THEME: LITERATURE, DRAMA, MUSIC

Form 10-300 (July 1969)

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III III UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
South Caroli	.na
COUNTY:	
Charleston	
FOR NPS USE ON	LY
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AND/OR HISTORIC:	y ward House					
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☐ District <b>X</b> Building	☐ Public	Public	Acquisit		X Occupied	Yes:
Site Structure	X Private		☐ In Pro		Unoccupied Unoccupied	Restricted Unrestricted
☐ Object	☐ Both		Being	Considered	Preservation work	∑ No
					in progress	<b>A</b> → …
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	useum	Scier	11111C	<del></del>		
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Mr. and Mrs. J.	Ross Hanahan	ı, Jr	•			
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7.	DESCRIPTION							
					(Check One)			
	CONDITION		☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed	
	CONDITION		(Check Or	1e)		(Che	ck One)	
		∑ Alter	ed	Unaltered		☐ Moved	Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The DuBose Heyward House is a two-and-one-half-story building of three bays. The tile roof is hipped and has a single dormer on the street side. When the present owners purchased the house they also bought the large residence next to it. To make the pair a single unit, the owners removed the wall between the two structures. On the ground floor this alternation, accomplished with the use of steel beams, produced an elongated dining room, and, on the second floor, a good-sized bedroom. At the same time, the entrance door at 76 Church Street was changed into a window.

The house is maintained in excellent condition.

SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 1919-1	.924	
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropr	iate)	
Abor iginal	Education	☐ Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
☐ Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	∐ Literature	itarian	
Communications	Military	Theater	
☐ Conservation	Music	Transportation	
STATEMENT OF GOVERNMENT			

The historical significance of DuBose Heyward rests primarily on his novel, Porgy, which inspired the famed folk opera Porgy and Bess. In this novel, Heyward chose for his setting the Negro community of Charleston, and for his protagonist a crippled beggar whose struggle he treated with sensitivity and insight. The result was a dramatic story which has attained the status of a national legend.

Heyward lived at number 76 Church Street from approximately 1919 to 1924. The house has been substantially altered, and now serves as a wing of the house which it adjoins.

### Biography

DuBose Heyward was born into an aristocratic family in Charleston, South Carolina, on August 31, 1885. When DuBose was two years old, his father died in an accident, and he was left the only man in a family of four. His family suffered poverty, and in order to help the boy began selling newspapers at age nine. When he was fourteen, he left school entirely to work as a clerk in a hardware store. At the end of two years of heavy work, he was stricken with poliomyelitis; although he recovered his hands were never completely normal. After his recovery, he worked on the Charleston waterfront as a cotton warehouse checker. This job brought him into constant daily contact with the waterfront Negroes, and he later used the knowledge which he gained of their characters and life style in his writing. At age 22, he went into the insurance business but found his artistic need a real one, so nine years later, he moved into the North Carolina mountains where he began to paint and write poems.

--continued on Form 10-300a--

This information was provided by Mrs. Rudolph of the Historic Charleston Foundation, who obtained it from the files of the Charleston Courier.

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89-665	), I hereby nominate	e thi	s property for	incl	usio	n				
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DATE

(Continuation Sheet)

(Number all entries)

#### 8. SIGNIFICANCE (1)

DuBose Heyward House

Mr. Heyward was rejected for military service in World War I because of his health. Instead, he stayed in Charleston and did organization work among Negroes and worked on his poetry. After the armistice, through his acquaintance with John Bennett, he met Hervey Allen, who later gained fame as the author of Anthony Adverse. These three men founded the South Carolina Poetry Society which helped stimulate the Southern literary renaissance. Allen and Heyward also collaborated on a book of poems dealing with legends and landscapes of Charleston which was published in 1922 under the title Carolina Chansons.

During the summer of 1919, DuBose Heyward met Dorothy Hartzell Kahns, a drama student at Harvard, at the McDowell Artists' Colony in Petersborough New Hampshire. They were married in 1923, and in 1924 he published his second volume of poetry, Skylines and Horizons.

Shortly after his marriage, Heyward sold his interest in the insurance business in Charleston and moved to the North Carolina Mountains where he began to write *Porgy* (1925). *Porgy* won instant recognition. It was referred to as the first novel written about the character of an American Negro which was at once true to life and a work of art. Mr. and Mrs. Heyward worked together on the dramatization of *Porgy* and the play was produced on Broadway in 1927.

Among Heyward's other books are Angel (1926), The Half-Pint Flask (1929), Mamba's Daughters (1929), produced in 1939 as a play, Jasbo Brown and Selected Poems (1931), Peter Ashley (1932), Brass Ankle (1931), Lost Morning (1936), and Star Spangled Virgin (1937). But it is Porgy which he is remembered for today. It is Porgy that grew from a novel, to a play, to the first American folk opera Porgy and Bess which DuBose wrote in collaboration with George Gershwin.

Mr. Heyward spent the last years of his life aiding in the restoration of the historic Dock Street Theatre in Charleston, South Carolina, and in using it as a base to revive Southern Theatre. He spent the last year of his life as resident playwright to the Dock Street Theatre where he surrounded himself with promising dramatists who he aided and advised. He died of a heart attack, at Tryon, North Carolina, at the age of fifty-four.

DuBose Heyward began as a poet. In fact he, along with John Bennett and Hervey Allen founded the Poetry Society of South Carolina in 1920. The society contributed to the devleopment of poets, poetry, and an appreciative public. Yet his early poetic work with the exception of

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South Carolina						
COUNTY						
Charleston						
FOR NPS USE ONLY						
ENTRY NUMBER DATE						

(Continuation Sheet)

(Number all entries)

#### 8. SIGNIFICANCE (2)

DuBose Heyward House

two poems, "The Mountain Woman" and "A Yoke of Steers," is notable only because it served as preparation for Heyward's later narrative and dramatic works with the exception of Mamba's Daughters (1929).

Heyward's later dramatic works failed to measure up to the brilliance of *Porgy* (1925). In fairness, however, one must remember that as an artist Heyward constantly set himself new problems to solve and that experimentation was more important to him than was boxoffice success. DuBose Heyward's claim to fame is *Porgy* (1925), and it is a solid claim. As Frank Durham wrote:

Since *Porgy's* first appearance more than a quarter of a century ago, Americans and people everywhere have known and loved the story of the little cripple with his odoriferous goat and his one triumphant summer of love, heroism, and tragedy.

When *Porgy* appeared in 1925, it was unique in our national letters because it presented the Southern Negro as a human being and not a pathetic character introduced in the story to provide comic relief nor as a subject for social propaganda. *Porgy* is also an example of local color at its best for it records a way of life fading into the past.

Porgy at last became Porgy and Bess, the first American folk opera to win widespread recongition. Therefore DuBose Heyward's Porgy is an enduring contribution to American letters, theater, and opera. Again Frank Durham states:

But most of all *Porgy* has become a part of native folklore, its characters and their romantic story having gradually so embedded themselves into the group consciousness that the name of their creator is almost forgotten.