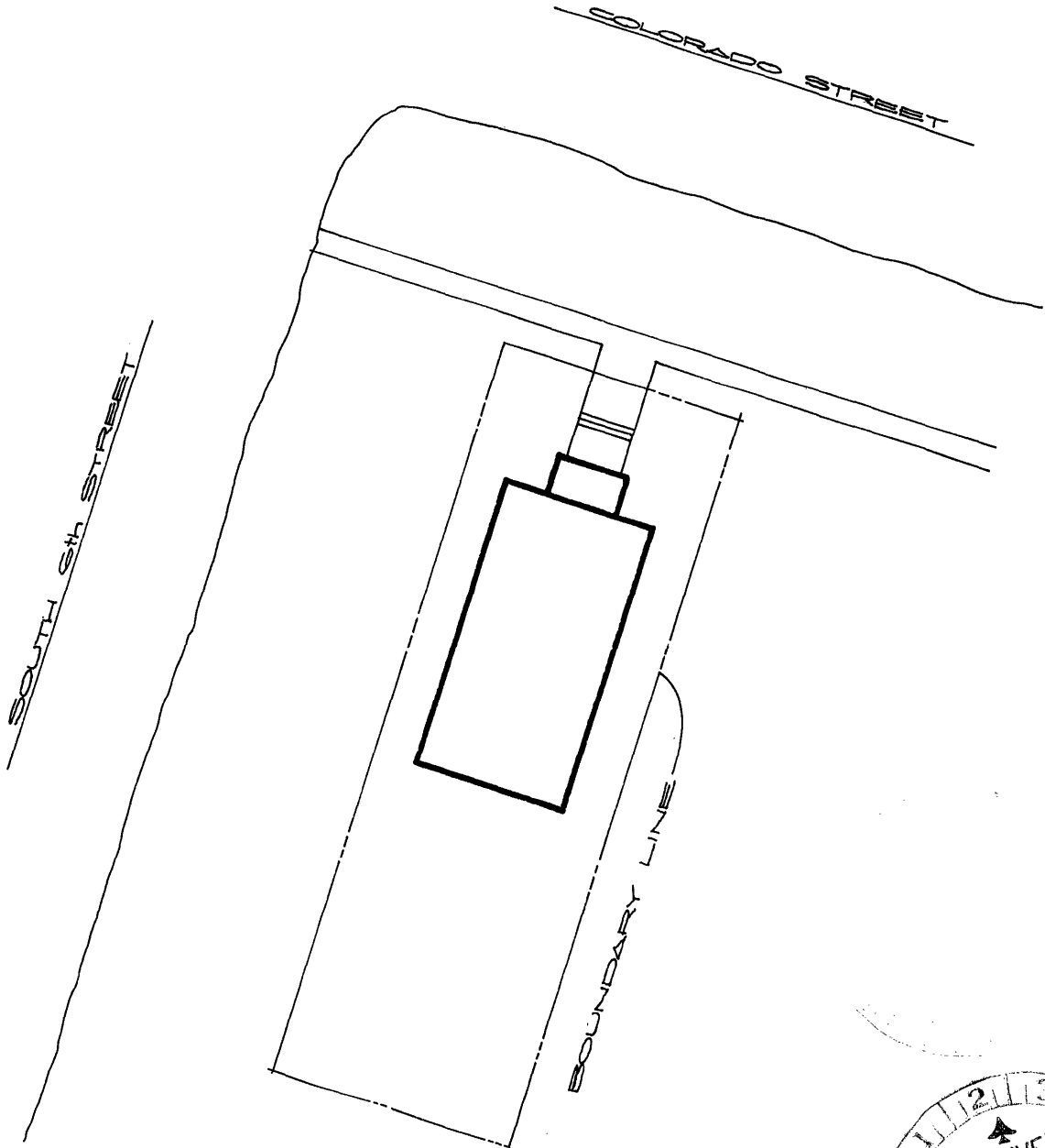
Date: _____

NO. 107M
SEE INSTRUCTIONS



METHODIST EPISCOPAL CHURCH
 COLORADO STREET AT SOUTH 6TH STREET
 CORINNE, UTAH
 LATITUDE : 41° - 32' - 51"
 LONGITUDE : 112° - 0' - 40"
 U.S. GEOLOGICAL SURVEY MAP

DATE: JAN 1970
 SCALE: 1" = 2,000'



METHODIST EPISCOPAL CHURCH
 COLORADO STREET AT SOUTH 6th STREET
 CORINNE, UTAH

LATITUDE : 41° - 32' - 51"
 LONGITUDE : 112° - 6' - 40"

DATE : MAY 1970
 SCALE : 1" = 30"