Theme 5a4

Form 10-300 (Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Florida county: Franklin

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FOR	NPS	USE	ONLY

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					1	TRY DATE	· · · · · · · · · · · · · · · · · · ·	
		(Type all entries	complete applicabl	e section	ns)			
	1.	NAME						
		COMMON:	Manua					
		Fort Gadsden Historic	Memorial				····	
		Negro Fort and/or Brit	ish Fort					
		LOCATION						
		STREET AND NUMBER:						
		Six miles southwest of	Sumatra					
		CITY OR TOWN:			CONGRESSION	AL DISTRICT:		
		Sumatra			2nd			
		STATE		CODE	COUNTY:	· · · · · · · · · · · · · · · · · · ·	COL	ΡE
		Florida		12	Franklin		037	
	3.	CLASSIFICATION	r					
2		CATEGORY	OWNER	SHIP		STATUS	ACCESSIBLE	
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С		District Building		: Acquisiti		Occupied	Yes: X Restricted	
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S		PRESENT USE (Check One or M	ore as Appropriate)				·	
$\supset$		Agricultural 🗌 Go	overnment 🔀 Park			Transportation	Comments	
2				ate Reside	nce 🗌	Other (Specify)		
⊢		Educational Mi		-				
S		Entertainment Mu	seum 🗌 Scier	ntific				
Z	4	OWNER OF PROPERTY						
-		OWNER'S NAME:						Flori
ш		Division of Recreation	and Parks, Departr	nent of	Natural Re	sources		Florida
ш		Larson Building						do
		CITY OR TOWN:			STATE:	· · · · · · · · · · · · · · · · · · ·	CODE	-
Ś		Tallahassee			Florida		12	1
		LOCATION OF LEGAL DESC	RIPTION				·	
		COURTHOUSE, REGISTRY OF						0
		Trustees of the Interna	I Improvement Fund					
				•				IQ 7
		STREET AND NUMBER:						Frank
		STREET AND NUMBER: Elliott Building				· · · · · · · · · · · · · · · · · · ·		<b>_</b>
					STATE		CODE	12 -
		Elliott Building						<b>_</b>
		Elliott Building CITY OR TOWN: Tallahassee			state Florida		 12	<b>_</b>
	6.	Elliott Building <sup>CITY OR TOWN:</sup> Tallahassee REPRESENTATION IN EXIST	ING SURVEYS					ıklin
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DESCRIPTION						
1	1		(Check One)			
CONDITION	Excellent	Good 🗌 Fair	Deteriorated	Ruins	Unexposed	
CONDITION	(Ch	eck One)		(Che	ck One)	
	Altered	X Unaltered		Moved	🖄 Original Site	
DESCRIBE THE P	RESENT AND ORIGINAL	(if known) PHYSICAL	LAPPEARANCE			

The following information was compiled by the staff of Mr. Robert Williams, State Historic Preservation Officer, Florida. We are grateful to them for its use here.

The Negro Fort and Fort Gadsden were both situated on the east bank at Prospect Bluff occupying a position which controlled water-borne traffic into the interior on the Apalachicola River.

The magazine area of the Negro Fort was located about 500 feet from the river bank and consisted of an octagonal earthwork holding the principal magazine. This was surrounded by an extensive rectangular enclosure covering about seven acres with bastions on the eastern corners having parapets 15 feet high and 18 feet thick.

Fort Gadsden, built on the same site within the bounds of the old fortification, was located right on the water's edge. An aide to General Andrew Jackson reported to his superior in August of 1818 that Fort Gadsden was "a temporary work, hastily erected, and of perishable materials, without constant repair, it could not last more than four or five years." Today, only the earthen outlines of both structures are visible.

In 1961, the Florida Board of Parks obtained the 78 acres for development. Today, facilities include a picnic area with pavilion, picnic tables, grills and restrooms.

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) July 27	, 1816	
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	
Abor iginal	Education	X Political	🔲 Urban Planning
Prehistoric	Engineering	Religion/Phi-	X Other (Specify)
🔲 Historic	Industry	losophy	Afro-Am. History
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
	Literature	itarian	
Communications	X Military	Theater	
Conservation	Music	Transportation	

The friendly relationship between blacks and Seminoles of the American Southeast was a major source of antagonism and conflict for white slaveowners in the area during the early 1800s. White feelings of resentment against the Seminoles for harboring runaway slaves, and their fears of red and black men working in concert against them, were exacerbated into the outbreak of the First Seminole War of 1817–1818 and the cession of Florida to the United States by Spain in 1821.

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ы М Runaway slaves from the plantations of Georgia and the Carolinas sought and received refuge among the Seminoles in Spanish Florida. In return for the protection of the Indians, the blacks tilled the land and cultivated crops, paying one-third of their produce to the Indians at the end of each season. The remaining two-thirds, the exslaves kept for themselves. The blacks often developed their own communities along side Seminole ones. The Seminoles found them welcome neighbors because they proved to be extremely able fighters against the whites and their knowledge of the white men's languages — English, French, and Spanish — enabled them to act as interpreters and intelligence agents for the entire community. Therefore, because of their numerical strength and the invaluable services they performed, the blacks were important to the well-being of Seminole villages.

Whites, on the other hand, saw the strength of blacks and Seminoles just south of America's borders as a constant menace and threat to the institution of slavery. The result was sporadic but violent fighting along the Georgia border by American colonists against the Seminoles in an effort to try and retrieve runaway slaves. For the most part, the slaveholders were forced to carry on their own battles without the physical support of the federal government. Although the government supported the colonists position, the Monroe administration was too busy with the War of 1812, and with efforts to peacefully acquire Florida from Spain, to be willing to risk arousing Spanish and Indian antagonism on the southern frontier. Accordingly, it was during this period that the number of runaways began to markedly increase, and it was not until the conclusion of the War of 1812 that the "problem" of runaway blacks and hostile Seminoles could be given the government's full attention.

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	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY	
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## 8. SIGNIFICANCE - page 2

Towards the conclusion of the War of 1812, in May 1814, the British warship, Orpheus, was anchored at the mouth of the Apalachicola River and Major Edward Nicholls was placed in command of an expedition charged with the recruitment of Indians and blacks to assist the British fight. (Blacks were offered the opportunity to immigrate to the West Indies at the war's end if they wished.) In carrying out these orders, Nicholls built a strong fort in the fall of 1814 on Prospect Bluff, on the eastern bank of the Apalachicola, fifteen miles from its mouth. Calling it British Post, the British used it as a headquarters for their negotiations with blacks and Indians. In 1815 when the British withdrew from the area, the fort, including its artillery and military supplies, was given to the many blacks and a few Indians who had moved into it, seeking the protection it offered and cultivating successful and profitable plantations around it. The fortification became known as Negro Fort and it served as a "bea con light to restless and rebellious slaves."

In the spring of 1816, in response to the unabated furor of southerners who viewed Negro Fort as a symbol of the imminent dissolution of slavery, Major General Andrew Jackson, the U.S. Army Commander for the southwestern military district, was directed by Secretary of War William Crawford of Georgia, to order General Edmund Pendleton Gaines, who commanded the southern frontier, to build a fort on the west bank of the Flint River in Georgia, a few miles from the Florida border. The fort, called Fort Scott and actually built by Lieutenant Duncan Clinch, had a dual purpose. One was to protect and to guard the American border between Georgia and Florida, and the other was to destroy Negro Fort. Negro Fort's strategic position on the Apalachicola offered a constant threat to supply vessels on their way upriver to Fort Scott (as well as the threat it posed to the institution of slavery). In July 1816 the order went out from Major General Jackson to, "Blow it Lthe fort] up! Return the Negroes to their rightful owners." On July 27, 1816, an Army regiment with some Creek sympathizers under the command of Lieutenant Clinch, began to fire upon Negro Fort. In the insuing warfare, a shell hit an open magazine within the fort. The resulting explosion destroyed the fort, killing approximately 300 men, women, and children. The few survivors were taken prisoner and turned over to Georgia slaveholders who justified their title to them by saying that their ancestors had owned the ancestors of the prisoners. In 1818 Jackson led troops down the east bank of the Apalachicola and, surprised to see how strategically located Negro Fort had been, ordered Lieutenant James Gadsden to build a new fort (which became known as Fort Gadsden) upon the old site. American forces were garrisoned in the fort until Florida was ceded to the United States.

Negro Fort is of national significance because its destruction precipitated the outbreak of the First Seminole War, 1817–1818, and the subsequent cession of Florida to the United States in 1821. As the historian Kenneth Porter outlines its impact, the First Seminole War was the end result of carly nineteenth century expansionist trands: expansion at the expense of the Indians; expansion at the expense of Spain; and the extension and safeguarding of

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(July	1969)

UNIT STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

## **INVENTORY - NOMINATION FORM**

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slavery. This "savage and negro war" as Andrew Jackson himself called it, was devised to destroy black towns in Florida and thereby deprive slaves of bordering states of a refuge, while at the same time bringing the entire Florida province under American rule. Negro Fort is also important because it is symbolic of a forgotten aspect of American history — the cooperation and friendship that often existed between blacks and Indians.

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