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United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTOR REGISTRATION FORM

NAT. REGISTER OF HICTOPIC PI NATIONAL PARK SERVICE This form is for use in nominating or requesting determinations for individual properties and districts. See instructions Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property	
historic name Greenville Presbyterian C	hurch
other names/site number	
2. Location	
street & number Greenville Church Road	not for publication
city or town Donalds state South Carolina code SC	county Greenwood code 047 zip code 29638
3. State/Federal Agency Certificat	tion
recommend that this property be considered signif	Date/ E Archives & History, Columbia, S.C.
Signature of commenting or other official	Date
State or Federal agency and bureau 4. National Park Service Certific	ation
I, hereby certify that this property is:	Signature of Keeper Date of Action

5. Classification

Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)	Number of Resources within Property	
x private public-local public-State public-Federal	x building(s) district site structure object	Contributing Noncont $\frac{2}{2}$ $\frac{1}{4}$ $\frac{1}{1}$	ributing buildings sites structures objects Total
	e property listing rt of a multiple property listing.)		sources previously gister 0
6. Function or Use			
Historic Functions (Enter Cat: Religion Funerary	Sub:	religious facility cemetery	
Current Functions (Enter Cat: Religion Funerary	categories from instructions) Sub:	religious facility cemetery	
7. Description			
Architectural Classific	ation Mater	iala	
(Enter categories from instruction Greek Revival		categories from instructions) ation brick fiberglass shingles brick	
Narrative Description (Describe the historic and current	nt condition of the property on one	or more continuation sheets.)	
8. Statement of Sig	nificance		
Applicable National Rec		erty for National Register listing)	
contribut B Property C Property or method possesses distingui D Property	ion to the broad pattern is associated with the l embodies the distinctive of construction or repressing high artistic values, on shable entity whose comp	s that have made a significant is of our history. ives of persons significant is characteristics of a type, persons the work of a master, represents a significant aronents lack individual disting to yield information import	n our past. period, or nd nction.

Criteria Considerations (Mark "X" in all the boxes that apply.)	
x A owned by a religious institution or removed from its original location. C a birthplace or a grave. x D a cemetery. E a reconstructed building, object, or a commemorative property. C less than 50 years of age or achieve	•
Areas of Significance (Enter categories from instructions)	Significant Dates 1852
Religion	
Architecture	
	Significant Person
	(Complete if Criterion B is marked above)
	Cultural Affiliation
	04104141
Period of Significance	
1777 - ca. 1860	Architect/Builder
	Johnson
	Painter, Jacob
Narrative Statement of Significance	Seawright, James
(Explain the significance of the property on one or more continuation s	sheets.)
9. Major Bibliographical References	
Previous documentation on file (NPS) preliminary determination of individual listing requested. previously listed in the National Register previously determined eligible by the National designated a National Historic Landmark recorded by Historic American Buildings Survey recorded by Historic American Engineering Recorded by Historic Preservation Office Primary Location of Additional Data x State Historic Preservation Office Other State agency Federal agency Local government University Other Name of repository: S.C. Department of Archives	ng (36 CFR 67) has been l Register y # ord #
10. Geographical Data	
Acreage of Property 10.6 acres	
UTM References (Place additional UTM references on a continuation sheet)	
Zone Easting Northing Zone East 1 17 380200 3801320 3 17 3800 2 17 380210 3801140 4 17 3799 See continuation sheet.	
Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)	

Boundary Justification

(Explain why the boundaries were selected on a continuation sheet.)

city or town Donalds

state SC zip code 29638

11. Form Prepared By	
name/title Howard C. and Ouida G. Nickles	
organization Greenville Presbyterian Church	date December 27, 1997
street & number 1168 Highway 185 South	telephone <u>864-379-2866</u>
city or town Donalds	state SC zip code 29638
Additional Documentation	
Submit the following items with the completed form:	
Continuation Sheets	
Maps A USGS map (7.5 or 15 minute series) indicating to A Sketch map for historic districts and properties resources.	
Photographs Representative black and white photographs of the	e property.
Additional items (Check with the SHPO or FPO for any additional items))
Property Owner	
(Complete this item at the request of the SHPO or FPO.)	
name Congregation of Greenville Presbyterian Church ar Church, USA	nd Trinity Presbytery of Presbyterian
street & number P.O. Box 157	telephone <u>864-379-2544</u>

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

Section 7 Page 5

Greenville Presbyterian Church
name of property
Greenwood County, South Carolina
County and State

Narrative Description

Greenwood County, on state road 54 (Greenville Church Road), approximately .25 miles west of US Highway 178, in the vicinity of Shoals Junction and Donalds. Regular religious services and social gatherings have been conducted on this site since 1773. The church building itself has also been in continuous use since its construction in 1852, providing a place for worship and other religious and social activities for its congregation and community. Also present on the property and contributing to the overall historic character of Greenville Presbyterian Church are the small brick Session House, constructed to match in detail the sanctuary, a large historic cemetery, and a natural spring.

The church building, finished in a straightforward and unadorned "meeting house" form, however, basically Greek or Classical Revival in style, is rectangular in shape and measures 64' 10" x 46' 9". It is constructed of brick handmade on the site. It features solid brick walls sixteen inches thick. The foundation, also of brick construction, is approximately eight inches thicker than the walls. A Portland cement stucco was applied to the foundation during the early twentieth century, and is in need of repair or removal. The bricks are laid in a five-to-one common bond with a dirt/lime-based mortar. Since original construction the exterior brick walls have been repointed with a sand/lime-based mortar. The exterior walls are twenty feet high. The roof features boxed cornices and pedimented brick gables. The roof structure was designed to be "a Self supporting one Plan & Size of timbers at the discretion of the undertaker who is to be responsible for its Strength & adaptation to the building for which it is intended." It is interesting, however, that the architect, an unknown Mr. Johnson who specified all dimensions and materials for the building, made this allowance but had stipulated previously that the roof was to have "Seven pair of Principle Rafters with one King [actually a straining beam rather than a true king post] & two Queen posts to each together with the customary Braces. Sise of timbers wall Plates 4 by $12^{\rm in}$ Crop Girders 6 by 10^{in} Principle Rafters 6 by 8 Purlines & Truss Braces 4 by 6 in King & Queen Posts 6 by 12 in Crown Board 2 by 5 in Small Rafters 2 1/2 by 5."²

The principal facade (east gable end) is three-bays wide and consists of a central entrance with a double-leaf paneled door, approached by four stone or masonry steps with iron handrail, flanked by two six-over-six, double-hung sash windows. On the upper or gallery level are three six-light windows. On either side elevation and near the front are single-leaf entrances to the church's narthex, and four large six-over-six, double-hung sash windows, and on the west (rear) elevation are two six-over-six, double-hung sash. Because of a rear brick addition, the northernmost window is no longer exposed to view from the exterior. All windows and doors feature jack arches and louvered wooden shutters, except for those on the southern and western exposure.

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

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Greenville Presbyterian Church
name of property
Greenwood County, South Carolina
county and State

The narthex is twelve feet wide with an eight-foot ceiling spanning the entire width of the building on the east end. Immediately above the narthex is the balcony, originally constructed with a three tier elevated The three exterior doors open into this narthex and there are two doors opening from the narthex into the sanctuary. Just inside the narthex, on the north and south entrances, are stairs that lead to the balcony, originally made for and used as a slave gallery. The east facade double door is original with a hand-made hook-and-eye latch with a wooden lever to secure the hook into the eye. The narthex now contains a historical display case containing some artifacts and historical material. Among these are a handwritten sermon by the Reverend John Cunningham Williams as preached here in 1867, a diary kept by the Reverend William F. Pearson when he served in the Civil War as a chaplain for the Second Regiment, South Carolina Volunteers, a retired pulpit bible, as well as historical photographs. There is also a refurbished eighteenth century sofa presented to the church by a former member.

The sanctuary measures 52' x 44' with a ceiling height of seventeen feet. The ceilings of the narthex and sanctuary are constructed of hand planed tongue and groove pine boards of various widths, and they remain in excellent condition. The plaster walls, applied directly to the brick, remain in excellent condition, and are unadorned except for six stone tablets along the west wall, either behind or near the pulpit, that commemorate the service of former pastors, one stone tablet to the Scotch-Irish founders of the church, and one to the church members who fought and died in the Confederate army. The window sashes are of heart pine glazed with clear glass containing some imperfections giving a wavy appearance. The trim for the doors and windows is also made of hand-planed pine. Pulpit furniture, purchased in 1900, remains in use today.

A brick educational building was added to the rear of the building in 1952; however, it is connected by a narrow building which is recessed sufficiently from the side walls of the historic sanctuary, is lower in height and profile, and therefore does not detract from or overwhelm the original structure.

The Session House is located forty-one feet to the south and parallel to the church and is of the same style and material as the church. It measures eighteen feet by fourteen feet with exterior walls measuring fourteen feet high and the ceiling ten feet in height. The Session House is thought to have been built before 1859 by James Seawright for the sum of \$174.75.3

A large cemetery, located immediately across the dirt road and in front of the church contains graves which date from the eighteenth century, the earliest being 1777. Identifiable graves number approximately 1,200. Numerous markers, some purchased from the government but many private,

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

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Greenville Presbyterian Church
name of property
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indicate service in the American Revolution and Civil War. Many markers are signed by their stonecutters, inclusive of such names as Thomas Walker, John White, and W.T. White, all of Charleston. One, in rare fashion, even locates the White stonecutting operation on Meeting Street in Charleston. There are also a number of fieldstone markers, some of which are hand wrought and incised in a somewhat primitive fashion.

A natural spring is located some five hundred feet northwest of the church on church property. It is enclosed with cut granite stone, was used for drinking water as well as for baptisms, and remains in use today.

NOTES

¹"Dimension of the Greenville Church," handwritten specifications for construction of building, 1852, by Johnson, Architect.

²Ibid.

³Memorandum of the Greenville Church Building Committee with James Seawright, member of building committee and "contractor" of Session House, undated.

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Greenville Presbyterian Church
name of property
Greenwood County, South Carolina
county and State

Statement of Significance

Greenville Presbyterian Church is significant for its broad impact on the history of the area known as Long Canes in what is now Greenwood County. The church, along with other Presbyterian churches in the Long Canes area, influenced the basic structure of society for Scots-Irish settlers in this part of South Carolina. The earliest history of Greenville Presbyterian Church is interwoven with that of the Scots-Irish pioneers who, in the 1760s, petitioned their Synod for ministers as they sought to establish and maintain a Presbyterian Church in the Long Canes area of the colony of South Carolina.

As early as 1765 the minutes of the Synod of New York and Philadelphia record a supplication from settlers in the Long Canes for ministers. In the 1760s and 1770s, Presbyterian ministers, most from Pennsylvania, traveled to the Long Canes area of South Carolina and five churches emerged from their itinerate ministry. Among those churches was a congregation named Saluda¹. By 1783, definite boundaries were fixed between the several churches of the Long Canes area, as agreed by commissioners from each church. This agreement formally expressed the community's desire to make the area "Christian and, more particularly, a Presbyterian community."²

Saluda church is believed to have been named so because many of its members resided near the Saluda River. When the church was chartered in 1787, Saluda changed its name to Greenville Presbyterian Church. The site for the church was located centrally in Boonesborough township which had been laid out in the 1760s for prospective Scots-Irish immigrants. The 1787 church was a log structure, but was replaced in 1804 with a wood-sided building.

In 1852 the present church building was constructed, consisting of a sanctuary, gallery, and narthex. The church was built from bricks made on the site some 400 yards southeast of the chruch. The new building housed a congregation that had slowly, but steadily, grown from just a small faithful few to 147 members in 1847. The new church building allowed congregational life to blossom in the last half of the nineteenth century as a church school was established at mid-century and a Presbyterian Women's organization was founded in 1895. The Greenville Presbyterian Church building was no longer new as the twentieth century arrived but it was adapted to new technologies. In 1925 Coleman gas lanterns were installed in the sanctuary only to be replaced by electric incandescent lights in 1938.

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Section 8 Page 9

Greenville Presbyterian Church
name of property
Greenwood County, South Carolina
county and State

The date the cemetery at Greenville Presbyterian was established is unknown. The earliest mention of the cemetery in church records appears in 1888, but the earliest identifiable marker is from 1777 and there are at least twenty-seven soldiers from the American Revolution buried at Greenville.

NOTES

¹John H. Leith, <u>Greenville Presbyterian Church: The Story of a People, 1765-1973</u> (Richmond, VA: Whitted and Shepperson, 1973), 15-16; George Howe, <u>History of the Presbyterian Church in South Carolina</u> (Columbia, SC: Duffie & Chapman, 1870), 443.

²Leith, 16.

³Ibid., 20

4Ibid., 27

⁵Margaret Adams Gist, <u>Presbyterian Women of South Carolina</u> (Greenville, SC: The Woman's Auxiliary of the Synod of South Carolina, 1929), 682.

⁶Leonardo Andrea, The Forty-Sixth Annual Wyatt Reunion. Leonardo Andrea, June 15, 1952.

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

Section 9 Page 10

Greenville Presbyterian Chruch
name of property
Greenwood County, South Carolina
county and State

Verbal Boundary Description

The boundary for the Greenville Presbyterian Church is shown as the dark line on the attached Greenwood County Tax Map #2, Section 5, and an approximately 10.6 acre segment of Parcel 1, drawn at a scale of 1" = 400', dated 2/27/1979; also can be seen on the attached sketch map, drawn at a scale of 1" = 200'.

Verbal Boundary Justification

The property includes the historic sanctuary, Session House, cemetery, and spring that are historically associated with Greenville Presbyterian Church.

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

Section PHOTOGRAPHS Page 11 Greenville Presbyterian Church name of property
Greenwood County, South Carolina county and State

The following information is the same for each of the photographs:

Name of Property: Greenville Presbyterian Church

Location of Property: State Road 54 (Greenville Chruch Rd.), Donalds, SC

Greenwood County

Name of Photographer: Howard C. Nickles, Donalds, SC

Date of Photographs: November 25, 1997

Location of Original

Negatives: Howard C. Nickles, Donalds, SC

- 1. East (principal) facade
- 2. East oblique view (east and north sides)
- 3. South facade of church and session house
- 4. South oblique view of church (south and east sides)
- 5. West oblique view (west and south sides)
- 6. Interior view of sanctuary (facing west)
- 7. View of wall plagues on west wall
- 8. '
- 9. "
- 10. "
- 11. Wall plaque on south wall
- 12.-22. Tombstones from Greenville Presbyterian Church cemetery
- 23.-24. Spring

