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	NATIONAL REG	SISTER OF HIST		CES	COUNTY: Howard				
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		s - complete appl	icable sectio	ns)	HAR	1 7 1975		1	
1.	NAME COMMON:								
	Union Chapel								
	AND/OR HISTORIC:							1	
2	LOCATION								
	STREET AND NUMBER:						<u></u>	1	
	West side of Md	. Route 97,	<u>l mile</u>	north o	of Glenwood	· · · · · · · · · · · · · · · · · · ·			
				Sixth	DNAL DISTRICT:				
	Glenwood me,		CODE	COUNTY:			CODE		
	Maryland		24	Howard	1		027	]	
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	District 🕅 Building	Public	Public Acquisiti	on:	Occupied	Yes:		1	
	Site Structure	🗙 Private	🗌 In Prod	ess	X Unoccupied	X Unoccupied Restricte			
	🗌 Object	🗋 Both	Considered	IN No					
	ín progress 🛛 No								
	PRESENT USE (Check One or More as Appropriate)								
			Park Private Reside		Transportation Other (Specify)	Comment:	5		
			Religious		vacant				
	Entertainment Mu	seum 🗌	Scientific						
4.	OWNER OF PROPERTY								
	OWNER'S NAME:		-				Mar		
	Trustees of the STREET AND NUMBER:	Union Chap	el						
	Union Chapel						laı		
	CITY OR TOWN:			STATE:		200	P		
	Glenwood	DIDTION		Mary	vland	24			
	COURTHOUSE, REGISTRY OF						E		
	Howard County C	ourthouse				·····	Howard		
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7.	DESCRIPTION								
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	CONDITION		(Check Or	ne)			(Che	ck One)	
Į		🗌 Alter	red	X Unaltered	<b>1</b> -		Moved	🛐 Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Union Chapel is situated on the west side of Maryland Route 97, approximately two and one-half miles south of the Intersection of Route 97 and Interstate 70 N, and one mile north of Glenwood, in Howard County and is easily recognizable for its strikingly simple yet interesting detail. It stands on a slight rise of land adjacent to the main road. To the rear of the chapel is the attractively landscaped non-sectarian Oak Grove cemetery.

Completed in 1833 the rectangular two-story building is of stuccoed stone construction. The principal facade faces east and is three bays across at both the first and second floor levels. The first story, which is fronted by a masonry stoop extending the width of this elevation and ascended by several steps, has a centered triple window of twelve over twelve double hung sash flanked by narrower or of three over three sash. Flanking the window are single, transomed doors. There are three windows across the second floor. The center one is a near duplicate of that below; has twelve over eight rather than twelve over twelve panes. On either side, positioned above the doors, are smaller windows of twelve over eight sash each.

Two first floor windows of twelve over eight sash constitute the only openings in either of the end elevations. On the rear elevation is a centered, one-story extension that has a stained glass window, similar in size to the two largest facade windows, on its back wall. On both side walls of this shallow projection are narrow windows of six over six sash that have been lowered about two feet from their original positions. Other exterior detail includes gable roof, with the rear slope extended to accomodate the extension. At each end of the roof ridge is a single flue stove chimney. The eave cornices on both front and back are boxed and decorated with single ogee moldings.

Much of the visual charm and architectural interest of Union Chapel is its interior plan and detail, which has survived in a relatively undisturbed state. The first floor level consists of a single room with three sets of pews separated by two aisles. On three sides (north, south, and east) is a shallow balustraded gallery, supported by turned tapered columns of the Doric order. Centered on the rear (west) wall is an elevated platform with a balustrade extending across its entire length. Occupying a central position on the platform is a lecturn. Most of this reading platform is situated within an alcove that is embellished by half-round pilasters supporting a molded keystoned arch. Flanking the reading platform were narrow enclosed stairs, rising in two flights to the gallery. One of these stairs was removed several years ago but the other remains intact. The pews, all movable, are of a simple design with carpentry

Form	10-300a
(July	1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet) #1

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STATE	
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FOR NPS USE ONL	Y
ENTRY NUMBER	DATE
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(Number all entries)

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Union Chapel

7. DESCRIPTION, continued

details that indicate a later date than the remainder of the 1833 interior woodwork.

An interesting structural feature of Union Chapel is the roof and second floor ceiling framing, which employs a truss system to supprt the great expanse of ceiling. Extending across the building from end to end is a fourteen by fourteen inch beam that has an equally large post centrally positioned on it. Angled braces, extending up from each end of the beam to the upper sides of the post, prevent the beam and plastered ceiling from sagging. Sawn joists are morticed into the beam and lapped and pinned over the wall plates. The roof rafters, many of rough finished saplings, are morticed and tenoned at the ridge and butted and nailed onto the joist ends.

For several years Union Chapel has stood vacant and in an unprotected state. Thus the exposure of the interior has taken its toll in extensive deterioration. Nevertheless, at least seventy percent of the interior woodwork is salvageable and that which must be replaced can be accurately copied from surviving detail.



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Form	10-300a
(July	1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES

## INVENTORY - NOMINATION FORM

(Continuation Sheet)

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(Number all entries)

Union Chapel

## 8. SIGNIFICANCE, continued

Union Chapel is a good representative example of vernacular ecclesiastical architecture of the northern region of Maryland. Its form, plan, and material is basically similar to that of many buildings constructed throughout Baltimore, Carroll, North Howard, and Frederick Counties from about 1790 to about 1850. The principal significance of this building, however, derives from the almost completely intact state of its interior. Although somewhat deteriorated, these features document its initial appearance with more accuracy than almost any other similar building that has been recorded.

In addition to its architectural interest, Union Chapel deserves recognition as being one of the earliest religiously oriented buildings remaining in the North Howard and Carroll County area. Although founded and built for non-denominational use, its eventual close and almost sole connection with the Methodist Church resulted in its present consideration as a Methodist Historic Landmark. It is today recognized and identified as a physical link in a trail of residences and churches tracing the movement and development of that religious denomination throughout Maryland.



PERIOD (Check One or More as	Appropriate)		
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15th Century	17th Century	19th Century	
SPECIFIC DATE(S) (If Applicat	ole and Known) 183	3	
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Abor iginal	📋 Educati on	Political	🔲 Urban Planning
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Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	- <u></u>

STATEMENT OF SIGNIFICANCE

Union Chapel traces its history to 1831 when Charles D. Warfield, a member of a prominent Maryland family of the same surname that settled this region, deeded the property to the residents of the area for non-denominational church and community use. When the chapel was built in 1833/ ten men were appointed trustees, five of them representing the Methodist church and five various other faiths. Although the building for many years served its intended functions it eventually became more and more closely associated with the Methodists and was with increasing frequency utilized by them as a chapel. Even today it is considered the property of the Methodist church, although the present members (nine) of the board of trustees retain near complete control over its future.

Although abandoned for several years and deteriorating rapidly, the trustees have begun taking actions towards securing a future for the chapel. They have boarded up the building and have begun the solicitation of funds for its restoration. At the present time there are plans for merging the Union Chapel with the non-sectarian Oak Hill cemetery, thus hopefully assuring the preservation of both.



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