

KENTUCKY HISTORIC RESOURCES INVENTORY

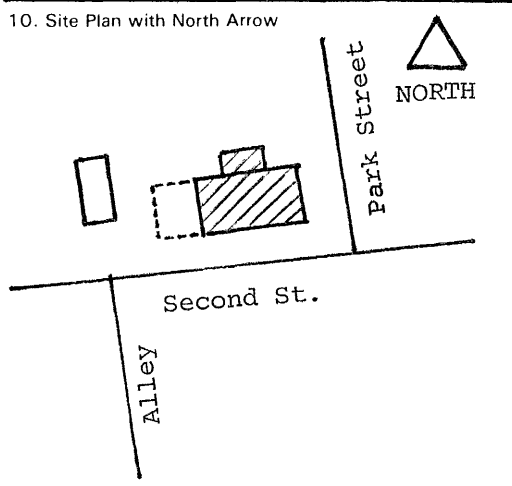
Site No. \_\_\_\_\_

1. Historic Name(s) <u>J. R. MINOR HOUSE</u>		22. ADD/County <u>BT/Bracken</u> <span style="float:right">012</span>
Original Owner		23. U.S.G.S. Quadrant (15'/75') <u>Felicity</u> <span style="float:right">G.I.S. Mod. 146</span>

2. Present Name	24. UTM Reference <u>16</u> <u>759810</u> <u>4295660</u> Zone Easting Northing
3. Location <u>204 Second Street</u>	25. Coordinate Accuracy <input type="checkbox"/>

4. Owner's Name <u>Leon Plummer</u>	26. Prehistoric Site <input type="checkbox"/>	Object <input type="checkbox"/>
5. Owner's Address <u>212 Bracken Street</u>	Historic Site <input type="checkbox"/>	Structure <input type="checkbox"/>
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Building <input type="checkbox"/>	Other <input type="checkbox"/>

7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	27. National Register District Name: <u>AUGUSTA MULT. RES. AREA</u>
9. Local Contact/Organization <u>Mrs. John S. Parker</u>		28. Significance Evaluation <u>Meets NR Criteria</u> <span style="float:right">D</span>

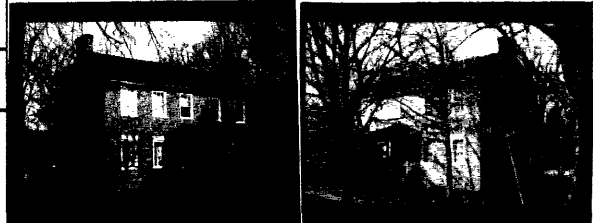


11. Architect	12. Builder
13. Date <u>circa 1840</u> A. <u>3</u> B. <input type="checkbox"/>	14. Style A. <u>Federal</u> <span style="float:right">B</span> B. <input type="checkbox"/>
15. Original Use <u>Dwelling</u> <span style="float:right">A</span>	16. Present use <u>Dwelling</u>
17. Condition <u>Fair</u> <span style="float:right">C</span>	18. Description <u>Two story center passage I house in common bond. Five bay front facade exhibits six-over-six lights and narrow center doorway. Jack arch lintels first floor, flat brick lintels second. East elevation has a single bay. Both gable ends have garret vents and end chimneys. Cellar entrance on left front has collapsing brick lintel. Other features include shutter hooks, asbestos roof, and cut limestone foundation. The frame leans to the</u>

29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	Date
30. Historic Theme Primary <u>Architecture</u> <span style="float:right">C</span> Secondary <u>law</u> <span style="float:right">R</span> Other <input type="checkbox"/>	
31. Endangered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<u>Lack of Maintenance</u>
32. Preservation Project Status <input type="checkbox"/>	Actual Cost in \$1,000s <input type="checkbox"/>

No. Stories <u>2</u>	Single Pile <input checked="" type="checkbox"/> NA <input type="checkbox"/>
Double Pile <input type="checkbox"/>	Floor Plan <u>Center passage I</u>
Structural Fabric <u>Brick</u> A. <span style="float:right">C</span> B. <input type="checkbox"/>	Decorative Fabric <u>Common Bond</u> A. <span style="float:right">E</span> B. <input type="checkbox"/>
Roof Form <u>Gable:Asbestos</u>	

33. ATTACH PHOTO



19. History Sources indicate that this house was owned by J. R. Minor. Minor is not listed in the 1870 census but he does appear as an attorney in the 1876 through 1896 state gazetteers.

Roll No. 1/9  
Picture No. 1-4/5-8  
Direction \_\_\_\_\_

20. Significance This brick dwelling is the finest example of Federal architecture located outside the proposed historic

34. Prepared by: Stephen C. Gordon

21. Source of Information Mrs. John Parker Ky. State Gazetteers and Business Directories, 1876-1896.

35. Organization Kentucky Heritage Council  
36. Date December 14, 1982

A-1 SQUARE 5. PARCEL 9.

1/26/82

10. Less than 1/2 Acre.

18. rear and frame portions are later additions. Several years ago a single story brick wing with houndstooth cornice was removed from the west elevation.

20. district boundaries.



#### **J. R. Minor.**

J. R. Minor is a prominent attorney of Augusta. He is a native of Bracken County, was born on a farm about three miles from Augusta, August the 6th, 1840, of "Old Virginia" stock, both of his grandfathers and grandmothers having emigrated from Virginia to Kentucky during the bloody struggles of the early settlers with the Indians. He was educated at the Augusta College, and taught school several years before entering upon the practice of his profession in 1871. He married Minerva, daughter of R. D. and Catharine (Walton) Smith, in 1869, and they have a large family of interesting children. He has filled many important offices in the city and county, and is now the nominee of the Democratic Party for the office of County Judge.

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. \_\_\_\_\_

1. Historic Name(s) J. R. MINOR HOUSE

Original Owner \_\_\_\_\_

2. Present Name \_\_\_\_\_

22. ADD/County BT/Bracken 012

23. U.S.G.S. Quadrant (15'/75') Felicity G.I.S. Mod. 146

3. Location 204 Second Street

24. UTM Reference 16 759810 4295660

Zone Easting Northing

25. Coordinate Accuracy   

4. Owner's Name Leon Plummer

26. Prehistoric Site \_\_\_\_\_ Object \_\_\_\_\_

Historic Site \_\_\_\_\_ Structure \_\_\_\_\_

Building \_\_\_\_\_ Other \_\_\_\_\_

5. Owner's Address 212 Bracken Street

27. National Register District Name: AUGUSTA MULT. RES. AREA   

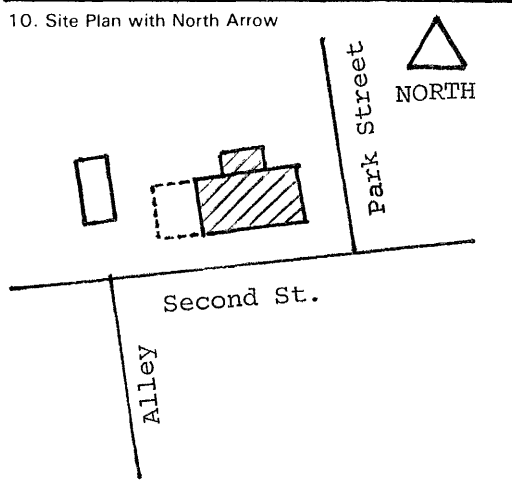
6. Open to Public Yes \_\_\_\_\_ No X

7. Visible from road Yes X No \_\_\_\_\_

8. Ownership Private X Local \_\_\_\_\_ State \_\_\_\_\_ Federal \_\_\_\_\_

9. Local Contact/Organization Mrs. John S. Parker

28. Significance Evaluation Meets NR Criteria D



11. Architect \_\_\_\_\_

12. Builder \_\_\_\_\_

13. Date circa 1840 A. 3 B.   

14. Style A. Federal B B.   

15. Original Use Dwelling A

16. Present use Dwelling

17. Condition Fair C

29. Status \_\_\_\_\_ Date \_\_\_\_\_

National Landmark \_\_\_\_\_

National Register \_\_\_\_\_

Landmark Certificate \_\_\_\_\_

Kentucky Survey \_\_\_\_\_

Local Landmark \_\_\_\_\_

HABS/HAER \_\_\_\_\_

30. Historic Theme Primary Architecture C

Secondary law R

Other \_\_\_\_\_

31. Endangered Yes X No \_\_\_\_\_

Lack of Maintenance

32. Preservation Project Status   

Actual Cost in \$1,000s   

33. ATTACH PHOTO

Roll No. 1/9

Picture No. 1-4/5-8

Direction \_\_\_\_\_

34. Prepared by: Stephen C. Gordon

35. Organization Kentucky Heritage Council

36. Date December 14, 1982

37. Revision Dates \_\_\_\_\_ 38. Staff Review \_\_\_\_\_

18. Description Two story center passage I house in common bond. Five bay front facade exhibits six-over-six lights and narrow center doorway. Jack arch lintels first floor, flat brick lintels second. East elevation has a single bay. Both gable ends have garret vents and end chimneys. Cellar entrance on left front has collapsing brick lintel. Other features include shutter hooks, asbestos roof, and cut limestone foundation. The frame leans to the

(Continue on Back)

No. Stories 2   

Single Pile X NA \_\_\_\_\_

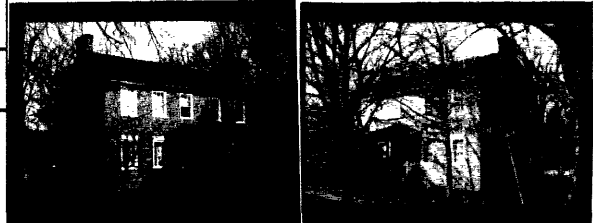
Double Pile \_\_\_\_\_

Floor Plan Center passage I

Structural Fabric Brick A. C B.   

Decorative Fabric Common Bond A. E B.   

Roof Form Gable:Asbestos



19. History Sources indicate that this house was owned by J. R. Minor. Minor is not listed in the 1870 census but he does appear as an attorney in the 1876 through 1896 state gazetteers.

20. Significance This brick dwelling is the finest example of Federal architecture located outside the proposed historic

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