BC 3262

Custer County, South Dakota

County and State

NPS FORM 10-900-A (8-86) OMB Approval No. 1024-0018

United States Department of the Interior National Park Service



| 1. Name of Property | |
|---|------|
| Historic name: Fairburn Historic Commercial District Amendment (Boundary Decrease) | |
| Other names/site number: N/A | |
| Name of related multiple property listing: | |
| N/A (Enter "N/A" if property is not part of a multiple property listing | |
| (Enter 14/A if property is not part of a multiple property fishing | |
| 2. Location | |
| Street & number: Block 7, Lots 3-10 (to be deleted) | |
| | |
| City or town: Fairburn State: SD County: Custer | |
| Not For Publication: Vicinity: | |
| | |
| 3. State/Federal Agency Certification | |
| As the designated authority under the National Historic Preservation Act, as amended, | |
| I hereby certify that this \underline{x} nomination \underline{x} request for determination of eligibility meets the document standards for registering properties in the National Register of Historic Places and meets the procedural an professional requirements set forth in 36 CFR Part 60. | |
| In my opinion, the property <u>x</u> meets <u>does not meet the National Register Criteria.</u> I recommend this property be considered significant at the following level(s) of significance: | that |
| nationalstatewidex_local | |
| Applicable National Register Criteria: | |
| x_ABx CD | |
| | |
| | |
| Jay D. Vogt 11-09-2018 | |
| Signature of certifying official/Title: Date | |
| SD SHPO | |
| State or Federal agency/bureau or Tribal Government | |

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| Signature of commenting official: | Date |
|---|--|
| Title: | State or Federal agency/bureau or Tribal Government |
| National Park Service Certification | |
| I hereby certify that this property is: | |
| entered in the National Register | |
| determined eligible for the National Register | |
| determined not eligible for the National Register | |
| removed from the National Register | |
| other (explain:) | 1 1 |
| A () (1) | 12/28/18 |
| nature of the Keeper | Date of Action |

| Fairburn Histo | oric Commercial District |
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| Amendment (| (Boundary Decrease) |
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| 5. Classification | |
|---|------------|
| Ownership of Property (Check as many boxes Private: | as apply.) |
| Public – Local | |
| Public – State | |
| Public – Federal | |
| Category of Property (Check only one box.) | |
| Building(s) | |
| District | X |
| Site | |
| Structure | |
| Object | |

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National Register of Historic Places Continuation Sheet

| Number of Resources within P | roperty | |
|-------------------------------|------------------------------|------------|
| (Do not include previously li | sted resources in the count) | |
| Contributing | Noncontributing | |
| 2 | 0 | buildings |
| | | _ |
| 0 | 0 | sites |
| | | |
| 0 | 0 | structures |
| | | |
| 0 | 0 | objects |
| | | |
| 0 | 0 | Total |

Number of contributing resources previously listed in the National Register <u>3</u>

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7. Description

Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with **a summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

Summary Paragraph

The Fairburn Commercial Historic District (NRIS#95000772) is a small, L-shaped district originally containing three Contributing resources (Warren Lamb Hotel, Charles B. Smith Store, Fairburn IOOF Hall) and one Noncontributing resource (trailer house). The Fairburn IOOF Hall burned down in 2017. The trailer was moved out sometime after the original National Register listing in 1995. A house appears to have been built or moved into the far southeastern edge of the district since the 1995 listing and sits on Lots 9-10 of Block 7. The only Contributing features remaining are the Warren Lamb Hotel and Charles B. Smith Store. These buildings are located opposite each other at the intersection of Main Street and Second Street. These two buildings remain in (and now fully comprise) the district.

The area being removed from the district comprises Lots 3-10 on Block 7. The Fairburn IOOF Hall burned down and the trailer has been removed, leaving only open space between Lots 3 & 8. A house has been built on or relocated to Lots 9 & 10; it would not contribute to the district. Lots 3-10 on Block 7 do not retain historical integrity and are being removed from the district.

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10. Geographical Data

Acreage of Property approximately 1.2 acres being removed

UTM References

Datum (indicated on USGS map):

NAD 1927 or X NAD 1983

1. Zone: 13 Easting: 644164.83 Northing: 4838524.47

2. Zone: 13 Easting: 644209.81 Northing: 4838524.47

3. Zone: 13 Easting: 644211.14 Northing: 4838412.02

4. Zone: 13 Easting: 644164.17 Northing: 4838410.70

Verbal Boundary Description (Describe the boundaries of the property.)

Lots 3-10, Block 7 are being removed from the district.

Boundary Justification (Explain why the boundaries were selected.)

Lots 3-10, Block 7 are being removed from the district because they no longer retain historic integrity. No Contributing features remain in this section of the district.

^{*}UTMS indicate area being removed from district.

^{*}The only properties remaining within the district are Lots 20 & 21, Block 6 and Lots 1 & 2, Block 7.

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| 11. Form Prepared By | | | | |
|------------------------------------|---------------|----|-----------|-------|
| name/title: <u>C.B. Nelson</u> | ` | | | |
| organization:SD_SHPC | | | | |
| street & number: 900 Go | vernors Drive | 2 | | |
| city or town: Pierre | state: | SD | zip code: | 57501 |
| e-mail_ <u>chrisb.nelson@state</u> | .sd.us | | _ | |
| telephone: 605-773-3458 | | | | |
| date: 02/27/2018 | | | | |

| Fairburn Hist | oric Commercial Dist | rict |
|---------------|----------------------|------|
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| | | |

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Additional Documentation

Submit the following items with the completed form:

- Maps: A USGS map or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- Additional items: (Check with the SHPO, TPO, or FPO for any additional items.) **Photographs**

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.

Photo Log

Name of Property: Fairburn Historic Commercial District Amendment (Boundary Decrease)

City or Vicinity: Fairburn

County: Custer State: SD

Photographer: Ted Spencer

Date Photographed: 1 April 2017

Description of Photograph(s) and number, include description of view indicating direction of camera:

1 of 2:

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SD_CusterCounty_FairburnHistoricCommercialDistrict(BoundaryDecrease)_0001 Looking SE from Main Street, photo taken while standing near the Warren Lamb Hotel

SD_CusterCounty_FairburnHistoricCommercialDistrict(BoundaryDecrease)_0002 Looking NE from Main Street, photo take from Main Street, close to its intersection with Third Street

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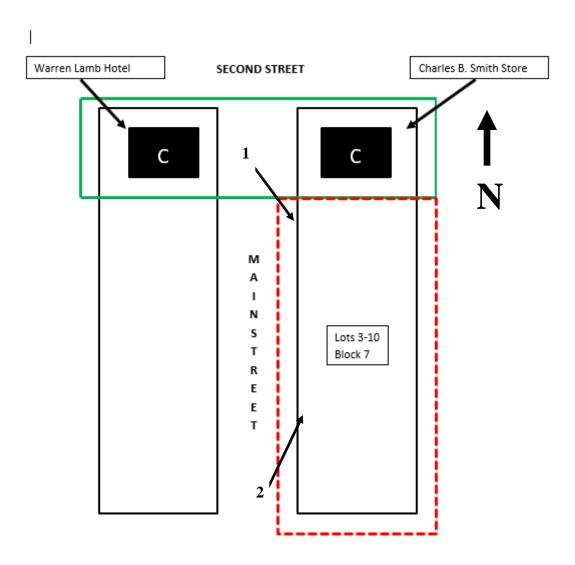


PHOTO LOG

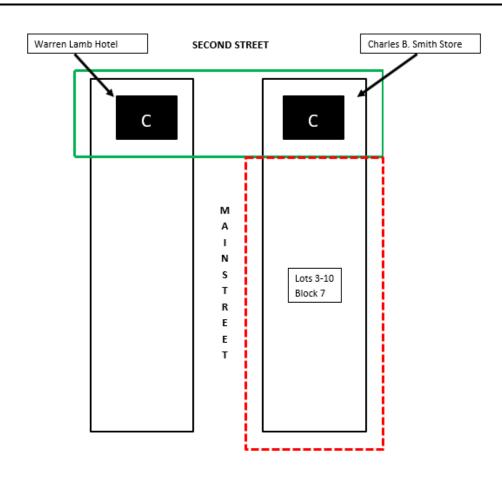
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Fairburn Historic Commercial District Amendment (Boundary Decrease)

Solid Green Line = new boundary

Area to be removed = dotted red line

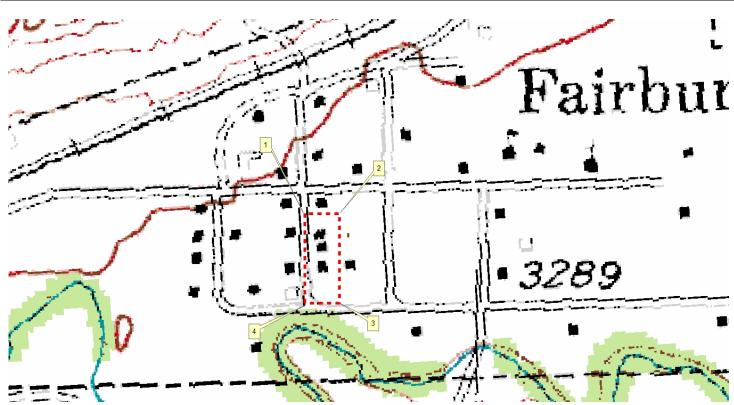
Maps of boundary decrease

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Fairburn Commercial Historic District Amendment (Boundary Decrease). USGS 7.5 Quadrangle Map. Produced in ArcMap10 7 November 2018.





UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

| Requested Action: | Boundary Update | | | | | | |
|---|---|---------------------------------|---|-----------------------|--|--|--|
| Property Name: | Fairburn Historic Commercial District (Boundary Decrease) | | | | | | |
| Multiple Name: | Rural Resources of Eastern Custer County MPS | | | | | | |
| State & County: | SOUTH DAKOTA, Custer | | | | | | |
| Date Rece 11/13/20 | | Date of Pending 1/28/2019 2:37: | | 16th Day: D 6/2018 | Pate of 45th Day: Date of Weekly List: 12/28/2018 | | |
| Reference number: BC100003267 | | | | | | | |
| Nominator: | SHPO | | | | | | |
| Reason For Review: Appeal SHPO Request Waiver Resubmission X Other | | | PDIL Landscape National Mobile Resource TCP CLG | | Text/Data Issue Photo Map/Boundary Period Less than 50 years | | |
| X Accept | _ | _ Return _ | Reject | 12/28 | 8/2018 Date | | |
| Abstract/Summary Automatic listing due to lapse in appropriations. Comments: | | | | | | | |
| Recommendation/ Criteria | | | 2 | | | | |
| Reviewer Roger | Reed | Du | | Discipline | Historian | | |
| Telephone (202)35 | V_ K | | Date | | | | |
| DOCUMENTATION | : see | attached comme | ents : No see | attached SLI | R:Yes | | |

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the National Park Service.







8 November 2018

Keeper of National Register National Park Service National Register of Historic Places 1849 C Street, NW, Mail Stop 7228 Washington DC 20240



Dear Keeper:

Please find enclosed two disks for an amendment to the *Fairburn Historic Commercial District*. NR Reference#95000772.

Please contact chrisb.nelson@state.sd.us with any questions.

Sincerely,

Chris B. Nelson

Historic Preservation Specialist