Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Connecticut
County:
New London
FOR NPS USE ONLY
ENTRY NUMBER DATE

(Type all entries	s – complete applic	able sections)	-		<u> </u>	\dashv
1. NAME					''	
COMMON:			<u></u>	<u> 1986-1987 (S. L. Caralle Maria Caralle Caral</u>		المنتث
Monte Cristo	Cottage					
AND/OR HISTORIC:						
Eugene O'Nei	11 House					
2. LOCATION		Dani Adal Nikovriki (1916)				
STREET AND NUMBER:	<u></u>	<u> </u>		<u> </u>		
325 Pequot Av	enue					
CITY OR TOWN:		·····			·	7
New London						
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(Check One)	OW	NERSHIP		STATUS	TO THE PUBLI	С
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C Object				in progress	∑ N∘	
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☐ Educational ☐ Mi	litary 🔲 F	Religious				_
Entertainment Mu	useum S	Scientific				
4. OWNER OF PROPERTY						
OWNER'S NAME:				<u></u>		S
Mr. and Mrs.	Lawrence A. W	Nhite				STATE
STREET AND NUMBER:						
325 Pequot A	venue					
CITY OR TOWN:		S	TATE:		CODE	1
N e w London			Connecticut			
5. LOCATION OF LEGAL DESC	RIPTION					i İ
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6. REPRESENTATION IN EXIST	ING SURVEYS					
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7.	DESCRIPTION								
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The "Monte Cristo Cottage" is a two-story, wood frame structure with clapboard siding and a three bay front. The gable end of its roof faces the street, and its cornice extends across most of the face of the building, giving the effect of a pediment. A single-story wooden porch extends across the front, and a part of the north side, of the cottage. The porch's shed roof is equipped with a gable at its blunt northeastern corner, where a long flight of entrance steps extends into the yard. Above the porch on the north side of the cottage is a single-story tower with a pyramidal roof. On the south side of the house, a single-story wing with a hip roof provides a sun room.

The early history of the "Monte Cristo Cottage" is obscure. According to one source, it was purchased in 1886 by Eugene O'Neill's father, James, who rebuilt and expanded it in the late 1890's. According to another, it was "put together, with additions, renovations and other alterations, from several buildings already on the site--a combination store-and-dwelling and an abandoned schoolhouse." It appears that James O'Neill owned the property for some time before he began living there, but the exact date that the family moved in is unclear. The cottage was, however, their principal home during Eugene's childhood and early manhood.

A photograph of the cottage taken in 1937⁴ shows that its style was transitional between the stick and Queen Anne styles. Portions of the house have since been removed, partly as a result of the hurricane of 1938. A small enclosed porch on the second floor front is now reduced to an open balcony. The section of the first floor porch which was attached to the south side of the house is gone. The wooden posts which supported the southern wing have been replaced by a concrete garage faced with glass brick. A small single-story section at the rear of the northern side of the cottage has been removed. The shutters, and the small turned finial which topped the tower roof are gone. The "school house annex," which, according to one source, was attached to the rear of the house, is not extant. The gray paint of O'Neill's time has been changed to yellow with green trim.

Entrance to the cottage is through a side hall which leads toward the stairway. The heavy, brown—stained bannister, like the woodwork and parquet floors throughout the ground floor, is original. On the ornate newel are carved the initials "MC," cut by Eugene O'Neill in contempt for his father's perennial appearance in the trite but profitable Monte Cristo. To the south of the hall is the living room, which contains a heavy wooden mantle. Behind the living room, the dining room is accessible through a wide doorway. Its

^{1.} Gelb, p. 52

^{2.} Sheaffer, p. 48

^{3.} Ibid, pp. 20 and 48

^{4.} Ibid, p. 52

^{5.} Ibid, p. 48

SIGNIFICANCE			
PERIOD (Check One or More as A	ppropriate)		
Pre-Columbian	16th Century	☐ 18th Century	XX 20th Century
☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	e and Known) C	1888-1919	
AREAS OF SIGNIFICANCE (Chec	k One or More as Approp	riate)	
Abor iginal	Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
Agriculture	☐ Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	X Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

Eugene O'Neill is held by many critics to be the central figure in the coming of age of American drama. O'Neill alone, among that generation of writers which included Hemingway and Lewis, succeeded in making of the American stage a vehicle of mature artistic expression. His was the achievement which ultimately proved the outstanding contribution toward a new dimension of realism and the attainment of great tragedy within the American theater. As one writer has observed: "Before O'Neill, the U.S. had theater; after O'Neill it had drama."

"Monte Cristo Cottage" was "the nearest thing to a home" that the family of Eugene O'Neill ever had. As a child, O'Neill traveled in the winter with his actor father. He spent most of the summers of his first twenty-one years at this New London cottage, which was named for the play of which his father was the perennial star. In addition, he lived here for parts of the years 1911-1914. It was here that he probably wrote his first two plays, A Wife for Life and The Web, and certainly several others, including most of his first performed work, Bound East for Cardiff. Of this play, O'Neill said: "In it can be seen, or felt, the germ of the spirit ... of all my more important future work."

The house itself inspired the setting for two of O'Neill's later dramas, Ah, Wilderness! and Long Day's Journey into Night. The second of these, perhaps the playwright's most famous and greatest work, is overtly autobiographical. It depicts the dilemma of the O'Neill family, beset by drug addiction, alcoholism, guilt and recrimination. This situation contained not only material for a specific drama, but was the origin of the playright's tragic view of life. Despite its alterations, "Monte Cristo Cottage" continues to illustrate the background which formed the personality of the man most often considered to be American's greatest dramatist.

^{1.} US in Lit., p. 1237; Gould, p. 77.

^{2.} Time, quoted in Sheaffer, p. 481.

^{3.} Sheaffer, p. 20.

^{4.} Ibid, pp. 226, 264, 278. According to Gelb, pp. 231, 250, the first two plays were written elsewhere. Sheaffer is the later and probably more authoritative source.

^{5.} Ge1b, p. 250.

^{6.} Sheaffer, p. 4.

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Form 10-300a (July 1969)

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(Continuation Sheet)

7. Description: (1) (Continued) Monte Cristo Cottage - Eugene O'Neill House

shallow bay window as added by the present owner, replacing a single window and door. To the south of the living room is the sun room, apparently unchanged except for new paneling on its small wall space. None of the furnishings of the cottage date from the period of O'Neill's occupancy. The second floor of the cottage contains three bedrooms.

Although the "Monte Cristo Cottage" has undergone substantial changes since the time that O'Neill lived there, these have been primarily matters of subtraction. The cottage retains its essential integrity. The interior is especially evocative of O'Neill's personality, and suggests the setting of his masterpiece, <u>A Long Day's Journey into Night</u>.

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(Continuation Sheet)

(Number all entries)

8. <u>Significance</u>: (1) (continued) Monte Cristo Cottage - Eugene O'Neill House Biography.

Eugene O'Neill was born in New York City in 1888. His father, James, was a successful actor, and as a child Eugene toured with his family in the winter, while summering in New London, Connecticut. The O'Neill's family life was filled with grief and antagonism which sprang from many sources but centered around the drug addiction of his mother. As he approached manhood O'Neill rebelled against this situation, directing his revolt intellectually against his Catholic upbringing and personally against his father. After a wasted year at Princeton, a brief marriage, and a stint of clerical employment, he entered a period in which he shipped as a sailor and frequented various waterfront dives, notably "Jimmy the Priest's" in New York. O'Neill then worked for some months as a reporter for the New London Telegraph, but discovered that he had contracted tuberculosis. In December 1912, he entered a sanitarium, where he made his decision to become a playwright. Upon his release in the spring, he returned to New London and wrote several plays, including most of Bound East for Cardiff. During the school year 1913-1914, he attended George Pierce Baker's playwriting course at Harvard. His visit to Provincetown, Massachusetts in the summer of 1916 coincided with the formation of an important experimental group, the Provincetown Players. Their production of Bound East...launched O'Neill's career as a performed playwright.

Until 1924, O'Neill continued to live at least part of each year at Provincetown, although the Players transferred their main efforts to Greenwich Village, where they produced several of his plays. The Emperor Jones, which opened in November 1920, made both O'Neill and the Players nationally famous. The same year, O'Neill's full length drama, Beyond the Horizon, was performed on Broadway. It became a great critical and popular success, and introduced a new vein of tragic realism to the American stage, a vein which O'Neill later exploited in such plays as Desire under the Elms.

But realism was only one aspect of these works and of O'Neill's talent. The Hairy Ape (1922) showed a tendency toward expressionism, involving an attempt to depict events as they appear to a participant rather than to a detached observer. The Great God Brown (1925) was innovative in its complex symbolism and use of masks to represent the characters' external selves. His next major work, Strange Interlude, showed O'Neill's tendency toward unusual length, but abandoned non-realistic devices, except for long soliloquies in which the chacters of this psychological drama reveal their unspoken attitudes. 10

^{7.} Ge1b, p. 409.

^{8.} Spiller, p. 1241.

^{9.} Ibid., p. 1245

^{10.} Ibid., p. 1245

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(Continuation Sheet)

(Number all entries)

8. <u>Significance:</u> (2) continued Monte Crisco Cottage - Eugene O'Neill House

Mourning Becomes Electra, which recasts the events of AEschylus' trilogy in terms of the period of the American Civil War, has been called "the best tragedy in English which the present century has produced." 11

O'Neill had married Agnes Boulton in 1918, but in 1929 he left for Europe with the actress Carlotta Monterey, whom he married the following year. While abroad he wrote most of Mourning Becomes Electra. On his return in 1931, he lived in or near New York until his departure in the spring of the next year for Sea Island, Georgia, where he built a house called "Casa Genotta." Here he wrote Days Without End and Ah, Wilderness! By 1936, the O'Neills were disillusioned with their Georgia retreat, and moved to the West Coast. were staying in Seattle in November when O'Neill received word that he had won the Nobel Prize. The following year, he built Tao House in Danville, California, which was the site of the dramatist's last productive period. Here he wrote The Iceman Cometh, Long Day's Journey Into Night, and A Moon for the Misbegotten. In 1943, the O'Neills experienced difficulty in maintaining Tao House due to their ill health and the wartime shortage of domestic help, and moved to San Francisco. After the end of the Second World War, they returned to the East, settling first in New York and later in Massachusetts. In 1945, The Iceman Cometh opened on Broadway, the first O'Neill play to be seen there since 1934. During these last years O'Neill was prevented from writing by a deterioration of his physical condition, particularly by an uncontrollable shaking of his hands. He died in Boston in November 1953.

The decade of the fifties saw the New York openings of three important O'Neill plays, Long Day's Journey..., A Moon for the Misbegotten, and A Touch of the Poet. The first of these, based on the playwright's tortured family life in New London, was published in 1956 and "immediately recognized as a masterpiece in the United States and abroad." Although O'Neill's reputation had suffered a decline in the thirties and forties, his posthumous plays returned him to the high esteem which he now enjoys. In the twenties he had associated himself with the birth of the modern stage in this country, and had given the movement a stature without which it might have failed. When the playwright's whole contribution had been evaluated, it became clear that he had been alone among his contemporaries in his sustained pursuit of the goal of great tragedy and in his uncompromising artistry. These qualities made him the man most often considered to be America's outstanding dramatist.

^{11.} Krutch, p. 120.

^{12.} Gelb, p. 4.

^{13.} Krutch, p. 120; Gould, p. 771

^{14.} Gould, p. 77; US in Lit., p. 1249