Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATA SHEET

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AND/OR COMMON	norial Chapel	······	·		
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LOCATION		<u>,</u>			
STREET & NUMBER					
Cornel	ll College Carryta	٠	NOT FOF	PUBLICATION	
CITY, TOWN			CONGRE	SSIONAL DISTR	СТ
Mt. Verno	on	VICINITY OF	2		
STATE		CODE	COUNTY	/	CODE
Iowa			Linn		113
CLASSIFICA	FION				
CATEGORY	OWNERSHIP	STATUS	PRESENTUSE		ENTUSE
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XBUILDING(S) X	_PRIVATE	UNOCCUPIED	C	OMMERCIAL	PARK
STRUCTURE	_вотн	WORK IN PROGRESS	X_EC	UCATIONAL	PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	EN	TERTAINMENT	RELIGIOUS
OBJECT	_IN PROCESS	X_YES: RESTRICTED	G(OVERNMENT	SCIENTIFIC
_	BEING CONSIDERED	YES: UNRESTRICTED		DUSTRIAL	
-		NO		LITARY	
STREET & NUMBER	rustees, Cornell Co			STATE	
Mt. Vernon			Ic	owa	
LOCATION O	F LEGAL DESCR	IPTION			
COURTHOUSE.					
REGISTRY OF DEEDS, ETC.	Linn County Cour	thouse			
STREET & NUMBER	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
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REPRESENTA	ATION IN EXIST	ING SURVEYS			
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CITY, TOWN

7⁻ DESCRIPTION

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X_EXCELLENT GOOD FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED Xaltered	Xoriginal MOVED	SITE DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The King Memorial Chapel is a cruciform-plan structure built in the high Victorian Gothic style. It is constructed of undressed yellow dolomite, laid in a random ashlar pattern. The structure is marked by three towers. One is quare-sided, with louvred, pointed-arched openings on each side; the four-sided spire bears four clocks and a mansard spire topped by a decorative iron railing. Another is round, in four sections devided by stringcourses. The lower three sections are pierced by pointed-arched openings, the fourth by circular windows. The round spire is surmounted by a molded tin pinnacle. A third tower at the rear is square-based and also pierced by pointed-arched lights.

Windows throughout the building exhibit Gothic tracery and are filled with stained glass, including the transom over the entry.

Two of the three chimneys have pressed tin decorative pinnacles above the flue openings. The gable roof is covered in composition shingle resembling slate.

The interior has undergone some alteration, but still contains much fine woodwork, including beamed ceilings. Exterior changes have been limited to the removal of decorative wrought-iron roof cresting, replacement of main entrance doors, removal of a flagpole and the original slate roof, and the addition of a spiral fire escape.

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8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	X EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1875-76

BUILDER/ARCHITECT Cass Chapman

STATEMENT OF SIGNIFICANCE

Architecturally, King Chapel is an excellent example of the high Victorian Gothic style. In addition, the chapel has served as a cultural center for Cornell College, Mt. Vernon, and a wide geographic area. The 19th-century Iowa colleges were part of a movement to spread culture among the poeple. The Iowa gentry supported such efforts, and colleges became the spearhead of the movement. Corness and the chapel played a role in this effort, offering lectures, concerts, and performances which were open to the public. These activities brought together town and gown, farmer and gentleman, all seeking cultural enrichment.

Providing seating for over 1000 persons was an asset. The admission fees gained from a large audience enabled the college to negotiate with a variety of artists and famous people. Among those appearing at King Chapel over the years were William Howard Taft, Amelia Earhart, Carl Sandburg, Frank Lloyd Wright, Martin Luther King, Jr., and Walter Gieseking.

As a house of worship, the chapel has a unique history, having never been the home of a formal and established congregation. Religious services were originally required as part of the educational experience provided by the college, and in later years the building has served as a worship place for meetings of the Annual Conference of the United Methodist Church, and for special meetings of other denominations.

While the predominate use of the chapel is currently as an auditorium, the symbolism found in the cruciform plan and the windows continues to give the building an essentially religious character. It is perhaps the largest such religious structure in the state which is not supported by an active congregation of adherents.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

	y of Mount Vernon,	Iowa. Centenni	al Committee, Hawk	eye Record
Press, Mt. Ver King, William F.	Reminiscences. No	w York: Abingdo	n Press 1915	
	ornell College, 17			anuary 1967.
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	The King Memorial			
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