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PUERTO RICO

## 7' DESCRIPTION

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## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Oriented along the usual East-Meast axis, the church of the now disappeared Convent of Porta Coeli consists of a single nave enclosed by stuccoed rubble masonry walls. The roofing of this simple structure consists of rough-hewn wooden trusses (suggestive of the Mudejar style) which rest on the lateral walls assisted at quarter-point span by rough-hewn wooden clumns, thereby creating the impression of three small naves in the basilica plan. At the eastern end, a narrower presbyterium than the nave is roofed in the same manner, and still shows an old unaltered marble paving and a significant wooden altar piece (retablo) of a later date than the church.

The nave itself presents five openings on each lateral wall: two doors and three windows in the north; and four windows and a single door at the south. The nave has been re-paved with clay tiles. There is a very small choir balcony.

The principal, galbe-end facade has a single arched doorway at the center, framed by plateresque (spanish renaissance) pilasters which hold up an entablature above which is a rectangular window at choir-balcony height. Centered above the window, at the roof ridge, is a bellfry with one bell in its arched opening. This facade was probably originally duplicated to the north to provide an entry to the convent, but this section, while still partially legible is now in ruins. Each lateral facade shows one similar arched doorway with pilasters.

The convent itself, which was located immediately to the north of the church has long since disappeared, but some ruins still remain an integral part of the structure are the great staris which lead from the church down to the Plaza de Porta Coeli. On the south side of the building, the topographic difference with the street level is accomplished through a retaining wall that has been restored and consolidated.

In the 1960's the Instituto de Cultura Puertorriqueña undertook the partial restoration of the building and subsequently converted it into a Museum of Religious Art. The work which was accomplished, however, was insufficient to prevent the continuation of the decay. The walls need further structural consolidation, and there is a very serious problem of termite infection in the wooden structure as well as in the exhibition pieces.



PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC 1400-1499		COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	
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<u>X</u> 1600-1699		EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
⊥1700-1799 1800-1899	ART COMMERCE	ENGINEERING EXPLORATION/SETTLEMENT	MUSIC PHILOSOPHY	THEATER TRANSPORTATION
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## STATEMENT OF SIGNIFICANCE

Orinally built by the Dominican Frairs in 1609, the Convent of Porta Coeli, perched on top of a hill with a majestic stairway leading to it, was reconstructed during the XVIIIth century. The building offers the most interesting example of missionary architecture in the Hispanic Caribbean, and as such is of great value. In spite of its extreme simplicity, the church shows serene proportions and careful detailing in its front facade. Its construction technique is an important document of the provincial building methods of colonial times.

Because of its impressive siting and graceful lines, Porta Coeli is probably the most well known and readily identified church in the island.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

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Torres Oliver, Luis- EL CUATRICENTENARIO DE SAN GERMAN, Municipio de San Germán, 1971.

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