CITY, TOWN

PH0351059

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

VATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED FEB 4 1977

STATE

DATE ENTERED AUG 1 2 1977

	SEEI	NSTRUCTIONS IN HOW T	O COMPLETE NATIONAL COMPLETE APPLICABLE S		S			
1	NAME	THEALERING	3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	HISTORIC Gr	acehill Moravian Chur	ch (and Cemetery)					
-	AND/OR COMMON							
		T						
2	LOCATION	Swoftlinian	5. 6. 5 M 31	.*				
	STREET & NUMBER	unty Road #314	·	NOT FOR PUBLICATION				
-	CITY, TOWN		AUGUATU OF	CONGRESSIONAL DISTR	ICT			
	STATE	ing con	VICINITY OF CODE	COUNTY	183			
_	Iowa	. == 0.1	Was	shington	183			
3	CLASSIFIC	ATION						
	CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE			
	T DISTRICT	PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM			
	$rac{X}{C}$ BUILDING(S)	X_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK			
	STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC			
	SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	XRELIGIOUS			
	OBJECT	IN PROCESS	XYES: RESTRICTED Church	GOVERNMENT	SCIENTIFIC			
		BEING CONSIDERED	Xyes: unrestricted cemete	ery_industrial	_TRANSPORTATION			
			NO	MILITARY	OTHER:			
4	OWNER OF	PROPERTY						
	- NAME Provin	cial Elders' Conferen	ce, Northern Province	, Moravian Chur	ch			
	STREET & NUMBER 69 Wes	t Church Street						
	city, town Beth1	ehem	VICINITY OF	SIATE Pennsylvania				
5	LOCATION	OF LEGAL DESCR			· · · · · · · · · · · · · · · · · · ·			
U	COURTHOUSE,	Of MONEDIOON						
	REGISTRY OF DEEDS,	ETC. Washington County	Courthouse					
	STREET & NUMBER	West Main						
	CITY, TOWN			STATE				
_		shington		Iowa				
6	REPRESEN	TATION IN EXIST	ING SURVEYS					
	TITLE							
	DATE	ATE						
		COUNTYLOCAL						
	DEPOSITORY FOR SURVEY RECORDS							



CONDITION

CHECK ONE

CHECK ONE

 $\underline{\underline{\chi}}_{\text{GOOD}}^{\text{EXCELLENT}}$

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

we see a superior plant to be and there a

 $\underline{\underline{\chi}}_{\text{ALTERED}}^{\text{UNALTERED}}$

XORIGINAL SITE

MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Gracehill Moravian Church is a severely plain, rectangular frame structure, 30' x 50 Windows of its single story are 12/12 lights in double-hung sash, three on each side of the church. Entrance is gained by a center door with a 4-light transom. The gable roof, which is supported by heavy A-frame trusses, is covered with sheet metal. A bell tower, with two gable-roofed stages and a narrow spire, rises over the entrance. The second stage, or bell chamber, has rectangular, louvred openings on each face.

A basement was dug beneath the church in 1913, enlarged and remodelled in 1954. It houses a furnace and several small rooms for church school classes. The church itself is one roof, the sanctuary, with a panelled front wall and paint on the other walls. These interior alterations, along with carpeting and the removal of a round wooden ornament from the spire, are the only changes which have been made in the original character of the church.

The adjoining cemetery was laid out in 1867 according to a formal plan traditional to the Moravian faith. Four trees, white pine, spruce, Scotch pine, and arborvitae, are planted on the corners of each road- or walk-way intersection. Early graves, which are still evident, were on the "choir system", with men in the northwest and northeast corners, women in the southwest and southeast corners, and within these areas were further divisions, for married people, young people, and babies. Burials after the 1890's are in more common family plots.

Harris and the contract of the

8 SIGNIFICANCE

PERIOD	^ AF	REAS OF SIGNIFICANCE CH	•	
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XRELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
<u>X</u> _1800-1899	COMMERCE	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	PHILOSOPHY	TRANSPORTATION
X_1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	ES 1867	BUILDER/ARCHITECT		

STATEMENT OF SIGNIFICANCE

From 1908 until its closing in 1970, the Gracehill Church was the only Moravian church operating in Iowa. Today it is probably the only structure remaining from the missionary and colonizing efforts, which in the 19th century established at least seven Moravian settlements and congregations in the state.

The settlement at Gracehill was begun in 1854 accoring to methods traditional with Moravians in the United States since the 18th century. A member of a proposed settlement, in this case Amos Miksch, purchased substantial acreages in new areas with funds provided by the Provincial Board of the Moravian Church, headquartered in Bethlehem, Pennsylvania. This land was portioned into lots of varying sizes, and was sold on generous terms to colony members, the proceeds going in part to support a minister, as well as for schools and homes for retired missionaries and pastors. Along with these settlement efforts, the Moravian Home Missionary Society established a program of appointing m inisters to travel the "provinces" (in this case the midwest) and organize congregations formally among communities, like Gracehill, which had been established with the aid of the Provincial Board. The first such Moravian congregations in Iowa, at Moravia and Richland, were established in 1854. Gracehill was formally organized in 1866, and the church erected the following year. At least four other Moravian congregations were located in Iowa during the 1870's, at Harmony, Newton, Independence and Victor. ever, as settlement patterns in the state evolved from pioneer circumstances to market agriculture, "the consolidation of farms into large estates, with a consequent decrease of the rural population, militated against" mission efforts to sustain Moravian communities (Hamilton, p. 483). Lands were gradually sold and churches closed, until by 1908 only Gracehill still operated as a viable Moravian congregation. The last resident minister departed in 1932, but tradition was strong enough to keep the church operating irregularly until 1970.

9 MAJOR BIBLIOG							
Burrell, Howard A.		ton County, I	owa, I. Chicago: S	.J. Clarke			
Publishing Co., 19 Hamilton, J. Taylor.	909.	Church Known	as the Moravian Ch	urch Reth-			
lehem Pa. Times	Publishing Co., 19	900.	as the horavian on	arch been			
Portrait and Biograp	phical Album of Was	shington Count	y, Iowa. Chicago:	Acme Publishing			
Co., 1887.							
Engel Eugene Grad	cehill's 100 Years.	(mimeo), 196	6.				
10 GEOGRAPHICAL							
	PERTY Church: less	than one; Ceme	etery: approx. 3 (no	ot contiguous)			
utm references Church	4568	Cemeter	mr ·				
A 1,5 5 9,8 0,4			5 9 8 2 0 0 4 5	s alood			
ZONE EASTING	NORTHING	ZONE	EASTING NORTH	ING			
		Dl		<u> </u>			
VERBAL BOUNDARY DES	CRIPTION						
	Kill San Barna garner Maria a sila						
	. 0.0.	•.	the pain	·			
	(d) - 2						
LIST ALL STATES AN	ND COUNTIES FOR PROPE	RTIES OVERLAPPIN	G STATE OR COUNTY BOU	NDARIES			
STATE	CODE	COUNTY		CODE			
STATE	CODE	COUNTY		CODE			
11 FORM PREPARE	n pv						
NAME / TITLE	DDI						
	Engel, Vice Preside	nt					
ORGANIZATION		. •	DATE				
	ravian Properties C	orporation	July 1976				
STREET & NUMBER R.R. #1	•		TELEPHONE				
CITY OR TOWN			STATE				
Brighton			Iowa				
12 STATE HISTORI	C PRESERVATIO	ON OFFICER	CERTIFICATIO	N			
THE EVA	ALUATED SIGNIFICANCE C	F THIS PROPERTY	WITHIN THE STATE IS:				
NATIONAL	STA	ATE X	LOCAL				
As the designated State Historic	Preservation Officer for the	National Historic Pr	reservation Act of 1966 (Publ	ic Law 89-665) I			
hereby nominate this property							
criteria and procedures set forth				-			
	/	/// - ,	Λ				
STATE HISTORIC PRESERVATION	//1	dun 1	I greens				
TITLE Director, Divi	sion of Historic P	reservation	DATE 1/19	/22			
FOR NPS USE ONLY				,			
I HEREBY CERTIFY THAT TH	IS PROPERTY IS INCLUDE	D IN THE NATIONA	L REGISTER 	1 1			
	Went land	_	_ DATE &	Virla			
BIRLETOR, OFFICE OF ARC	HEOLOGIA AND HIGHORIO	N OTAVABORA	KEEPER OF THE NATIO	NAIZ REGISTER			
ATTEST: Mark	Morning	3	DATE 64	.0.77			
REFER OF THE WATERIAL	THEOREM /		· ·				