|          |   |  |                                 |         |               |            | P Ho             | 157 30      | /    |              |      |  |  |  |
|----------|---|--|---------------------------------|---------|---------------|------------|------------------|-------------|------|--------------|------|--|--|--|
|          |   |  |                                 |         |               |            |                  | Colorado    |      |              |      |  |  |  |
|          |   |  | EGISTER OF HIS<br>ORY – NOMINAT |         | 1             | Las Animas |                  |             |      |              |      |  |  |  |
|          |   | INVENI   | URT - NUMINAI                   | IIUNI   | FURM          | -          | FOR NPS U        |             |      |              |      |  |  |  |
|          | (Type all entries – complete applicable sections)   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          | 1. NAME   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   | COMMON:  |                                 |         |               |            |                  |             |      | 1            |      |  |  |  |
|          |   | Bloom Hous                                     | e                               |         |               |            |                  | <u> </u>    |      | 1            |      |  |  |  |
|          |   | AND/OR HISTORIC:<br>Frank G. B                 | loom House                      |         |               |            | 100              |             |      | 1            |      |  |  |  |
|          | 6   | LOCATION                                       |                                 |         |               |            | A grant          | E CA        |      |              |      |  |  |  |
|          | STREET AND NUMBER:  |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          | BOO block of Main; the entire block bordered by Chesnut   |  |                                 |         |               |            |                  |             |      |              | irst |  |  |  |
|          |   | CITY OR TOWN:                                  |                                 |         |               |            |                  | 0           |      |              |      |  |  |  |
|          |   | Trinidad                                       |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   | Colorado                                       |                                 |         |               |            | Animas           |             |      |              |      |  |  |  |
|          | 3.  |  |                                 |         | L <u>os</u> I | <u> </u>   |                  | <u> </u>    |      |              |      |  |  |  |
| S        | <u>107000000</u>  | CATEGORY                                       |                                 |         |               |            | STATUS           | ACCESSIBL   | E    |              |      |  |  |  |
| z        |   | (Check One)                                    |                                 | OWNER   |               |            | STATUS           | TO THE PUBL | lC   |              |      |  |  |  |
|          |   | 📋 District 🛛 🖾 Building                        |                                 |         | Acquisition:  |            | Occupied         | Yes:        |      |              |      |  |  |  |
| <u> </u> |   | Site Structure                                 |                                 |         | In Process    |            | 🔀 Unoccupied     | Restricted  |      |              |      |  |  |  |
| F        | Object |  |                                 |         |               |            |                  | k 🛄         | Ч.   |              |      |  |  |  |
| ບ        |   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
| 5        |   | PRESENT USE (Check One or More as Appropriate) |                                 |         |               |            |                  |             |      |              |      |  |  |  |
| 2        |   | Agricultural                                   | Government [<br>Industrial      | 🗌 Park  | ate Residence |            | ] Transportation | Comments    |      |              |      |  |  |  |
|          |   | X Educational                                  | Military                        | _ Relig |               | L          | Other (Specify)  |             | -    |              |      |  |  |  |
| S        |   | 🗌 Entertainment                                | Museum [                        | Scien   | ntific        |            |                  |             |      |              |      |  |  |  |
| z        | 4.  | 4. OWNER OF PROPERTY                           |                                 |         |               |            |                  |             |      |              |      |  |  |  |
| _        | <u></u>   | OWNER'S NAME:                                  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
| ш        |   |  | e Historica                     | 1 So    | ciety c       | of Colc    | rado             |             | Col  | TATE:        | ļ    |  |  |  |
| ш        |   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
| S<br>L   |   | CITY OR TOWN:                                  | Four ceencin                    | Aven    | ue            | STATE:     |                  | CODE        | ora  |              |      |  |  |  |
| •••      |   | Denv   | er                              |         |               |            | Colorado         | 05          | - do |              |      |  |  |  |
|          | 5.  | LOCATION OF LEGAL DE                           |                                 |         |               | 4          |                  |             |      |              |      |  |  |  |
|          |   | COURTHOUSE, REGISTRY O                         |                                 |         |               |            |                  |             | Las  | COUN         |      |  |  |  |
|          |   | State Museum                                   |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   |  | 0 Fourteent                     | h Av    | enue          |            |                  |             | A    | TY:          |      |  |  |  |
|          |   | CITY OR TOWN:                                  |                                 | CODE    | Anima         |            |                  |             |      |              |      |  |  |  |
|          |   | De   | enver,                          |         |               |            | Colorado         | 05          |      |              |      |  |  |  |
|          |   |  |                                 |         |               |            |                  | <u> </u>    | ß    | Π            |      |  |  |  |
|          | 6.  | REPRESENTATION IN EXI                          | STING SURVEYS                   |         |               |            |                  |             |      |              |      |  |  |  |
|          |   | None known -                                   | see continu                     | atio    | n sheet       | : 10-30    | )0a 🍾            |             |      | ENTRY NUMBER |      |  |  |  |
|          | DATE OF SURVEY: Federal County Local  |  |                                 |         |               |            |                  |             |      |              | FOR  |  |  |  |
|          | State Museum   street AND NUMBER:   200 Fourteenth Avenue   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   |  |                                 |         |               |            |                  |             |      |              |      |  |  |  |
|          |   |  | o Fourteent                     | .11 AV  | enue          | STATE:     |                  |             |      |              | ON L |  |  |  |
|          |   | CITY OR TOWN:                                  | nuor                            | 4       |               |            | olorado          | CODE<br>05  |      | σ            | ~    |  |  |  |
|          |   | De   | enver                           | **      |               |            | ,                |             |      | ATE          |      |  |  |  |
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| DESCRIPTION | 1           | (Check One) |             |       |           |         |                 |  |  |  |  |
|-------------|-------------|-------------|-------------|-------|-----------|---------|-----------------|--|--|--|--|
|             | 🔀 Excellent | 🗌 Good      | 🗌 Fair      | 🗌 Det | eriorated | 🗌 Ruins | Unexposed       |  |  |  |  |
|             |             | (Check Or   | ne)         |       |           | (Che    | eck One)        |  |  |  |  |
|             | Altere      | ed          | 🔀 Unaltered |       |           | 🔲 Moved | 🖄 Original Site |  |  |  |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Built by a Trinidad business man in 1882, the Bloom House has been described as "rich, rococo Victorian." The exterior, of brick and native stone, reflects a French influence, especially in the metal-clad Mansard roof. A porch or veranda of wood surrounds the house on three sides.

There are 15 rooms in the three story structure, not counting those in the basement. The Interior has been refurnished with period pieces of the 1880's. The walls have been recovered with the elaborately designed paper of the day. In many places, wood trim is of walnut.

In the backyard is a recreated Victorian rose garden utilizing many authentic species that were grown before the turn of the century. The garden alone has been recognized by leading magazines as outstanding.

Today the property is a regional museum of the State Historical Society of Colorado. It is opened to the public seasonally, free of charge.

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| PERIOD (Check One or More as  | Appropriate)                |                |                  |
|-------------------------------|-----------------------------|----------------|------------------|
| Pre-Columbian                 | 16th Century                | 18th Century   | 20th Century     |
| 15th Century                  | 17th Century                | 🔀 19th Century |                  |
| SPECIFIC DATE(S) (If Applicat | ole and Known) 1882         |                |                  |
| REAS OF SIGNIFICANCE (Ch      | eck One or More as Appropri | ate)           |                  |
| Abor iginal                   | Education                   | Political      | 🔲 Urban Planning |
| Prehistoric                   | Engineering                 | Religion/Phi-  | Other (Specify)  |
| Historic                      | 🔲 Industry                  | losophy        |                  |
| Agriculture                   | Invention                   | Science        |                  |
| 🖄 Architecture                | X Landscape                 | Sculpture      |                  |
| Art                           | Architecture                | Social/Human-  | _                |
|                               | Literature                  | itarian        |                  |
| Communications                | Militory                    | Theater        |                  |
| Conservation                  | Music                       | Transportation |                  |

() Shirt and ()

Trinidad, Colorado, was the headquarters for some of the West's largest cattle companies. One of these, the/Bloom Land and Cattle Company was owned by Frank G. Bloom, a pioneer merchant, banker and cattleman. Trinidad also overlooks the Santa Fe Trail as it winds through the mountains to Taos and Santa Fe. As a Trail stop-over and a business center, Trinidad became prosperous. This prosperity was reflected generally in its architecture and wealth, and, specifically, in the Frank G. Bloom House, now a state regional museum.

Its ornate style of architecture, combining Victorian, French and even rococo elements, is an example of the period's taste for eclectic, exotic decor. It stands as a symbol of "Elegant Eighties" of Colorado.

SEE INSTRUCTIONS

| 9. MAJOR  | BIBLIOGRAPHICAL RE  | FERENCES  |   |        |               |                        |  |                     |                          |         |  |
|---|---|---|---|--------|---------------|------------------------|--|---------------------|--------------------------|---------|--|
| The   | e Colorado Mag  |   |   |        |               | istor:<br>. 105-       |  |                     | У                        |         |  |
| "B]   | loom House and  | Baca Hou  |   |        |               | let by<br>Color        | -  |                     | toric                    | al      |  |
|   | RAPHICAL DATA   |   |   |        |               | ì.                     |  |                     | · · ·                    | ť.      | 13/6                                   |
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|   | STATES AND COUNTIES   | FOR PROPERTI  | · · · · · · · · · · · · · · · · · · ·           |        |               | ATE OR C               | OUN TY BO  | DUNDARIE            | s                        |         | m                                      |
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| STATE:  |   | <u> </u>  | CODE  | +      | COUNTY:       |                        |  |                     |                          |         |  |
| 11 FORM   | PREPARED BY   |   | <u>I</u>  | 1      |               |                        |  |                     | <u></u>                  | .I      | <b>R</b>                               |
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| STREET  | State H   | istorical   | Soc   | iė     | ty of         | 'Color                 | ado  | - 1/                | 14/70                    |         | 0                                      |
| SIREEI  |   | rteenth A   | venue   | Э      | ц. уч         |                        | £., ~~   | 2 1 - GD2           |                          |         | -                                      |
| CITY OR   |   |   |   |        | TATE          |                        |  |                     |                          | CODE    | Z                                      |
|   | Denver  |   |   |        |               | Colora                 | ado  |                     |                          | 05      | S                                      |
| 12. STATE   | LIAISON OFFICER CE  | RTIFICATION   |   |        | N             | ATIONAL                | REGIST   | ER VERI             | FICATION                 | 1       |  |
| tional<br>89-665<br>in the<br>evalua<br>forth b<br>level o<br>N<br>Name | e designated State Liaise<br>Historic Preservation A<br>5), I hereby nominate this<br>National Register and c<br>ated according to the crit<br>by the National Park Serv<br>of significance of this n<br>ational State<br>Stephen H. Hart<br>State Liaison 0: | ct of 1966 (Publi<br>s property for inc<br>ertify that it has<br>teria and procedu<br>vice. The recom<br>pmination is:<br>Local | ic Law<br>clusion<br>been<br>tres set<br>mended |        | Nationa<br>61 | Certify th<br>Register | <u><u><u></u><br/><u></u><br/><u>Archeolog</u></u></u> |                     | )<br>AUAAA<br>toric Pres | ely.    |  |
| Date  |   |   |   |        | Date          | Keeper                 | of The <b>FE</b>                                       | Vational R<br>B 171 | egister<br>97()          |         |  |

Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

| NATIONAL REGISTER | OF HISTORIC PLACES |
|-------------------|--------------------|
|-------------------|--------------------|

## **INVENTORY - NOMINATION FORM**

(Continuation Sheet)

| 2   | STATE            |         |  |  |  |  |  |  |
|-----|------------------|---------|--|--|--|--|--|--|
|     | Colorado         |         |  |  |  |  |  |  |
| CES | COUNTY           |         |  |  |  |  |  |  |
|     | Las Animas       |         |  |  |  |  |  |  |
|     | FOR NPS USE ONLY |         |  |  |  |  |  |  |
|     | ENTRY NUMBER     | DATE    |  |  |  |  |  |  |
|     | 702.05.000       | 2/20/70 |  |  |  |  |  |  |
|     | ¥                | //      |  |  |  |  |  |  |
|     | (                |         |  |  |  |  |  |  |

(Number all entries)

The only surveys known are those done by regional curators, etc., and the property designations given in deeds and title abstracts.

This information is filed with the State Museum of the State Historical Society of Colorado.







Baca/Bloom Properties Sanborn Insurance Map of Trinidad, Colo. (1930) sht. #5 Scale: 1"=50'



