NATIONAL REGISTRE OF HISTORIC PLACES INVENTORY - NOMINATION FORM Western Street And FOR NFS USE ONLY (Type all entries - complete applicable sections) Western Street MARLIG 1972 I. NAME Atauloma Girls School Atauloma Girls School MARLIG 1972 STREET AND HUMBERN STREET AND HUMBERN CITY OR TOWN: ON LUCALUM JOGE CODE COUNTY: Charles And Village STATE American Samoa CASSFICATION CODE COUNTY: Charles And Village STATE American Samoa CASSFICATION Come County: Charles And Village STATUS Accessible To THE PUBLIC OWNERSHIP STATUS Charles And Village OWNERSHIP Charles And Village OWNERSHIP Charles And Village OWNERSHIP Charles And Village OWNERSHIP Charles Andore And Approprietory OWNERSHIP OWNERSHIP STATUS Objeet Being Considered District Commercial Objeet Being Considered District Commercial Charles And Approprietory Park Commercial Millage			ES DEPARTMENT OF ATIONAL PARK SER			American Samo	Da			
INVENTORY - NOMINATION FORM FOR NPS USE ONLY (Type all ontries - complete applicable sections) MARE 10: 1972 MARE 10: 1972 Colspan="2">MARE 10: 1972 Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2" Colspan="2"		NATIONAL RE	GISTER OF HIS	TORIC PLACE		COUNTY:				
(Type all entries - complete applicable sections) Image: OATE MAR 1 G 1972 OATE MAR 1 G 1972 I. NAME COMMON: Atauloma Girls School AND OR HISTORIC: Image: OATE MAR 1 G 1972 I. DAME Common: Atauloma Girls School AND OR HISTORIC: Image: OATE MAR 1 G 1972 I. DOMON: Mar 1 G 1972 STATE Meer Afao Vallage STATE Meer Can Samoa CODE COUNTY: Mear Afao Vallage STATE STATE Meer Can Samoa Check One OWNERSHIP District Image: Building District Building Object Boh District Building Object Boh District Building Apricultural Owner an Appropriate Apricultural Owner an Appropriate Apricultural Owner an Appropriate Apricultural Owner an Appropriate Congregational Christian Church of Samoa Stratest AND NUMBER: Coor Congregational Christian Church of Samoa Stratest AND NUMBER:										
12 NAME Atauloma Girls School AND'OR HISTORIC: 21 COCATION STREET AND NUMBER: CITY OR TOWN: ON WELLING COOR CITY OR TOWN: ON WELLING COOR CITY OR TOWN: ON WELLING COOR CATEGORY COOR COOR CATEGORY CONSTRUE Construct Construct Constrowere Constr			,		<u>├</u>					
Image: Second		(Type all entrie	es — complete app	licable sections) -	MAR 1 6 197	2			
Atauloma Girls School AND'OR HISTORIC: Z LOCATION STREET AND NUMBER: CITY OR TOWN: ON LOCATCAN CONTY: CITY OR TOWN: ON LOCATCAN CONTY: CODE STATE American Samoa CODE CODE CODE CODE CASSFICATION COME CONT Object District Both Being Considered Preservation work Commercial Industrial Priviet Residence Other Gradingan Maximum Scientific Manage Scientific	1.	NAME					· · · · · · · · · · · · · · · · · · ·			
22 LOCATION STREET AND NUMBER: CITY OR TOWN: ON LUPALITY. EXCLOR STATE American Samoa CODE STATE American Samoa CODE STATE American Samoa Check Ono Check Ono Check Ono Check Ono District Street Being Considered Pressent USE (Chack One or More as Appropriate) PRESENT USE (Chack One or More as Appropriate) Pressent USE (Chack One or More as Appropriate) Pressent USE (Chack One or More as Appropriate) Pressent USE (Chack One or More as Appropriate) Private Religious Compregational Christian Church of Samoa Street AND NUMBER: Congregational Christian Church of Samoa Street AND NUMBER: Countrouise, Religitions (Countrouise, Religitions) City on Towni Street AND NUMBER: Countrouise, Religitions (Countrouise, Religitions) Countrouise, Religitions (Countrouise) Countrouise, Religitions (Countrouise) Countrouise, Relistration of American Sam		Atauloma	Girls School	L						
STREET AND NUMBER: CITY OR TOWN: ON UP LOWN COLL Near Afao UP Lown Coll STATE American Samoa CLASSIFICATION CATEGORY OWNERSHIP STATUS CLASSIFICATION CATEGORY Object District Being Considered Preservation work Wrestricted In process Object Agricultural Government Commercial Industrial Preservations work Ommercial Museum Scientific Congregational Christian Church of Samoa Street AND NUMBER: Congregational Christian Church of Samoa Street AND NUMBER: <td></td> <td>AND OR HISTORIC:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		AND OR HISTORIC:								
Near Afao Village Cook Country: Cook STATE American Samoa 000 COUNTY: Cook STATE CATEOORY OWNERSHIP STATUS ACCESSIBLE Check One or More as Appropriate Preservation work Restricted PRESENT USE (Check One or More as Appropriate) Private Residence Other (Specify) Commercial Industrial Private Residence Other (Specify) Commercial Industrial Private Residence Other (Specify) Commercial Museum Scientific Other (Specify) Commercial Museum Scientific Other (Specify) Commercial Museum Scientific Other (Specify) Strate T AND NUMBER: Museum Scientific Other (Specify) Str	2.									
American Samoa O'S Western 3. CLASSIFICATION ACCESSIBLE (Check One) ACCESSIBLE TO THE PUBLIC District Building Public OWNERSHIP STATUS ACCESSIBLE TO THE PUBLIC District Building Public Public Coupled Yes: To THE Public Retricted District Generation Both In Process Western Westernical Agricultural Government Pork Transportation No Agricultural Government Pork Commenta Commenta Congregational Milliory Religious Congregational Congregational Congregational Congregational Congregational Cone Agricultural Government of American Samoa Western Samoa Cooe Street AND NUMBER: Cooe Western Samoa Cooe Gitty or Town: State: Cooe Cooe Cooe Street AND NUMBER: Coof of the U. S. system) Street AND NUMBER: Cooe Cooe Street AND NUMBER: Coof of Survey: Federal Stote Cooe Cooe		CITY OR TOWN: ON WEA Near Afa	len edge	, ,						
CATEGORY (Check One) OWNERSHIP STATUS ACCESSIBLE TO THE PUBLIC District X Building Public Public Acquisition: Occupied Yes: District X Building Private In Process Uncecupied Yes: District X Building Private In Process Uncecupied Yes: District Both Being Considered Preservation work In Process PRESENT USE (Check One or More as Appropriate) Being Considered Other (Specify) In Process Agricultural Gevernment Private Residence Other (Specify) In Process Educational Industrial Private Residence Other (Specify) In Process Compregational Christian Church of Samoa Street AND NUMBER: Concer Samoa) In Process City on Towni Museum State Vestern Samoa In Process Street AND NUMBER: Concer Towni Vestern Samoa In Process City on Towni Museum State Concer In Process Street AND NUMBER: In Process Entor Concer In Process In Process		American San	10a	0000		estern	COL	DE		
(Check One) OWNERSHIP STATUS TO THE PUBLIC District Building Public Public Acquisition: Occupied Yes: Site Structure Private In Pracess Unoccupied Yes: Yes: Object Both Being Considered Preservation work Unrestricted Unrestricted Agricultural Government Park Transportation No Commercial Individial Private Residence Other (Specify) Educational Military Religious Comments Congregational Christian Church of Samoa Sitentific Preservation work GUNER OF PROPERTY Museum Scientific Congregational Christian Church of Samoa Sitestern Samoa Sitreet AND NUMBER: Coogregational Christian Church of Samoa Sitreet AND NUMBER: Voot Towny: State Courthouse, Resistry of DEEDS, ETC: (Land System does not conform to U. S. system) Street AND NUMBER: State Coope City of Towny: State Coope Street AND NUMBER: Federal State Coope	3.	CLASSIFICATION				1	1			
Site Structure Both In Process Both Being Considered Both Being Considered Both In Process PRESENT USE (Check One or More as Appropriate) Agricultural Government In progress No Agricultural Government Private Residence Other (Specify) Comments Commercial Industrial Private Residence Other (Specify) Extensional Military Religious Extensional Museum Scientific Congregational Christian Church of Samoa Structure Apia Western Samoa City on rowni Mose Western Samoa Structure Resisting on beens Coope Structure Resisting on beens Coope City on rowni Western Structure Coope Structure Resisting our beens Structure Coope Structure Resisting our beens Coope Coope City on rowni Structure Structure Coope Structure Date or sunvery: Pederal Strut				1		STATUS	TO THE PUBL			
State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State		,				· ·				
PRESENT USE (Check One or More as Appropriate) Agricultural Government Private Residence Other (Specify) Eductional Museum Scientific AONNER OF PROPERTY OWNER'S NAME: Congregational Christian Church of Samoa STREET AND NUMBER: (under lease to Government of American Samoa) Citry on town: State: Code Apia State: Code Sta						1-		d .		
Agricultural Government Park Transportation Comments Commercial Industrial Private Residence Other (Specify) Entertainment Musuum Scientific Image: Scientific 4. OWNER OF PROPERTY Owner's NAME: Congregational Christian Church of Samoa Street AND NUMBER: (under Lease to Government of American Samoa) Citry or Towns: Destarts: Code 6. REPRESENTATION OF LEGAL DESCRIPTION Image: State Code Code 5. LOCATION OF LEGAL DESCRIPTION Image: State Code Code 6. REPRESENTATION IN EXISTING SURVEYS Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local County Local County 7. TITLE OF SURVEY: Image: State County Local County Local County Local County 7. TITLE OF SURVEY: Image: State Image: State County Local <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>										
Agricultural Government Park Transportation Comments Commercial Industrial Private Residence Other (Specify) Entertainment Musuum Scientific Image: Scientific 4. OWNER OF PROPERTY Owner's NAME: Congregational Christian Church of Samoa Street AND NUMBER: (under Lease to Government of American Samoa) Citry or Towns: Destarts: Code 6. REPRESENTATION OF LEGAL DESCRIPTION Image: State Code Code 5. LOCATION OF LEGAL DESCRIPTION Image: State Code Code 6. REPRESENTATION IN EXISTING SURVEYS Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local Code 7. TITLE OF SURVEY: Image: State County Local County Local County 7. TITLE OF SURVEY: Image: State County Local County Local County Local County 7. TITLE OF SURVEY: Image: State Image: State County Local <th></th> <th>PRESENT USE (Check One or</th> <th>More as Appropriate)</th> <th></th> <th></th> <th></th> <th>1</th> <th></th>		PRESENT USE (Check One or	More as Appropriate)				1			
Commercial Industrial Private Residence Other (Specify) Image: Commercial Military Religious Image: Commercial Military Religious Image: Commercial Multitary Religious Image: Commercial Multitary Religious Image: Commercial Multitary Scientific Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary Image: Commercial Multitary			······································	7 Park		Transportation	Comments			
☑ Educational ☐ Military ☐ Religious ☐ Entertainment ☐ Museum ☐ Scientific 3 OWNER OF PROPERTY ØWNER OF PROPERTY ØWNER'S NAME: Congregational Christian Church of Samoa STREET AND NUMBER: (under lease to Government of American Samoa) Citry or Towns Apia Apia Street AND NUMBER: (under lease to Government of American Samoa) Citry or Towns Apia Courthouse, Recistray of DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: Citry or Town: STATE Code Atte of SURVEY: Datte of SURVEY: Datte of SURVEY: Datte of SURVEY FOR SURVEY RECORDS: Street AND NUMBER: Citry or Town: STATE: Code					-					
OWNER OF PROPERTY OWNER'S NAME: Congregational Christian Church of Samoa STREET AND NUMBER: (under lease to Government of American Samoa) Citry on Town: Apia Decomposition of LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: Citry on Town: STATE CODE County Local State County Local STATE: CODE CODE STATE: CODE STATE: CODE STATE: CODE		🕱 Educational 🗌 I	Ailitary [Religious	·					
OWNER'S NAME: Congregational Christian Church of Samoa STREET AND NUMBER: (under lease to Government of American Samoa) City OR TOWN: Western Samoa Street AND NUMBER: Western Samoa COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: STATE City OR TOWN: STATE STREET AND NUMBER: STATE City OR TOWN: STATE City OR TOWN: STATE		🔲 Entertainment 🔲 I	Auseum [Scientific						
Congregational Christian Church of Samoa STREET AND NUMBER: (under lease to Government of American Samoa) City or town: Apia Street AND NUMBER: Courtion OF LEGAL DESCRIPTION Courtion OF LEGAL DESCRIPTION Courthouse, registry of DEEDS, ETC: (Land system does not conform to U. S. system) Street AND NUMBER: City or town: Street and number: Date of survey: Date of survey: Depository for survey records: Street AND NUMBER: City or town: Street AND NUMBER:	4.							, <u> </u>		
(under lease to Government of American Samoa) City or town: Apia SLOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: CITY OR TOWN: STATE CODE AREPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: STREET AND NUMBER: CITY OR TOWN: STREET AND NUMBER: CITY OR TOWN: STATE CODE			hristian Chui	rch of Samoa				STAT		
CITY OR TOWN: Apia Apia S. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: CITY OR TOWN: CITY OR TOWN: DATE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: CITY OR SURVEY: DATE OF SURVEY: CITY OR TOWN: STREET AND NUMBER: CITY OR TOWN: STREET AND NUMBER: CITY OR TOWN: STREET AND NUMBER: CITY OR TOWN: STATE: CODE STATE:		STREET AND NUMBER:		а				-1 ü		
Apia Western Samoa 5. LOCATION OF LEGAL DESCRIPTION Image: Country of Deeds, etc: (Land system does not conform to U. S. system) STREET AND NUMBER: City or town: 6. REPRESENTATION IN EXISTING SURVEYS Date of survey: Date of survey: Depository for survey records: STREET AND NUMBER:			Government of	American Sa		Mattan		4		
S. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: CITY OR TOWN: STATE CODE 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY DEPOSITORY FOR SURVEY RECORDS: STREET AND NUMBER: CITY OR TOWN:							CODE	-		
COURTHOUSE, REGISTRY OF DEEDS, ETC: (Land system does not conform to U. S. system) STREET AND NUMBER: CITY OR TOWN: STATE CODE 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY DATE OF SURVEY RECORDS: STREET AND NUMBER: CITY OR TOWN: STREET AND NUMBER: CITY OR TOWN:	5.			•		overni Danioa	l			
CITY OR TOWN: CITY OR TOWN: STATE CODE STATE CODE STATE CODE STATE CODE STATE CODE STATE CODE STATE: CODE STATE: CODE STATE: CODE STATE: CODE STATE: CODE STATE: STATE		COURTHOUSE, REGISTRY OF	DEEDS, ETC:		-	·		0		
CITY OR TOWN: CITY OR TOWN: STATE CODE STATE CODE STATE CODE STATE CODE STATE CODE STATE CODE STATE: CODE STATE: CODE STATE: CODE STATE: CODE STATE: CODE STATE: STATE			s not conform	n to U.S. sj	rstem)			L Z		
6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: DEPOSITORY FOR SURVEY RECORDS: STREET AND NUMBER: CITY OR TOWN: STATE: CODE		STREET AND NUMBER:						TY:		
6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY: DATE OF SURVEY: DEPOSITORY FOR SURVEY RECORDS: STREET AND NUMBER: CITY OR TOWN: STATE: CODE		CITY OR TOWN:	7		STATE		CODE	4		
TITLE OF SURVEY: Image: County I					STATE	C. C		-		
TITLE OF SURVEY:										
TITLE OF SURVEY:	6.	REPRESENTATION IN EXI	TING SURVEYS		<u>/</u>	·/		z		
DATE OF SURVEY:	Provincia				- 	¥	2	EN EN		
DEPOSITORY FOR SURVEY RECORDS:		DATE OF SURVEY:		Federal	State	Côunty [
STREET AND NUMBER:			ECORDS:							
CITY OR TOWN:						Kom	· · ·	The second se		
		STREET AND NUMBER:						מן אך		
					STATE:					
×		CITY OR TOWN:			STATE:		CODE			
					<u>_</u>)ATE		

•••

• •

7.	DESCRIPTION								
					(Chec	k One)			
	CONDUCTION	Excellent	🔲 Good	X Fair	Det	eriorated	🗌 Ruins	Unexposed	
	CONDITION		(Check Or	ne) -			(Che	ck One)	
		∏x Alter	red	Unaltered			Moved	X Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Atauloma Girls School: The major structure is designated Building No. 10 on the Atauloma plans of the Government of American Samoa, to which it is under lease from the Congregational Christian Church of Samoa, with headquarters in Apia, Western Samoa, an independent nation.

The two-story (with attic) concrete structure has first story walls approximately 2 feet thick, and second story walls approximately 18 inches thick. These walls may contain some mortared rocks, but the porch pillars, porch railings, and all steps are of reinforced concrete with fine cast concrete decorations and details. The basic U-shaped building sits within a rectangle approximately 60 feet by 106 feet. Its ridge is approximately 40 feet above the first floor level. First floor ceilings are approximately 20 feet high, and second floor ceilings about 10. Original roof probably covered only the U-shaped portion, but subsequent alterations have covered the entire area. The building is recessed into the hillside. The basic building was built in 1900 by the London Missionary Society, with funds supplied by the Samoans of Tutuila and the Manua islands, and was the second secondary school and the first for girls in Eastern (now American) Samoa. It contained dormitory and classrooms.

The center of the "U", now included under the new roof, has been floored over with wooden joints and boards on both floors. This may have been done as late as 1963 or 1965 for use by the Government of American Samoa. In 1970, the building was idle, but was being considered for renovation for use as part of a community college system.

Building 11 is an adjacent empty residence structure, probably built at the same time as the Girl's school, with massive concrete walls, one story high, about 40 feet by 50 feet in plan. It has been re-roofed with corrugated iron and maintained until recently. Wooden portions of both structures have been replaced over time, but their shells are original.

Building 10 and 11 are (in 1970) in a standing status.

Plan and Map References:

In Architectural Planning Division, Government of American Samoa--Site Plan, 4-22-65 Alterations and Additions to Bldg. 10, 4/22/63 GAS Topo Quad T65, Tutuila Island S

	Comm H C C		
Pre-Columbian	16th Century	18th Century	🔀 20th Century
15th Century	17th Century	19th Century	1
SPECIFIC DATE(S) (If Applica	ble and Known)		
AREAS OF SIGNIFICANCE (C	heck One or More as Appropri	ate)	
Abor iginal	🕱 Education	🕱 Political	📋 Urban Planning
Prehistoric	Engineering	🕱 Religion/Phi-	Other (Specify)
Historic	🔲 Industry	losophy	
Agriculture	Invention	Science	······
Architecture	Landscape	Sculpture	
Art	Architecture	🔲 Social/Human-	·
	Literature	itarian	
Communications	Military	Theater	
Conservation	Music .	Transportation	· · · · · · · · · · · · · · · · · · ·
STATEMENT OF SIGNIFICANC	E		
classroom building nurses. It is one architectural inter	of the oldest bui		
	* * * * * * * * * *		
Samoan culture was	transmitted gener	ation to generatio	on as learned and
Samoan culture was acceptable behavior the daily and seaso continues into the	transmitted gener when youths asso onal rounds of fam	ation to generation ciated with adults	on as learned and s of the same sex :
acceptable behavior the daily and seaso	transmitted gener when youths asso onal rounds of fam 1970's. psorbed into the S easure of formal e girls. Unitl afte lities, village p	ation to generation ciated with adults ily and village af amoan culture star ducation for a lim r 1900 and public arochial schools p	on as learned and s of the same sex f fairs. The process rting in the 1830's nited number of schools made a sma provided the only
acceptable behavior the daily and sease continues into the Christianity was and and introduced a me selected boys and g start in a few loca	transmitted gener when youths asso onal rounds of fam 1970's. psorbed into the S easure of formal e girls. Unitl after alities, village p in addition to t th few exceptions groups, but after land, Western Samo never quite met,	ation to generation ciated with adults ily and village af amoan culture star ducation for a lim r 1900 and public arochial schools p he traditional inf , were Polynesians the London Mission a started in 1004 was a London Mission	on as learned and of the same sex f fairs. The process ting in the 1830's hited number of schools made a sma provided the only formal Samoan system Samoan Dastors provided the seminal of the first few the samoan Dastors provided the seminal schools seminal seminal schools seminal seminal seminal schools seminal seminal seminal schools seminal seminal seminal seminal schools seminal seminal seminal seminal seminal seminal schools seminal semin

Until recently, Samoan parochial schools were oriented toward providing a supply of pastors and/or pastors' wives. Schools were conducted in the Samoan language and stressed religion, but some secular subjects were included. (Con't. on 10-300a)

1

S

Ł

.,'

									• •	
MAJOR	BIBLIOGRAPHICAL R	EFERENCES								
Brva	an, Henry F. "/	Merican Sam	0a" (1	[SI	(Histom)	ot 7	1026		5	
Gray	y, J.A.C. Ameri	ika Samoa, A	nnapol	.is	3, Md., 1960.	-				
The	Rev. Tuatagoloa	Manase, pe	rsonal	. (on-site int.,	7/9/70	D.			L
	•								E .	Γ
									:	× +
										N
										15-
						-				¥1
	RAPHICAL DATA									
	LATITUDE AND LONGIT IING A RECTANGLE LOO		1	0		E CENTER	POINT OF	A PROP		
CORNER	LATITUDE	LONGITUI	DE	R	OF South LATITUDE		West -		F	
	Degrees Minutes Seconds				Degrees Minutes					
NW		• •	"		14 • 20 •	00 •	17 0	48 ·	06 "	
NE SE										
SE SW	Q	0,								
APPROX	MATE ACREAGE OF NO	-			· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		S
	STATES AND COUNTIE	S FOR PROPERTI				OUNTY BO	DUNDARIES		+	Π
STATE:	2 - 18 🔊 🗋		CODE	- '	COUNTY				CODE	m
STATE	Ž	<u></u>	CODE	+	COUNTY:				CODE	
 ۲ ۲		man y Maka } contra Pijeria		1						
STATE	3.50	18	CODE	1	COUNTY:		-		CODE	Z
		Ş	CODE	+	COUNTY:				CODE	
STATE:	Normer (19			+ `					CODE	7
FORM	PREPARED BY		.L	1					- I	\tilde{c}
	ND TITLE:				· · · ·	5 g				0
ORGANIZ	ussell A. Apple				×		DATE			
-	ational Park Ser	vice. Hawai	i Grou	σ				7/9/71		_
STREET	AND NUMBER:			<u>r</u>			· · · · · ·			0
67	77 Ala Moana Blv	d., Suite 5	12							z
CITY OR				s	TATE	0687.2		-	CODE	S
	DODULU LIAISON OFFICER C	ERTIFICATION			Hawaii NATIONAI		ED VEDIE	ICATIO	N	
	LIMBON OFFICER C			T						
Ac the	e designated State Liai	son Officer for th	e Na.							
	Historic Preservation			I hereby certify that this property is included in the						
	5), I hereby nominate th			National Register.						
	National Register and	· · · · · · · · · · · · · · · · · · ·								
	ated according to the cr			ament a Corrially						
forth by the National Park Service. The recommended level of significance of this nomination is:				Chief, Office of Archeology and Historic Preservation						
	ational State				MA A	R 1 8 19	179			
		_			1	12010	<i></i>			
	John M. M	reiden			Date					
Name	/ Dum. M				ATTEST:		_		4	
	\cup_{α}					1	11			
Title	<u> </u>		,		וארוא	11 mm	1111	The		
					Keepe	r of The	Vational R	egister	~	
	7.27.71				T. (.)	MAP 1	6 1972			
Date					Date	111111	U IUI fau			

Form 10-300a (July 1969)	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	STATE American Samoa							
• • • • • • • • • • • • • • • • • • •	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY							
	INVENTORY - NOMINATION FORM	Western							
	(Continuation Sheet)	FOR NES USE ONLY							
(Number all entri	168) 8 - >								
Boys also	learned some Western manual arts, and girl nd domestic arts.	s also studied western							
Samoa and establishe Samoa neve Tutuila, t Catholic p	The London Missionary Society, most frequently called LMS, was first into Samoa and had a system of village schools, secondary schools, and a seminary established by 1844. Other organized religious groups which followed into Samoa never reached the coverage in adherents or schools achieved by the LMS. Tutuila, the main island of what is now American Samoa, had resident Roman Catholic priests in 1867. Missionaries of the Latter Day Saints came in 1888 and Wesleyan in 1901.								
duates of pastors or and/or sem Disruption	In the dominate IMS system, before 1855 for boys, and 1900 for girls, gra- duates of village elementary schools chosen for higher education usually as pastors or pastors' wives left their home villages or islands for secondary and/or seminary training at LMS schools on Upolu Island, Western Samoa. Disruption of close Samoan family ties during the absence of students was a factor in opening secondary schools, one for boys and one for girls, on Tutuila Island.								
	Boys School opened in 1855, and was the fir one until 1900) in what is now American Sam								
potential chiefs, co	Girls who graduated from village schools and who were considered to be good potential for pastors' wives, and who usually were daughters of the higher chiefs, continued to be sent to Western Samoa, to attend Papauta School, near Apia, on the island of Upolu.								
Two factors appear to have led to the establishment of a girls' school on Tutuila in 1900. They were the disruption of close family ties by the long absences of daughters on another island; and the danger these girls were in under the growing international rivalry centered at Upolu, the principal place of commerce, government and international politics in Samoa. By 1900, villages on Upolu had been under occasional bombardment for a decade or so. Teenage Samoan girls clustered in a school dormitory were feared to be in danger of sexual attack during the occasional rioting in and the takeovers of the Apia port vicinity by foreign sailors. Germany and England supported rival claimants to the Samoan kingship and vied for control of Western Samoa. The United States was involved to a lesser extent on Upolu Island. Chiefs of Eastern Samoa wanted their girls safe on Tutuila, where some stewardship and protection by the United States prevailed.									
overhead o	o inter-village organizations on Tutuila Is organization and the LMS, only the LMS had operate Western oriented secondary schools.	the capability to insti-							

tute and operate Western oriented secondary schools. It already operated one for boys at Fagalele, and it now provided the channels to add one for girls. The LMS used the existing political situation for its own purposes -- the spread of the gospel and some social reform, especially in public health. It should also be noted that in addition to supplying pastors and their wives for the Samoan villages, the/higher education (over) schools in Samoa supplied them as missionaries to other Pacific islands. Niue, Tokelau, Ellice, Gilberts, New Hebrides, Solomons and parts of New Guinea were Christianized by Samoan LMS pastors and their wives.

On December 7, 1899, Commander Ben F. Tilley, USN, who was to be the first commandant of the Naval Station, Tutuila, wrote from his warship in Pago Pago harbor, Tutuila Island:

"A large number of natives are today holding a religious meeting for the purpose of raising funds to establish a school for native girls near Leone, Tutuila. The Reverend E. Cooper, who is in charge of the work of the London Missionary Society on the islands of Tutuila and Manu'a, informed me today that over \$7,000 had already been contributed by the natives of these two islands. This is more than \$1.00 per capita for the entire population, . . " (Bryan 1926: pp. 128-129)

Cooper was, in 1900, principal of the Fagalele Boys School near the Atauloma school site, and died in 1902. "He had gotten malaria from exposure while superintending the building of the Atauloma School" (Bryan 1926: p. 263). When Tilly himself laid the cornerstone late in 1899, he noted that \$10,000 had been collected.

While the school was under construction, Miss Moore and Miss French, the non-Samoan principals, "gathered together a few girls in Amanave and gave daily instruction." The year 1900 is the accepted date for the beginning of the school, and the building was probably completed and used the same year.

Girls enrolled in the boarding school had passed the 5th or 6th grade in their village schools, were about 14 when they entered, and were usually daughters of village pastors or the higher chiefs.

In 1926, girls studied in the Samoan language: Reading, Writing, Arithmetic, Scripture, Geography, the English language, Drawing, Sewing, Singing, Housekeeping and Cooking. Seniors also took Physiology and Hygiene. On one morning a week, the girls worked on the associated farm lands. Tuition was \$3.50 per year. It should be noted that the Fagalele Boys Schools was in reasonable walking distance and there were probably some authorized joint social affairs, and some unauthorized ones. Atauloma's staff in 1926 was two women non-Samoan missionaries, two or three Samoan "junior" teachers, and the Samoan plantation/ farm overseers. After the Samoan Nurses Training School opened at the Navy Hospital, Fagotogo, Pago Pago bay in 1913, student nurses were obtained from the LMS school for girls at Atauloma, the public schools, the Catholic schools of the Marist Sisters, and from the Mormon school at Mapusaga.

The one-story concrete residence (Building 11) on the hill behind the school may be contemporary with the dormitory-classroom building and probably was the quarters of the non-Samoan staff.

Detailed information on Atauloma is believed to be in the files of Malua College, Upolu, Western Samoa. A document search there by a historian proficient in the Samoan language is needed.



