S

Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

PH0077072 Colorado COUNTY: Jefferson

FOR NPS USE ONLY

| (Type all entries           | s - complete applicabl | le sectio   | l l         | JUL A                                 | 2 <del>0 <b>1973</b></del>              |   |
|-----------------------------|------------------------|-------------|-------------|---------------------------------------|---|---|
| 1. NAME                     | ,                      |             | <u></u>     |                                       |   |   |
| COMMON:                     |                        |             |             |                                       |   |   |
| "La Hacienda"               | **                     |             |             |                                       |   |   |
| AND/OR HISTORIC:            |                        |             |             |                                       |   |   |
| John L. Jerome S            | ummer Estate           |             |             |                                       |   |   |
| 2. LOCATION                 |                        |             |             |                                       |   |   |
|                             | s 38 and 39, Blo       | -           | and Lots 9  | 1                                     | and the second second                   |   |
| CITY OR TOWN:               | as Hill Subdivis       | ion         |             | AL DISTRICT:                          | <u> </u>                                | _   |
| Buffalo Creek               |                        |             | Į.          | 2Donald Bro                           | teman                                   |   |
| STATE STATE                 |                        | CODE        | COUNTY:     | 2Dollard Bro                          | COL                                     | <u></u>   |
| Colorado                    |                        | 08          | Jeffers     | On                                    | 059                                     |   |
| 3. CLASSIFICATION           |                        | 1 00        | Jerrers     | Off                                   | 1033                                    | <del>'</del>                                      |
| CATEGORY                    |                        |             |             |                                       | ACCESSIBLE                              | E   |
| (Check One)                 | OWNE                   | RSHIP       |             | STATUS                                | TO THE PUBL                             | J   |
| ☐ District      Building    | Public Public          | c Acquisit  | ion:        | ▼ Occupied                            | Yes:                                    |   |
| Site Structure              | X Private              | ☐ In Pro-   | cess        | ☐ Unoccupied                          | Restricted                              |   |
| ☐ Object                    | ☐ Both                 | Being       | Considered  | Preservation work                     | Unrestricte                             | d   |
|                             |                        |             |             | in progress                           | □ No                                    |   |
| PRESENT USE (Check One or M | fore as Appropriate)   | <del></del> |             |                                       |   |   |
|                             | overnment Park         |             |             | ) <b>T</b>                            |   | -   |
|                             |                        | ate Reside  |             | Transportation                        | Comments                                | 1   |
| Educational Mi              |                        | gious       |             | Other (Specify)                       |   | _   |
| Entertainment Mu            | -                      | ntific      |             | · · · · · · · · · · · · · · · · · · · |   |   |
|                             |                        |             |             |                                       |   |   |
| 4. OWNER OF PROPERTY        | . Hart - Doll Ho       | on          | d Cuart Ha  | ****                                  |   | <del>                                      </del> |
| Mr. and Mrs. Ste            |                        |             |             |                                       |   | င္ပ   |
| STREET AND NUMBER:          | phen n. hare -         | na nac      | Teliua allu | Deable                                |   | 10  |
| c/o Holland and             | Hart 500 Equita        | b1e B1      | de 730 1    | 7th Street                            |   | Colorado  |
| c/o Holland and             | 11410, 500 Hquitta     |             | STATE:      | 7 011                                 | CODE                                    | do  |
| Denver                      |                        |             | Co1         | orado                                 | 08                                      | 7   |
| 5. LOCATION OF LEGAL DESC   | RIPTION                |             | •           |                                       |   |   |
| COURTHOUSE, REGISTRY OF     | DEEDS, ETC:            |             |             |                                       |   |   |
|                             | Clerk and Recor        | der's       | Office      |                                       |   | Jeff  |
| STREET AND NUMBER:          |                        |             |             |                                       |   | fe  |
| 1700 Araphoe                | <del></del>            |             |             |                                       |   | ST  |
| CITY OR TOWN:               |                        |             | STATE       |                                       | CODE                                    | on  |
|                             |                        |             |             |                                       | 1                                       | -   |
| Golden Golden               |                        |             | Colo        | rado (                                | 7131108                                 | *   |
| 6. REPRESENTATION IN EXIST  | ING SURVEYS            |             |             | <i>\`</i>                             | <del>~</del>                            |   |
| None                        |                        |             |             |                                       | MANCE                                   |   |
| DATE OF SURVEY:             |                        | Federal     | State       | County                                |   |   |
| DEPOSITORY FOR SURVEY RE    | CORDS:                 | 1 ederal    | State       |                                       | 4 > 45                                  | 1   |
|                             |                        |             |             | 1 7                                   | C.O.                                    |   |
| STREET AND NUMBER:          |                        |             |             |                                       | Sylven                                  |   |
|                             |                        |             |             |                                       | \ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | K   |
| CITY OR TOWN:               |                        |             | STATE:      | <del>-</del>                          | 011 116000                              | 1   |
|                             |                        |             | 1           |                                       | 1                                       | -   |

| 7, | DESCRIPTION |             |           |             |        |           |         |                        |  |
|----|-------------|-------------|-----------|-------------|--------|-----------|---------|------------------------|--|
|    |             |             |           |             | (Chec  | k One)    |         |                        |  |
|    | COMPLETION  | 🗓 Excellent | ☐ Good    | ☐ Fair      | ☐ Dete | eriorated | Ruins   | Unexposed              |  |
|    | CONDITION   |             | (Check Or | 1e)         |        |           | (Che    | eck One)               |  |
|    |             | ☐ Alter     | red       | ▼ Unaltered |        |           | ☐ Moved | <b>₹</b> Original Site |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

"La Hacienda" is a two story (with basement), shingle covered, frame building constructed on a stone foundation in the Shingle Style. The wood shingle-covered gable roof is of moderate pitch, marked by gable and shed dormers on the east and west facades. Large three-sectioned bay windows open from the north, south, and west facades and feature both plate glass and leaded glass panes. All structural openings are rectangular in shape without surrounding decoration. The use of leaded glass panes is repeated throughout the building with the occasional exception of a single sash plate glass opening.

The house is assymetrical in plan, through which form it takes full advantage of its ideal location. From the vantage point of porches on the north, west and east facades or from the interior of the house through a broad expanse of window openings, the natural setting can be fully appreciated year-round. Because the house is built on the slope of a hill, access to the main entrance on the east facade is by a steep flight of straight stairs enclosed within a shingle-covered porch. The wood shingles with which the exterior of the house is sheathed are stained a deep natural wood tone. Three single stack, stone chimneys serve the five interior fire places.

The interior of the house contains seven bedrooms, two sleeping and three living porches a huge living room with bays and windows designed to show to the best advantage the magnificent views, a deep red-colored library filled with prints and books, and a glorious golden-colored dining room big enough for two dozen or more guests. Although the house is modest in appearance, its leaded windows, imported wall-papers, Navajo and orinetal rugs, bas-reliefs, pictures from many parts of the world, furniture and draperies selected from Philadelphia, New York, London, Paris, New Mexico and Alaska give it character. It represents an extraordinary example of Art Nouveau, 'salted'with American Indian.

The most notable aspect of the decoration and furniture is the emphasis on William Morris--wallpapers from the Kelmscott Press imported from London, the entire downstairs furnished with William Morris-designed natural light and dark stained oak heavy pieces upholstered in leather, but interspersed with delightful light green-colored wicker chairs and tables. Lighting was by kerosenelamps and rare candleholders fixed in the walls, although Sterner did have the foresight to install wiring for the time, almost 50 years later, when electricity first became available in the Buffalo area.

The nominated acreage (30 acres) is in general, a portion of the lands acquired by John L. Jerome to protect "La Hacienda" and is still owned, for the most part, by his descendents or by his family company, the Buffalo Park Association.

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| SIGNIFICANCE                    |                           |                 |                  |
|---------------------------------|---------------------------|-----------------|------------------|
| PERIOD (Check One or More as Ap | propriate)                |                 |                  |
| ☐ Pre-Columbian {               | 16th Century              | ☐ 18th Century  | 20th Century     |
| ☐ 15th Century                  | ☐ 17th Century            | 19th Century    |                  |
| SPECIFIC DATE(S) (If Applicable | and Known) 1902-pre       | sent            |                  |
| AREAS OF SIGNIFICANCE (Check    | One or More as Appropriat | e)              |                  |
| Abor iginal                     | Education                 | Political       | Urban Planning   |
| Prehistoric 0                   | Engineering               | Religion/Phi-   | Other: (Specify) |
| ☐ Historic                      | ☐ Inglestrey              | losophy         | Recreation       |
| Agriculture A                   | Major en rio///           | Science         |                  |
| X Architecture                  | Landscape                 | Sculpture       |                  |
| ☐ Art                           | Archife Pare              | ▼ Social/Human- |                  |
| ☐ Commerce                      | Li Orature                | itarian         |                  |
| ☐ Communications                | Million X                 | Theater         |                  |
| ☐ Conservation                  | Music                     | Transportation  |                  |
| STATEMENT OF SIGNIFICANCE       |                           | 1               | 1'               |

The availability of grazing land first attracted settlers to the area of Buffalo Park (also known as Buffalo Creek, or Buffalo) in the early 1870s. During the following decade, the Denver, South Park, and Pacific Railroad arrived, providing the necessary transportation link for the export of lumber from Buffalo mills, and building stone from neighboring quarries. A third, lasting phase in the development of local resources can be traced to the final years ofthe 1880s and the promotion of Buffalo Park as the largest summer resort on the North Fork of the South Platte River, itself (because of beauty, climate and transportation by the railroad) the prime resort area for Denver then rapidly expanding in wealth, leisure and population. "La Hacienda," in turn, was the grandest private home on the Platte.

John L. Jerome, a third cousin of Sir Winston Churchill's mother, Jennie Jerome, came to Central City in August 1873 from Clinton in upstate New York, a graduate of Hamilton College. Asman immediate graduate of college, he was made principal of the High School in Central City, where, in order to establish discipline he had to establish his physical superiority over the school bullies. he moved to Denver, passed the Bar Examination and served as Denver City Attorney from 1880 to 1881. He practiced law in Denver from 1878 until 1893, when he associated himself with a client, John C. Osgood, √ in the formation of the Colorado Fuel and Iron Company, one of Colorado's first major industrial corporations. His service as one of five CF&I directors and company Treasurer ended in August 1903 when the John D. Rockfeller interest won control from the Colorado owners. He, then, devoted full time to his own business venture, the Overland Cotton Mill Company in Denver. As President of this company, Jerome's advance social welfare practices were notable in an otherwise tumultuous era of labor-employer disputes. Following exhausting efforts to provide continued livelihood for his mill employees during a long coal strike in 1903 (not at his plant) John Jerome died at his mountain home on the 22nd of November of that same year.

Throughout the turbulent first years of the CF&I, Jerome enjoyed relaxing in the Colorado mountains. His favorite vacation spot was Buffalo where the Jerome family spent the summer of 1899. There he discovered what he whimsically called his "Spanish Estates;" a beautiful sight on a high hill overlooking the confluence of the Platte and Buffalo Creek. The country was semi-arid, but (except where heavily lumbered) forested by stands of Ponderosa Pines on the south



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"The Spanish Estate," an address given by Elizabeth Jerome Hart before the Monday Literary Club on October 4, 1948. (Copy in the Library of the State Historical Society of Colorado )

John Lathrop Jerome papers. MSS in the Library of the State Historical Society of Colorado.

| 10   | GFOGI       | RAPHICA                               | I DAT    | Δ               |                 |               |              |                |              |                                       |             |  |   |               |
|------|-------------|---------------------------------------|----------|-----------------|-----------------|---------------|--------------|----------------|--------------|---------------------------------------|-------------|--|---|---------------|
|      |             | LATITUDE                              |          |                 | DE COOF         | DINATE        | e            |                | L.           | TITUDE                                | AND LONG    | SITUDE COO                                   | RDINAT                                  | ES            |
| - [  |             | ING A RE                              |          |                 |                 |               |              | 0              |              | NING TH                               | E CENTER    | POINT OF                                     | PHOPE                                   |               |
|      |             | · · · · · · · · · · · · · · · · · · · |          | <u> </u>        | r               |               |              | R              |              |                                       |             | N TEN ACR                                    |   |               |
| ŀ    | CORNER      |                                       | TITUD    |                 |                 | NGITUD        |              |                | L            | ATITUDE                               | <u> </u>    | LOI  | NGITUD                                  | E             |
| ]    |             | Degrees M                             | inutes S | Seconds<br>46 " | Degrees<br>105° | Minutes<br>16 | Seconds      |                | Degrees<br>0 | Minutes                               | Seconds     | Degrees A                                    | Ainutes                                 | Seconds       |
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| ĺ    | SE          |                                       |          |                 | l .             |               |              |                |              |                                       |             |  |   | ĺ             |
| ļ    | <u>SW</u> _ | 39 .                                  | 23.      | 30•             | 105 .           |               | 31 •         |                | <u></u>      | <del></del>                           | -           | 31/4   | <del>\</del>                            |               |
| -    |             | MATE AC                               |          |                 |                 |               | CTY:         | 30             | acres        |                                       |             |  | ( ) ( ) ( ) ( ) ( )                     |               |
| ٠.   |             | STATES                                | AND CO   | OUNTIES         | FOR PR          | OPERTI        | <del> </del> | _              | PPING STA    | TE OR C                               | OUNTY BO    | UNDARIE                                      | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |               |
|      | STATE:      |                                       |          |                 |                 |               | CODE         | վ՝             | COUNTY       | •                                     |             | 1 C/V  | CO /=                                   | CODE          |
|      |             |                                       | `        |                 |                 |               |              | $\perp$        |              |                                       | 1           | 4P , \(\frac{1}{2}\)                         | U 5                                     |               |
|      | STATE:      |                                       |          |                 |                 |               | CODE         | <u>ا</u> (     | COUNTY:      |                                       | الم الم     | 97, 102                                      | <u></u>                                 | CODE          |
|      |             |                                       |          |                 |                 |               |              |                |              |                                       | 12/18       | 3/O/V  | $-\sqrt{N}$                             |               |
|      | STATE:      |                                       |          |                 |                 |               | CODE         | T              | COUNTY:      |                                       |             | 107241                                       |   | CODE          |
| - 1  |             |                                       |          |                 | •               |               |              | 7              |              |                                       | The second  | ~ <i>^</i>                                   | (a)                                     |               |
| Ī    | STATE:      |                                       |          | •               |                 |               | CODE         | 7              | COUNTY:      |                                       | V/          | OUTE   |   | CODE          |
| 1    |             |                                       |          |                 |                 |               |              | 1              |              |                                       |             | 9,10   |   |               |
|      | FORM        | PREPAR                                | FD RY    |                 |                 |               | 1            |                |              |                                       |             |  |   |               |
|      |             | D TITLE:                              |          | ***********     |                 |               |              | -              |              |                                       |             |  |   |               |
|      | Sus         | an A. 1                               | Niemi    | nen.            | Assist          | ant t         | o the        | D              | irector      | •                                     |             |  |   |               |
| ŀ    | ORGANIZ     |                                       |          |                 |                 |               |              |                | 1 11 0       |                                       | 1           | DATE   |   |               |
|      | -           | te His                                | toric    | a1 So           | ciety           |               |              |                |              |                                       | 2           | l l  |   | y 1973        |
| ŀ    |             | AND NUME                              |          |                 | Cacty.          |               | TOTAG        |                | ·            | · · · · · · · · · · · · · · · · · · · |             | · I / TT ?                                   | anuar                                   | y 19/3        |
| -    |             | Fourt                                 |          | . A             | .10             |               |              |                |              |                                       |             |  |   |               |
| -    | CITY OR     |                                       | eentn    | Aven            | ue              |               |              | <u>:</u><br>Te | TATE         | <del></del>                           | -1 .        | <del></del>                                  | - 11                                    | CODE          |
|      | _           |                                       |          |                 |                 |               |              | ľ              | •            |                                       |             |  |   | <b></b>       |
| 2125 |             | ver                                   |          |                 | .071616         |               |              | 1              | <u>Color</u> |                                       | DEGICE.     | //   |   | 80            |
| 22   | SIAIL       | LIAISON                               | CUFFI    | CER CE          | KIIFIC.         | ATION         |              | #              | N.           | AHUNAL                                | _ KEGISI    | ER VERIFI                                    | CALIUN                                  |               |
|      |             |                                       |          |                 |                 |               |              | $\cdot \ $     |              |                                       |             |  |   |               |
| ļ    | As the      | designat                              | ed Stat  | e Liaise        | on Office       | r for the     | Na-          | .    -         |              |                                       | * **        | 1 . 1 . 1 . 1 . 1                            |   | :             |
|      |             | Historic 1                            |          |                 |                 |               |              | 1              | I hereby     | certify t                             | hat this pr | operty is in                                 | cluded                                  | in the        |
|      |             | i), I hereb                           |          |                 |                 | ,             |              |                | National     | Registe                               | r.          | 1.0  |   |               |
|      |             | National                              | 7        |                 | • -             |               |              | $\parallel$    |              |                                       | . , (       |  |   |               |
|      |             | ited accor                            |          |                 |                 |               |              |                |              | 11                                    | Q Y         | 1  |   |               |
| ļ    |             |                                       |          |                 |                 |               |              |                |              | Corner                                | Jm 1        | ller   |   |               |
|      |             | y the Nat                             |          |                 |                 |               | menaea       |                | Director,    | Office of                             | Archeology  | and Historic                                 | Preserv                                 | ration        |
|      |             | of signific                           | cance o  |                 |                 |               |              |                |              |                                       |             | //   |   | 1             |
|      | N           | ational [                             |          | State           |                 | Local         | X.           | -              |              |                                       | . 1         | , 0  |   | 1             |
|      |             |                                       | TI       | <i>-</i>        | 一,              |               | )            |                | Date         |                                       | 7/201       | አ3   |   |               |
|      | NT          | //                                    |          |                 | -/2             |               |              |                |              |                                       | <del></del> | <u>·                                    </u> |   | <del></del> ] |
|      | Name        |                                       |          |                 | 100             |               | <u> </u>     | 1              | ATTEST       | :                                     |             |  |   |               |
| l    |             | Alan F                                | ısher    |                 | '               |               |              |                |              |                                       | A           | /  | D                                       |               |
|      |             |                                       | _        |                 | _               | <u> </u>      |              | 1              |              | A                                     | FF          |  | 9                                       |               |
|      | Title       | Acting                                | Stat     | e Lia           | ison C          | ffice         | r            |                |              |                                       | Zem         |  |   |               |
|      |             |                                       |          |                 |                 |               |              |                | de           | Keepe                                 | r of The D  | lational Re                                  | iste                                    |               |
|      |             |                                       |          |                 |                 |               |              |                | No.          |                                       | 12/         |  | - 🔻                                     | 1             |
|      | Date        | Febr                                  | uary     | 7, 19           | 73              |               | -            |                | Date         |                                       | 7/          | 1/23   |   |               |
|      |             |                                       |          |                 |                 |               |              | _#_            |              |                                       | <u> </u>    |  |   |               |

| PERIOD   |  |  |  |   |
|--|--|--|--|---|
|  | Pre-Columbian  | ☐ 16th Century   | ☐ 18th Century   |   |
|  | ☐ 15th Century   | ☐ 17th Century   | ☐ 19th Century   |   |
| SPECIF   | IC DATE(S) (If Applicab  | le and Known)  |  |   |
| AREAS (  | OF SIGNIFICANCE (Che   | ck One or More as Appropria  | ıtė)   |   |
|  | Abor iginal  | ☐ Education  | Political  | Urban Planning  |
|  | ☐ Prehistoric  | ☐ Engineering  | Religion/Phi-  | Other (Specify)   |
|  | Historic   | ☐ Industry   | losophy  |   |
|  | Agriculture  | ☐ Invention  | ☐ Science  |   |
|  |  | ☐ Landscape  |  |   |
|  | Art .  | Architecture   | Sculpture  |   |
|  | Commerce   | Literature   | Social/Human-  |   |
|  | Communications   |  | itarian  |   |
|  | _  | Military   | ☐ Theater  |   |
|  | Conservation   | Music  | ☐ Transportation   |   |
| plenti   | iful. To build here a  | mountain retreat   | Noved Prederick J  | grand tradition of  |
| London (National Colora taste carria seclucaret year the oand tent, aspir whose give | a's greatest earn). Although no mal Register 19 ado Springs, "La age, tack rooms ded "guest hous aker, and an "i large blocks of riginal buildin Because it has hen his descendain house of the still representations of the fittle to "La Hapurposes, as an indication of "Be it further tended to be match of such diversing Sitting Sitting | ot so pretentious of so pretentious of the complex we also the continued in the intirst generation of the intirst generation of the continued in the reference of the humor and maknown that the bude subordinate to be continued. | as either Osgood's ackson Palmer's "Gonstructed and fur ere a massive state seven riding or druse", for the maio with sawdust to propose the sawdust of the sawdust to propose it (unlike process it (unlik | s "Cleveholm"  Ilen Eyrie" near  rnished in excellent  ole, with hayloft,  raft horses, a charmin  ds, a "Lodge" for the  reserve throughout the  rebruary or March. Of  ger standing.  rship of Jerome's wide  perhaps any other Colo  hanged in form and cor  ary, and artistic  s to acheive affluence  a family corporation  's Secretary of State  the family:  falo Park Association  nd refreshment of its  shall be the encourage |

|     | PERIOD (Check One or More as A              | ppropriate)       |                    |   |
|-----|---|-------------------|--------------------|---|
|     | ☐ Pre-Columbian (                           | ☐ 16th Century    | ☐ 18th Century     | 20th Century  |
|     | ☐ 15th Century                              | ☐ 17th Century    | ☐ 19th Century     |   |
|     | SPECIFIC DATE(S) (Il Applicable             | and Known)        |                    |   |
|     | AREAS OF SIGNIFICANCE (Chec                 |                   | erá)               |   |
|     | Abor iginal                                 | Education         | Political          | Urban Planning  |
|     | Prehistoric                                 | ☐ Engineering     | Religion/Phi-      | Other (Specify)   |
|     | Historic                                    | ☐ Industry        | losophy            |   |
|     | Agriculture                                 | Invention         | Science            |   |
|     | X Architecture                              | Landscape         | Sculpture          |   |
|     | ☐ Art                                       | Architecture      | Social/Human-      |   |
|     | Commerce                                    | Literature        | itarian            |   |
|     | Communications                              | Military          | Theater            |   |
|     | Conservation                                | Music             | ☐ Transportation   |   |
|     |   |                   |                    |   |
|     | STATEMENT OF SIGNIFICANCE                   |                   |                    |   |
|     | Eating gr                                   | een Apples.       |                    |   |
|     | Star-Gazi                                   |                   |                    |   |
| į   | Playing T                                   |                   |                    |   |
|     |   | in the Sun.       |                    |   |
| - 1 |   | High-balls.       |                    |   |
| - 1 |   | Mountains.        |                    |   |
|     |   | ish Stories.      |                    |   |
|     | Building                                    | castles in Spain  | n.                 |   |
|     |   | he Snark.         |                    |   |
|     | Fender F                                    | ishing.           |                    |   |
|     | Going to                                    | bed after Midni   | ght.               | ·   |
|     | Rising Be                                   |                   |                    |   |
| 1   | Reading                                     | detective Storie  | S.                 |   |
|     |   | old Shoes.        | •                  |   |
| -   | Making m                                    |                   |                    |   |
| -   | Gatherin                                    | g wild Flowers.   |                    |   |
|     | Taking P                                    | hotographs.       |                    |   |
| 1   | Going Sw                                    |                   |                    |   |
|     | Four o'c                                    | lock Tea.         |                    |   |
|     | Hunting                                     | Indians, bears,   | and chipmonks.     | ·   |
|     | Skating                                     | on the Pond.      |                    |   |
| }   | Sketchin                                    |                   |                    |   |
|     |   | in the Barn.      |                    | 01/10/  |
| Ì   | Doing wh                                    | at vou Please.    |                    |   |
|     | "The Association will                       | strive for the    | suppression of:    | (S) REPENJEN  |
| ł   | Telephon                                    | es                |                    | Win.  |
| - 1 | Tickers                                     |                   |                    | JUN 2 9 1973  |
| 1   | Nerves                                      |                   |                    | WATTONIA:   |
| 1   | Creditor                                    | S                 | •                  | REGISTER  |
|     | Banks                                       | •                 |                    | - SISTER NO   |
| l   | Newspape                                    |                   | ·                  | \$  |
| l   | Dressmak                                    | ers               |                    | 10/10   |
| I   | Teachers                                    | and all Improve   | ement Societies."  | the compact of twomen   |
| l   |   | -4- 441 000000 57 | ill contribute to  | the comfort of tramps,  |
| }   | and afford facilities                       | for siestas, d    | issipation and the | e companionship of old  |
| Ì   |   | . 17              |                    |   |
| - 1 |   | PO1170 d          | and heated by a    | nammouth coal furnace,  |
|     |   | and home to men   | mbars of Jeruile 5 | Tamilly, and childes  |
| V   |   |                   |                    |   |
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| - 1 | guest book maintained of guests significant | in all areas o    | f American life.   | The first signature   |
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