Form 10-300 (Rev. 6-72)

PHOOSE 1967, OUNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

The Carrie

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STAT | E:              | •  |
|------|-----------------|--|
|      | Maine           |  |
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|      | York            |  |
|      | FOR NPS USE ONL | <u>.                                    </u> |
| ENTR | Y DATE          |  |

|          | (Type all entries                      | s complete app       | licabl                                  | e sectio   | ns)          |                                       | JAN 1       | 8 19/4           |  |  |
|----------|--|----------------------|---|------------|--------------|---------------------------------------|-------------|------------------|--|--|
|          | NAME                                   |                      |   |            |              |                                       |             |                  |  |  |
|          | COMMON:                                | ves Memorial         | Dub.                                    | 14. 141    | ···-         | 4 41 4                                | a a month   | L.u.e.           |  |  |
|          | AND/OR HISTORIC:                       | ives memorial        | orary / t                               | so both a  |              |                                       |             |                  |  |  |
|          | U. S. Custom Hou                       | SP                   |   |            | /            |                                       |             |                  |  |  |
| 2        | LOCATION                               |                      |   |            |              |                                       |             |                  |  |  |
|          | STREET AND NUMBER:                     |                      |   |            |              |                                       |             |                  |  |  |
|          | Main Street                            |                      |   | _          |              |                                       |             |                  |  |  |
|          | CITY OR TOWN:                          |                      |   |            | _            | ONAL DISTRICT:                        |             |                  |  |  |
|          | Kennebunkport                          |                      |   | ,          |              | lst: Hon. Peter N. Kyros              |             |                  |  |  |
|          |  |                      |   | CODE       | COUNTY:      |                                       |             | CODE             |  |  |
| *****    | <u>Maine</u>                           |                      |   | 23         | York         | _                                     |             | 031              |  |  |
|          | CLASSIFICATION                         | Т                    |   |            |              | т —                                   | T           |                  |  |  |
|          | CATEGORY<br>(Check One)                | ,                    | OWNER                                   | RSHIP      |              | STATUS                                | 4           | SSIBLE<br>PUBLIC |  |  |
|          | ☐ District X Building                  | Public               | Public                                  | Acquisit   | on:          | V Occupied                            | Yes:        |                  |  |  |
|          | ☐ Site ☐ Structure                     | <b>∇</b> Private     | ì                                       | ] In Pro   |              | Unoccupied                            | ☐ Rest      | ricted           |  |  |
|          | ☐ Object                               | ☐ Both               | 1                                       | Being      | Considered   | Preservation work                     | k  >x -     | stricted         |  |  |
|          |  |                      |   |            |              | in progress                           | □ No        |                  |  |  |
|          | PRESENT USE (Check One or I            | More as Appropriate) | <b></b>                                 |            |              | ·                                     |             | ······           |  |  |
|          | ************************************** |                      | 7 Park                                  |            |              | ☐ Transportation                      | Comme       | ents             |  |  |
|          | 1 -                                    |                      | -                                       | ate Reside | nce          | ✓ Other (Specify)                     |             |                  |  |  |
|          | 1 -                                    |                      | _<br>] Relig                            |            | -            | Library                               |             |                  |  |  |
|          | ☐ Entertainment ☐ M                    | useum [              | Scie                                    | ntific     |              |                                       |             |                  |  |  |
| 700      | OWNER OF PROPERTY                      |                      |   |            |              |                                       |             |                  |  |  |
|          | OWNER'S NAME:                          |                      | *************************************** |            |              |                                       |             |                  |  |  |
|          | Kennebunkport Lil                      | orany Associa        | tion                                    |            |              |                                       |             |                  |  |  |
|          | STREET AND NUMBER:                     |                      |   |            |              |                                       |             |                  |  |  |
|          |  |                      |   |            |              |                                       |             |                  |  |  |
|          | CITY OR TOWN:                          |                      |   |            | STATE        |                                       | <u> </u>    | ODF              |  |  |
|          | Kennebunkport Location of Legal Desc   | POTION               |   |            | Ma           | ine                                   |             | 23               |  |  |
| ***      | COURTHOUSE, REGISTRY OF                |                      |   |            |              |                                       |             |                  |  |  |
|          | York County Court                      | t House              |   |            |              |                                       |             |                  |  |  |
|          | STREET AND NUMBER:                     |                      | *************************************** |            |              | · · · · · · · · · · · · · · · · · · · | <del></del> | ·                |  |  |
|          |  |                      |   |            |              | · · · · · · · · · · · · · · · · · · · |             |                  |  |  |
|          | CITY OR TOWN:                          |                      |   |            | STATE        |                                       | ļ c         | ODE              |  |  |
|          | Alfred                                 |                      |   |            | Mai          | na                                    | 1.          | ,, <del> </del>  |  |  |
| <b>3</b> | REPRESENTATION IN EXIS                 | ING SURVEYS          |   |            | Hat          | 110                                   |             | 23               |  |  |
|          | TITLE OF SURVEY:                       |                      |   |            |              | 12/11/                                | 7           |                  |  |  |
|          | None                                   |                      |   |            |              | Dr. A                                 | <u> </u>    |                  |  |  |
|          | DATE OF SURVEY:                        |                      |   | Federal    | ☐ State      | C COPPOSIVE ()                        | Thogol      |                  |  |  |
|          | DEPOSITORY FOR SURVEY RE               | ECORDS:              |   |            | · / <u>·</u> | OCT 1 1 to                            |             | 2                |  |  |
|          |  |                      |   |            |              | 1 1 1973                              | <u> </u>    |                  |  |  |
|          | STREET AND NUMBER:                     |                      |   |            | Ţ            | - NALIONAL                            |             | 00               |  |  |
|          | CITY OR TOWN:                          |                      |   |            | STATE:       | REGISTER                              | A1 -        | ODE -            |  |  |
|          | GITT OR TOWN:                          |                      |   |            |              | (8) X                                 | ( <b>)</b>  |                  |  |  |
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|           |             |           |             | (Check One)    |         |                 |
|-----------|-------------|-----------|-------------|----------------|---------|-----------------|
| CONDITION | ☐ Excellent | ☐ Good    | ☐ Foir      | ☐ Deteriorated | Ruins   | Unexposed       |
| CONDITION |             | (Check On | ie)         |                | (Che    | ck One)         |
|           | ☐ Altere    | d         | ☐ Unaltered |                | ☐ Moved | ▼ Original Site |

The Graves Memorial Library, formerly a bank and a custom house, is situated on Main Street, Kennebunkport, in the midst of a fine nineteenth century neighborhood. Erected in 1813, the library is a handsome example of Federal style commercial architecture. The building is rectangular, has a granite foundation, two stories of brick, and a hipped roof. The facade has four windows and a doorway on the first floor. The doorway is placed asymmetrically in the second bay from the left. A flight of granite stairs lead to the door. The doorway enframement and six-panel door are wood, while the arched fanlight above the door is glass with delicate mullions. The one window to the left of the doorway and the three to its right each have six-over-six sash, arched brickwork above them and wooden shutters to either side. A row of five identical windows with the same treatment appear across the second story facade.

The left wall of the Graves Memorial Library has no windows on the first story and only two on the second, one on either side of the location of a chimney which projects above the roofline. The right wall possesses two windows on each story. Like the left wall, these are spaced on either side of a brick chimney which stands above the roof. The side windows are identical in treatment to those on the facade. At the rear of the building are located two compatible one story brick additions dating from 1921 and 1966.

The Graves Memorial Library is in an excellent state of preservation on both the exterior and the interior. The latter displays simple Federal style woodwork. Throughout its long history as a bank, a custom house, and a library, the building has retained its early nineteenth century integrity, while adopting to the needs of its community.



| PERIOD (Check One or More as  | Appropriate)               |                  |                |
|-------------------------------|----------------------------|------------------|----------------|
| ☐ Pre-Columbian               | 16th Century               | ☐ 18th Century   | 20th Century   |
| ☐ 15th Century                | ☐ 17th Century             | 19th Century     |                |
| SPECIFIC DATE(S) (If Applicab | le and Known) 181          | 3-15             |                |
| REAS OF SIGNIFICANCE (Ch      | eck One or More as Appropr | iate)            |                |
| Abor iginal                   |                            | ☐ Political      | Urban Planning |
| Prehistoric                   | ☐ Engineering              | Religion/Phi-    | (Specify)      |
| ☐ Historic                    | ☐ Industry                 | losophy          | Former U.S.    |
| Agriculture                   | ☐ Invention                | Science          | _Custom House  |
| Architecture                  | Landscape                  | ☐ Sculpture      |                |
| Art                           | Architecture               | Social/Human-    |                |
| Commerce                      | Literature                 | itarian          |                |
| ☐ Communications              | ☐ Military                 | ☐ Theater        |                |
| ☐ Conservation                | ☐ Music                    | ☐ Transportation |                |

STATEMENT OF SIGNIFICANCE

The Louis T. Graves Memorial Library, formerly a U.S. Custom House, is both architecturally and historically significant to the town of Kennebunkport and to the State of Maine.

Built between 1813 and 1815 by the Kennebunk Bank of Arundel, this lovely Federal style structure has been a familiar landmark in Kennebunkport since its construction. It was built by the bank and the first floor was used as a bank until 1831 when the charter of the bank was revoked. On November 23, 1832 the building was purchased by the government for permanent use as a U.S. Custom House. The Customs service had been using the building since 1815 with their offices located on the second floor.

By an Act of May 10, 1800, Kennebunkport became headquarters port for the District of Kennebunk, which included the ports of Kennebunk, Kennebunkport and Wells. From 1800 to 1815, the U.S. Customs office was located in Kennebunk but with the completion of the new building they moved to Kennebunkport.

In 1812, the amount of tonnage in the District of Kennebunk was 8,552 tons and the amount of customs collected was \$119,850. By 1850, shipping was heavier and in that year the amount of customs collected was over one million dollars on West Indian imports alone. The collector of customs received no regular salary. He did receive  $2\frac{1}{2}$ % of his collections along with fees for entering and clearing vessels.

In/19/3, the District of Kennebunk was abolished and merged with twelve other districts into the District of Portland.

In 1916, the Kennebunkport Library Association was formed and the building was rented from the government. In 1920, when sale of the property was authorized, it was purchased by Mr. & Mrs. Abbot Graves who built an addition to the building. On November 14, 1921, the property was deeded to the Library Association provided the library be named for Louis T. Graves, the son of Mr. & Mrs. Abbot Graves. In 1956,

( See Continuation Sheet)

| 9. MJ  | AJOR   | BIBLIOGR    | APHICAL     | L REF  | EREN   | CES                |          |  |                    |                     |                           |                                    |                |             |
|--|--|-------------|-------------|--------|--------|--------------------|----------|--|--------------------|---------------------|---------------------------|------------------------------------|----------------|-------------|
| Three Centuries of Custom Houses, Nation of Am |  |             |             |        |        |                    |          | ational Society of the Colonial Dames<br>f America.      |                    |                     |                           |                                    |                |             |
|  | Pamphlet Concerning the Louis T. Graves Libra  |             |             |        |        |                    |          |  | es Mem<br>brary    | orial<br>Associ     | Library<br>ation          | <u>∕</u> , Kenn                    | ebunkpo        | ort         |
|  | United States Treasury Department History of public buildings under the control of the Treasury Department. Washington, D.C. Government Printing Office, 1901. |             |             |        |        |                    |          |  |                    |                     |                           |                                    |                |             |
| 10. 6  | EOG  | RAPHICAL    | DATA        |        |        |                    |          |  |                    |                     |                           |                                    |                | ,           |
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| - 1  | SE<br>SW   | Ω.          | •           | .      | •      | · ·                | -        |  |                    |                     |                           |                                    |                |             |
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| LIS  | TALL   | . STATES A  | ND COUN     | TIES F | OR PR  | PERTI              | ES OVER  | LA   | PPING ST           | ATE OR C            | OUNTY                     | UNDARIES                           | 3              |             |
| STA  | ATE:   |             |             |        |        |                    | CODE     | 1  | COUNTY             |                     |                           |                                    |                |             |
| STA  | ATE:   |             |             |        |        |                    | CODE     | 1  | OCT 1 1973         |                     |                           |                                    |                |             |
| STA  | STATE: CODE  |             |             |        |        |                    | -        | COUNTY: NATIONAL CODE REGISTER                           |                    |                     |                           |                                    |                |             |
| STA  | STATE: CODE  |             |             |        |        |                    |          |  | OUNTY:             |                     | (A)                       |                                    |                | CODE        |
| II. F  | ORM  | PREPARE     | DBY         |        |        |                    |          |  |                    |                     |                           | UZI                                | 79-/           |             |
| NA   |  | D TITLE:    |             |        | _      |                    |          |  |                    |                     |                           |                                    |                |             |
|  |  | ricia A     | . Potv      | /in,   | Secre  | tary               |          |  |                    |                     |                           | - In 1 = =                         | <u></u>        | <del></del> |
| OR   | _  | ATION       | ome Ce      |        |        |                    |          |  |                    |                     |                           | DATE                               | 10+ A          | 1072        |
| STR  |  | S. Cust     |             | : 1710 | .e     |                    |          |  |                    |                     |                           | I Augi                             | <u>ust 9.</u>  | 19/3        |
| 1  |  | ? Fore S    |             |        |        |                    |          |  |                    | ,                   |                           |                                    |                |             |
| CIT  |  | TOWN:       |             |        |        |                    |          | s  | STATE              |                     |                           |                                    |                | CODE        |
| 1  |  | tland       |             |        |        |                    |          | Maine  |                    |                     |                           |                                    |                | 23          |
| 12. 8  |  |             | OFFICER     | R CEF  | TIFIC  | NION               |          |  |                    | ATIONAL             | REGIST                    | ER VERIF                           | ICATION        |             |
| <i>I</i>                                       | As the designated State Liaison Officer for the Na-  |             |             |        |        |                    |          |  | I hereby           | certify t           | hat this p                | roperty is                         | included i     | in the      |
| - 1  | tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion   |             |             |        |        |                    |          |  | National Register. |                     |                           |                                    |                |             |
| - 1  |  | •           |             |        |        |                    |          |  |                    |                     |                           |                                    |                |             |
| 1  | in the National Register and certify that it has been evaluated according to the c-iteria and procedures set   |             |             |        |        |                    |          |  | A RIVER TOUTE      |                     |                           |                                    |                |             |
| f  | forth by the National Park Service. The recommended  |             |             |        |        |                    |          | Director, Office of Archeology and Historic Preservation |                    |                     |                           |                                    |                |             |
| 1  | level of significance of this nomination is:   |             |             |        |        |                    |          |  | Director,          | Office of           | Archeology                | anu 11810f                         | Fieselv        |             |
|  | National State Local 🔀   |             |             |        |        |                    |          |  | 1/18/711           |                     |                           |                                    |                |             |
| r  | Na   | ational [   | ] Sta       | aue [  | J      |                    |          |  | Data               | 1/14                | 3/74                      | ,                                  |                | 1           |
| - 1  | Name   | <u> </u>    | Sta         | ,      | _      | <u>-</u>           |          |  | Date               | <u>  [/["</u><br>:h | 2/74                      | <del> </del>                       |                |             |
|  | (  | <u> </u>    | _           | ,      | _      | -<br>International | :OH!     | ,  |                    | 1/1°                | 2/74<br>Sn                | L                                  | , (            |             |
|  | (  | <u> </u>    | _           | ,      | _      | ako                | :Offic   |  |                    | )<br>nala           | 8/74<br>C),<br>r of The 1 | Hustional R                        | abe<br>egister | <u> </u>    |

Date October 9, 1973

Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

| STATE            |          |
|------------------|----------|
| Maine            |          |
| COUNTY           |          |
| York             |          |
| FOR NPS USE ONLY | '        |
| ENTRY NUMBER     | DATE     |
| JAN 1 8 1914     | <b>—</b> |

(Number all entries)

## 8. SIGNIFICANCE

another addition to the building was added through the generosity of the Rev. Dean Emerson. This new wing houses the Rev. Emerson's 1000 volume collection.

This building has been and remains an important part of the lives of the residents of Kennebunkport. First as a Custom House, it was the hub of all the commercial life in the District of Kennebunk, and now as a library, it is the focal point for educational, cultural, and recreational activities in Kennebunkport.

This small but handsome building, which has played such a great part in the history of the State of Maine, certainly deserves recognition.

