			DEPARTMENT OF		s	TATE: Oklahoma								
		NATIONAL REG				OUNTY:								
			Y - NOMINAT		' <u> </u>	Atoka								
					-	FOR NPS USE ONLY								
		(Type all entries	– complete app	licable sections)		APR 1 9 1972				FOR NPS USE ONLY				
	1.	NAME					~							
		Boggy Depot 1. to	ароко. Калот ^а			A.A.								
		AND/OR HISTORIC: 01d Boggy Depot -	The Depot or	<u>Boggy</u>		Barris a								
	2.	LOCATION STREET AND NUMBER:					<u> </u>							
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		CITY OR TOWN:			<u>.</u>	A TOUT	5							
		Atoka (Sec. 1, STATE	<u>T 3 S, R 9</u>		JN T Y:		coi	DE						
		Oklahoma		40 A	toka		0)5						
	3. (CLASSIFICATION				Т								
N S		CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBL							
0		District Building	Public	Public Acquisition:		Occupied	Yes: 🙀 Restricted							
_		🔀 Site 🔲 Structure	☐ Private 121: Both	Being Cons	idered	Unoccupied Preservation work	Unrestricte	d						
H						in progress	□ No							
υ	1	PRESENT USE (Check One or M	ore as Appropriate)											
⊃		🙀 Agricultural 🗌 Go	vernment 🔀	- Park] Transportation	Comments							
2] Private Residence		Other (Specify)		-						
-		Educational Military Religious Entertainment Museum Scientific												
z	4.													
_		OWNER'S NAME:												
ш		Oklahoma Historica	<u>l Society an</u>	d Others				0klahor	TE:					
ш		Historical Buildin	lg					hor						
S		Old shows City			state: Oklah			n a						
	5.	Oklahoma City LOCATION OF LEGAL DESCI	RIPTION		UKIAI		I <u>\ 40</u>							
		COURTHOUSE, REGISTRY OF D		······					COUN					
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		Atoka			0k1ah	ioma	40	1						
	6.	REPRESENTATION IN EXISTING SURVEYS												
		TITLE OF SURVEY:						4PR 19	Z					
		Oklahoma Historic Sites Survey DATE OF SURVEY: 1958 DATE OF SURVEY: 1958 DATE OF SURVEY: 195								1				
		DEPOSITORY FOR SURVEY REG	CORDS:		X Sidle			2781						
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				(Check One)		
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CONDITION		(Check O	ne)		(Ch	eck One)
	X Alter	red	🔲 Unaltered		Moved	Original Site

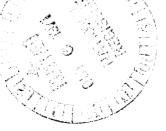
The terrain in this section of south-central Oklahoma is pretty well identified by the network of streams that drains it. Clear Boggy Creek runs about a mile east of Old Boggy Depot. The Clear, Muddy, and North Boggy streams seem to have been given their names by early French traders who called them <u>Vazzures</u> (vaseuse, miry or boggy). Americans adopted the translation probably about the time of the exploratory expedition made in 1805 by Dr. John Sibley. He wrote in his report: "...we arrived at the mouth of the <u>Vazzures</u>, or Boggy River ..." The word "Depot" was added when the Chickasaws emigrated from the East and were paid annuities here (cf. No. 8).

Fertile land in the bottom of the Boggy and the Blue gave the Chickasaws a certain agricultural prosperity soon after their arrival in the late 1830s. Newcomers had soon erected a gristmill and a sawmill on the Boggy. By 1847 the agent was reporting that the Chickasaws were "improving every year in their habits of industry." Produce from their farms combined with trade generated by the network of military and civilian trails that met at Boggy Depot to make the town a lively commercial center. Several large trading operations were maintained there. And the Civil War added yet another element of prosperity to the area. Boggy served as the Confederate is major commissary depot in Indian Territory throughout the conflict.

During its three decades of prosperity the town acquired a brick church, several large commercial buildings, and a number of substantial homes, including the handsome two-story house owned by Rev. Allen Wright.*

Depot dwindled rapidly. When fire destroyed the Rev. Wright home in 1952 the town was reduced to barely-visible street outlines, tree-choked foundations, abandoned wells and cement cisterns...and its old cemetery. The area is now included in a state memorial park. Markers indicate the location of many of the once important buildings and institutions.

And there is still a flagpole to be sure. But it would be difficult indeed to recreate the scene of a century ago when Indian troops, loyal to the Confederacy, were in the habit of galloping at high speed around Stars and Bars, whooping and yelling and singing their Choctaw war songs. Boggy Depot today is quiet, peaceful...and, very often, completely deserted to her memories of early-day importance.



* When the M-K-T by-passed the town on the east, in 1872, and New Boggy Depot to the south won the post office. Old Boggy

ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	X 19th Century	
PECIFIC DATE(S) (If Applicab	le and Known) 1838 i	nto the 20th Centu	ry
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	Education	X Political	🔲 Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
X Historic	lindustry	losophy	
Agriculture	Invention	Science	
Architecture	Londscope	Sculpture	
Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	💾 Military	Theater	
Conservation	Music	24 Transportation	

STATEMENT OF SIGNIFICANCE

For more than three decades -- from 1837 when Cyrus Harris, afterwards governor of the Chickasaw Nation, built the first log cabin on the site, to 1872 when the Missouri, Kansas and Texas Railroad appeared --Boggy Depot was one of the most important settlements in Indian Territory. Though its last significant structure, the imposing home of Rev. Allen Wright, was destroyed by fire March 28, 1952, reducing the site to a state historical park containing the old cemetery and informational signs noting now vanished buildings and institutions, Boggy Depot deserves the protection of National Register status for its many contributions to the development of Oklahoma and her people, Indian and white alike.

The removal of the Chickasaws from the East to Oklahoma began in 1837. Most of the emigrants first encamped near Fort Coffee, just up the Arkansas River from Fort Smith. Then as a road was constructed westward across the Choctaw Nation they moved on to the land they had purchased there from the Choctaws in what is now south-central Oklahoma. The largest Chickasaw settlement was along the Boggy and Blue Rivers. Α depot for the issuance of their supplies was located here in 1838. It was known as Boggy Depot, or "the Depot on Boggy," and it was soon a bustling community. Corn was shipped by water up the Red and Boggy Rivers to within 30 miles of the new depot. Beet cattle were driven directly from Arkansas. By 1841 the commissioner of Indian affairs was reporting that Saffarans & Lewis and Berthelet Heald & Co., local merchants, had a large stock of commodities that included "blankets, domestics, calicoes, with various other dry goods, sugar, coffee; axes, hoes, chains, augurs...!

Some of the newly arrived Indians, Chickasaw as well as Choctaw, were relatively wealthy. They brought their slaves with them from the Southeast and the area was soon producing a surplus of corn and other products. Trade increased greatly in 1846 when the great surge of white settlement of Texas got under way. Emigration through Boggy Depot increased again in 1849 when the Gold Rush to California began. A post office was established Nov. 5, 1849, with William R. Guy, proprietor of the Boggy Depot hotel, as postmaster. The office was the mail connection for nearby Fort Washita (established in 1842 to protect the Chickasaws from the more war-like Plains Indians to the West) and provided postal service for much of the surrounding region.

9.	MAJOR	BIBLIOG	RAPHI	CAL RE	FERENC	CES						
 Foreman, Grant, <u>Advancing the Frontier</u>, Norman: University of Oklahoma, 1933, pp. 105n, 167, 250n Foreman, Grant, <u>The Five Civilized Tribes</u>, Norman: University of Oklahoma, 1934, pp. 88-114. Ruth, Kent, et al., <u>Oklahoma</u>: <u>A Guide to the Sooner State</u>, Norman: University of Oklahoma Press, pp. 403-404 Wright, Muriel H., "Historic Places on the Old Stage Line from Fort Smith to the Red River," <u>Chronicles of Oklahoma</u>, Vol. XI (1933), pp. 788-822 												
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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

ATIONAL REGI	STER OF	HISTORIC P	LACES
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INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE						
Oklahoma						
COUNTY						
Atoka						
FOR NPS USE ON	LY					
ENTRY NUMBER	DATE					
APR 1 9 1972						

(Number all entries)

No. 8. Significance

Experience in their homelands with the Natchez Trace (established in 1802) had given the Choctaws and Chickasaws an appreciation of the importance of roads. <u>Boggy Depot</u>, at the junction of the busy Texas Road and the military road from Fort Smith (extended westward to Fort Sill after the Civil War), was soon one of the principal road center in Indian Territory. And the third week in September 1858 saw yet another link forged in its transportation chain. The first Concord arrived from the east on the fabled Butterfield Overland Mail Route from St. Louis to San Francisco, the country's first trans-continental mail service. It remained in operation until 1861.

Boggy Depot was so named officially by the Post Office Department in 1849. A boundary treaty in 1855 placed it in the Choctaw Nation. The town's church, built in 1840 by Rev. Cyrus Kingsbury (the so-called "Father of the Choctaw Missions" who came from Mississippi with that tribe in the 1830s), served as capitol of the Choctaw Nation in 1859 when Chief Basil LeFlore ordered the national council to meet there temporarily during a factional dispute.

Federal forces abandoned southern Indian Territory at the start of the Civil War and the Confederates promptly made Boggy Depot a military post and major commissary depot. A confederate banner floated from a flagpole in the center of town for four years and there is a long row of Confederate graves in the town's cemetery. One of the first Masonic lodges to be established in present Oklahoma was started here by Rev. J. S. Murrow about*

One final Boggy Depot contribution to Oklahoma, however, has outlasted all her physical structures: the state's name. Chief Allen Wright (1826-95) served two terms as principal chief of the Choctaw Nation and translated several books into the Choctaw language. In 1866 he suggested "Oklahoma" as a name for the proposed Indian Territory. The word is a Choctaw phrase meaning "Red People" and had occurred frequently in the Treaty of Dancing Rabbit Creek when reference was made to the Choctaws. The name was in common use after that and it was finally given officially to Oklahoma Territory and, in 1907, to the state. Chief Wright with Rev. Kingsbury and other prominent pioneers are buried in the town's cemetery.

* 1868. In 1872, however, the M-K-T built through this area, missing the town on the east. Meanwhile, "New" Boggy Depot had come into being two miles to the south, drawing away the post office. The death knell for the "old" town had sounded.