

**United States Department of the Interior
National Park Service**

**National Register of Historic Places
Continuation Sheet**

Name of Property

County and State

Name of multiple listing (if applicable)

Section number _____ Page 1

Supplementary Listing Record

NRIS Reference Number: SG100002940

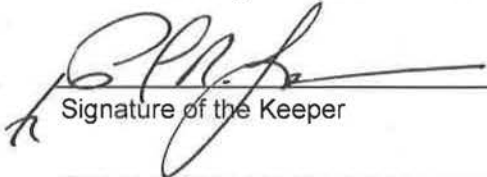
Date Listed: 09/13/2018

Property Name: Ebenezer Congregational Church

County: Mason

State: WA

This Property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation


Signature of the Keeper

9/13/2018
Date of Action

Amended Items in Nomination:

Significance:

Criteria Consideration A should be checked. [The building represents a property historically owned by a religious institution or used for religious purposes. The property meets the Criteria Consideration as a property significant for its architectural character (Criterion C) and for its importance in conveying important patterns in the social and religious development of the small, rural community of Allyn.]

Social History is added as an Area of Significance. [The property served not only as a religious facility, but was an important local social and cultural venue in the rather small, isolated community of Allyn. The property reflects the important local efforts of residents to promote the social, cultural and religious welfare of the community.]

The Washington SHPO was notified of this amendment.

DISTRIBUTION:

- National Register property file
- Nominating Authority (without nomination attachment)



56 2940

United States Department of the Interior
National Park Service

National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. **Place additional certification comments, entries, and narrative items on continuation sheets if needed (NPS Form 10-900a).**

1. Name of Property

historic name Ebenezer Congregational Church
other names/site number St. Hugh's of Lincoln Episcopal Church; Allyn Historic Church

2. Location

street & number 18500 SR3 not for publication
city or town Allyn vicinity
state Washington code WA county Mason code 045 zip code 98524

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,
I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

 national statewide X local

Applicable National Register Criteria

X A B X C D

Allyn M Signature of certifying official/Title 7.31.18 Date

WASHINGTON STATE SHPO
State or Federal agency/bureau or Tribal Government

In my opinion, the property meets does not meet the National Register criteria.

Signature of commenting official _____ Date _____

Title _____ State or Federal agency/bureau or Tribal Government _____

4. National Park Service Certification

I hereby certify that this property is:
 entered in the National Register determined eligible for the National Register
 determined not eligible for the National Register removed from the National Register
 other (explain:)

[Signature] Signature of the Keeper 9/13/2018 Date of Action

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5. Classification

Ownership of Property
(Check as many boxes as apply.)

Category of Property
(Check only **one** box.)

Number of Resources within Property
(Do not include previously listed resources in the count.)

- private
- public - Local
- public - State
- public - Federal

- building(s)
- district
- site
- structure
- object

Contributing	Noncontributing	
1		buildings
		district
		site
		structure
		object
1		Total

Name of related multiple property listing
(Enter "N/A" if property is not part of a multiple property listing)

Number of contributing resources previously listed in the National Register

N/A

None

6. Function or Use

Historic Functions
(Enter categories from instructions.)

Current Functions
(Enter categories from instructions.)

RELIGION: Religious Facility

SOCIAL: CIVIC

7. Description

Architectural Classification
(Enter categories from instructions.)

Materials
(Enter categories from instructions.)

LATE 19TH & 20TH CENTURY REVIVALS:
Gothic Revival

foundation: CONCRETE
walls: WOOD: Weatherboard

roof: WOOD: Shingle
other: _____

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Narrative Description

(Describe the historic and current physical appearance of the property. Explain contributing and noncontributing resources if necessary. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, setting, size, and significant features.)

The Ebenezer Congregational Church, built in 1909, is located in the small rural community of Allyn at the far northern end of Case Inlet. The church faces west, and is sited at the western edge of a steep sloping lot at the northeast corner of SR 3 and Drum Street. State Route 3 is the main thoroughfare through the community giving the church a prominent location in the community. Landscaping on the site is limited to foundation plantings and a few small decorative trees at the east end of the lot, as well as a rear lawn area. The southern boundary is defined by a chain link fence and the northern boundary is open to the road without sidewalks or curbs. A poured concrete walkway leads from the entry to the rear basement area and a concrete patio.

The church is a single story wood frame building constructed with "old growth" straight grain fir. A daylight basement was added in 1970 with space for a meeting room, bathrooms, and kitchen alcove. The building measures 30 feet x 22 feet and sits on a concrete foundation. The exterior is clad with drop shiplap siding on the main body of the building. The steeple, located on the southeast corner of the building, is adorned with courses cedar shingles. The simple gable roof of the sanctuary has flared, exposed rafter eaves (now hidden by gutters) and is clad with cedar shingles.

There are a total of ten original cottage style three-over-one wood windows, all the same size and shape. The south façade (the chancel area) is void of windows. The east façade, facing the water has three asymmetrically placed windows, while the west façade has two windows. The north façade of the main sanctuary has four grouped windows. An additional single window is found on the north side of the steeple. All the windows have simple unadorned trim. The north façade also boasts a small triangular topped gable vent with simple trim. Per historic images the gable ends originally boasted a decorative open truss system.

The defining feature of the exterior is the square, three part steeple. The base, rising above the eave line of the main portion of the building, boasts a set of five-panel double entry doors. These are highlighted by a gable covered entry canopy. Supported by decorative knee braces, the shallow gable roof is open and the upper bargeboard portion is decoratively cut in the form of an ogee arch. At the vertex is a small wooden cross. The shaft is slightly smaller than the base and tapers upward to the open belfry. Covered in shingles the north and east faces have a small triangular topped vented openings. Above is an open belfry housing the original bronze church bell. Cast by the Buckeye Bell Foundry for the E.W. Vanduzen Co. of Cincinnati, Ohio the company was one of the largest producers of bronze bells in the United States during its heyday; which operated until it closed in 1951. The open belfry is highlighted on all four sides by a dentilated freeze with small decorative brackets the corners and is surmounted by a pyramidal roof. On top is a wooden spire surmounted by an iron Celtic cross (added in the 1980s).

The east façade of the daylight basement level has been punctuated by modern vinyl windows and an entry door. The solid door at the northeast corner is protected by a small gabled roof which extends approximately six feet from the building and is supported by 4x4 posts. The east face of the basement wall has been covered in board & batten siding.

Entry to the building is through a small 43 sq. ft. vestibule. Here wood wainscoting and shiplap upper walls and ceiling highlight a second set of entry doors to the main sanctuary space. These doors are of plywood and trim board construction and most likely are not original to the building. A window and hanging wrought iron chandelier provide light to the entry. The bell rope hangs from the steeple opposite the window.

The 500 sq. ft. sanctuary has a painted bead board cathedral ceiling and bead board walls above a wide board wainscoting. The floor is stained fir running the length of the sanctuary. The pews are new and most likely date to the 1950s and 60s. Two metal tie rods keep the exterior walls plum. The chancel area is highlighted by

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a six foot wide carpet covered raised platform which spans the width of the chapel's south end. A turned wood baluster sets the platform apart from the assembly. The platform construction is not historic. The chancel area has no altar, but contains the original lectern.

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8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" in all the boxes that apply.)

Property is:

- A Owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.
- G less than 50 years old or achieving significance within the past 50 years.

Areas of Significance

(Enter categories from instructions.)

RELIGION

ARCHITECTURE

Period of Significance

1909-1962

Significant Dates

1909

Significant Person

(Complete only if Criterion B is marked above.)

Cultural Affiliation

Architect/Builder

unknown

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Narrative Statement of Significance

(Provide at least **one** paragraph for each area of significance.)

The Ebenezer Congregational Church in Allyn, Washington is historically significant under criterion "A" as a structure that represents the spiritual needs and aspirations of a small community in rural Washington State. The church, constructed in 1909, is also historically significant under criterion "C" as a representative example of the type of rural ecclesiastical architecture that was built at the turn-of-the-century. The electric nature of the design is reflective of its construction date, when the search for an American style of architecture was at its peak.

Today the Church is the oldest standing building in the Allyn area and represents typical small community churches that were built throughout Washington during the early part of the 20th century. The period of significance begins in 1909, the date of construction, and ends in 1962, the year that the building was sold to a community group.

Allyn

European settlement of the future community of Allyn began around 1853 when brothers Joseph and Warren Sherwood of Vermont established a lumber mill on what is now known as Sherwood Creek. As other loggers worked the forests and settlers began to trickle in, Tacoma businessmen James Wickersham and Judge Frank Allyn saw the potential for a community to be established there. Together, they platted the town on September 6, 1889. Allyn and Wickersham had high hopes that a railroad would connect their new town with the other communities in the area; a prospect that led to the founding of many other communities in the area such as Hoodspart. To spur growth and take advantage of the abundant natural resources near the community, Wickersham and Allyn established a sawmill in the community. Reportedly by October of 1889 the community boasted three stores, a hotel and other conveniences. Plans were also in the works to build a large paper mill.

By 1890 all indications led most to believe that the community would become a flourishing town. They had a post office, a school, their own newspaper, a sawmill, two saloons, a hotel and a wharf. However it became apparent by the next year that the railroad would not come and growth slowed dramatically. Instead the fledging community of Allyn would be primarily served by a small flotilla of steamboats which made regularly scheduled trips from Allyn to Tacoma, Steilacoom, and Shelton, in order to transport mail, passengers, and freight. The last steamboat run from Allyn to Tacoma was in 1924. Local service lasted longer. As roads improved and auto, bus, and truck transport became popular, stores moved closer to the highways and commercial water traffic declined. Despite a direct connection to larger communities, Allyn continued to grow, albeit not at the rate expected by the community founders. The principal occupations the 1920's and 1930s were logging and farming. The oyster industry grew substantially during the 1940s due to the rationing of meat and increased consumption of fish and shellfish as meat substitutes. It was observed then and it is still true today that the North Bay of Case Inlet is very productive for shellfish. Due to its proximity to Bremerton and the Naval shipyards, during the build up to the U.S. involvement in WWII, Allyn and the nearby community of Belfair became bedroom communities as evidenced by the number of registered voters; 515 in 1938, and 2,061 by 1946. For the next 50 years the community continued to grow at a slow pace and today, per the 2010 census, the population has reached 1,963 people.

The property on which the nominated church stands was originally deeded to John Shaw in 1889 when the town of Allyn was platted. Shaw then sold the property to John and Delilah Eberhart but they failed to pay taxes and the property reverted to the Mason County Treasurer. In 1902 general store owner Frank Raison purchased the property for the cost of back taxes.

According to long-time local resident, Elton Cleveland, there were six extended families in the area around Allyn in 1907. They traveled by water to visit each other, held parties and dances whenever a chicken coop or

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other shed was built. It was a hard life and these early pioneers felt the need to pass their faith on to their children.

Ebenezer Congregational Church

With the help of Rev. Jeremiah M. Dick a Congregational church was officially organized in Allyn in 1906. Rev. Dick had been doing missionary work in the area for the General Congregational Association and had formed groups of interested parishioners in the communities of Victor, Vaughn, Glencove and Lakebay. After meeting in homes, it was decided that a church in Allyn should be built.

On December 29, 1908 Frank Rasoni donated land to the Ebenezer Congregational Church of Allyn. Reportedly the Congregational Home Mission Society loaned the community \$450 for building supplies and a minister. While the architect is unknown, oral history note that the parishioners themselves helped build the church. Rev. Dick, most likely also help construct the church; his name has been found on one of the main timbers. Itinerate pastor Rev. Rufus W. Fletcher, may have also had a hand in helping build the church. His granddaughter identified the cabinet work on the pulpit as being identical to something he had made for her and she recalled that the church resembled two he had built in Quillayute and Forks (both since burned down).

Rev. Augustus R. Dodd, served as the first full-time pastor of the church (1909-1920). Reverend Dodd lived on the east side of case inlet and served the area mainly by boat. Reportedly on Sundays he was picked up by parishioners at the launch in Vaughn and then brought to Allyn. After funerals were held at the church, Rev. Dodd and the recently deceased were taken by boat to Victor and then carried to the cemetery. As an itinerate pastor he traveled to other communities around the inlet also by boat.

Such traveling was taxing on the pastors who operated in the area and the Congregationalists began to consolidate around 1917. They closed many of their small churches, however limited services continued to be held at the nominated site as late as the 1920's; due to sponsorship by the Plymouth Congregational Church of Seattle. Although there was not always a regular pastor, if a minister was available, services were held. Typically a minister from the Seattle area arrived by ferry on a Saturday afternoon, stayed with a parishioner Saturday night and returned on the ferry Sunday afternoon. In the 1930s ministers came from Bremerton and later from Shelton.

Despite periodic church services, the building continued to be used as a place for community gatherings. There were wedding and baby showers, lunches, weddings, community meetings and funerals. A Red Cross Unit was organized during the war and women came to the church to sew. The Women's Birthday Club met in the church for many years. During the 1940s it played host to a kindergarten class. In 1961, Selma Furchurt of Belfair, started a Bible Study class at the building. Under her auspices the American Sunday School Union sent a minister. Barbara Stormo, who taught a Sunday School class and acted as treasurer, characterized the Union as "interdenominational, unpretentious, with an emphasis on plain bible teaching and belief in the baptism of faith."

To the surprise of many in the community, in May, 1962 the Congregational synod decided it was time to sell the building. Barbara Stormo recalled that the letter from the United Council of Churches in Seattle came "out of the blue," notifying the local community that they were interested in selling the property. Concerned about the fate of the building, Stormo organized a group of interested residents who raised the funds needed to pay off the loan with accrued interest; about \$900. The church then belonged to the community board organization; the Allyn Community Church Organization.

Searching for a tenant, in 1963 at the urging of Sally Piland, the Kitsap Lake Baptist Church rented the building for \$25 a month. This helped the new mission church establish itself in the community. They used the building until 1967 when the congregation felt the need for a larger hall, moving to the then vacant Allyn School. With no tenant the church stood empty for two years.

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Desperate for a tenant in February 1970 the board agreed to deed the church over to the Episcopal Diocese of Olympia if they could form a congregation which would renovate the building and hold continuous services. The Diocese also agreed that the facility would revert back to the community if and when they did not hold regular services in the church. Donald Maddux, a young Episcopal priest who had recently started a mission in Tahuya, began a second mission at the church in Allyn. He negotiated with the community board to try summer services for a rent of \$15 a month. This group installed a furnace, repainted, restored, and furnished the church. Father Maddux named the church St. Hugh of Lincoln and under his guidance the church grew. They rebuilt the steeple and added a basement meeting hall, kitchen alcove, and bathroom. They also added cross (circa 1850) to the steeple. It was a gift from the Diocese of Lincoln in England.

When the Allyn School burned down in 1976, the St. Hugh of Lincoln shared the nominated building with the Baptist church until they moved into their own building in August 1978.

The St. Hugh of Lincoln, under the leadership of Reverend Robin Moore, remained in the nominated building until 1995 when they moved into a new facility. Several groups expressed an interest in acquiring the historic church and there was some question as to the legality of returning it to the Allyn Community Church Organization since there was no longer a continuous incorporated body identifiable with the original group to whom the deed was to revert. Church President Leonard Peterson called a meeting of former and interested parties to discuss the impending sale. Seeing a need, community organizer Tammy Z. Drury and her husband Paul, along with three original board members (Dorothy Griffey, Barbara Stromo and Barbara Wynn) submitted the paperwork necessary to have the original citizen group be legally reactivated. In August 1995 the Allyn Church Organization was incorporated as a non-profit group. Then on January 18, 1996 the Episcopal Diocese of Olympia deeded over the church to the new non-profit.

Since 1996 the Organization has been active in restoring the church. The church has been painted, given a new roof, replaced broken windows, the bell cleaned and rehung, the crosses repaired and repainted, new outdoor lights and gutters installed.

Currently services are conducted each Sunday by the Calvary Church. Two days a week local AA meet in the meeting hall, the North Mason Historical Society meets monthly on the premises, and displays historical items of interest during the Allyn Days Celebration held in July each year. The church is often rented for weddings or memorial services. The organization holds fundraisers several times a year and the Allyn Community Association contributes monthly to their projects.

Architecture

While the architect of the building is unknown, the design details of the structure point at least to a master builder and/or craftsman with some level of knowledge of ecclesiastical design. While its eclectic mix of details demonstrates a lack of mastery of its design, they bespeak to typical rural ecclesiastical architecture that was built in Washington state and across the United States at the turn-of-the-century.

Most likely influencing the basic construction and decoration for many rural congregations, was the availability and cost of materials, particularly when most congregations had little money and the transportation of materials was difficult. Wood, of course, was the cheapest, most readily available, and most easily worked material. In fact, Allyn had several sawmills in the area, so the lumber was most likely acquired locally. Another factor was the dedication and financial resources of the members and sometimes more important, the support they received from the general community. In thinly settled rural areas like Allyn where members were still struggling to survive, a church was built with only the members' financial efforts, plus a small amount of help from the denominational headquarters. The Ebenezer congregation in fact had help from the larger Congregational Mission board. Such limited funds led many congregations to build modest, basic shelter with only those functional design features and ornamentation necessary to identify it as a church.

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Denominational difference, especially in small rural churches, were minor except for their interior decoration and furnishings. And the ethnic background of the congregation that built a church is also usually not apparent in the general exterior design. In fact, the simple details of the Allyn church do not point to any denomination or ethnic heritage.

There was limited development and refinement of small rural church styles from the 1850s to 1910. A church built in a small community of modest resources in 1905 could be very much like a church built in a similar community forty years earlier. Few professional architects were employed to design small rural churches. It was merely simpler and less expensive for the small and financially limited congregations to use other methods. Sometimes the pastor, priest or church leaders worked out the general plan, style, and type and degree of ornamentation (perhaps even while under construction); or experienced carpenters and builders, knowledgeable in house and small construction, could determine the type of structure required, sizes of structural members, and door and window details. Many times carpenters were ingenious and skillful in creating ornamental details in the steeple, windows, and interior. In some cases standard plans were obtained from church extension societies in the East or as part of an architects plan service.

It is unknown if the Allyn congregation obtained stock plans but reports indicate that the structure was built by the members of the congregation. Stylistically the building is blend of Craftsman, Gothic and Classical Revival detailing as found in the windows and steeple details.

The nominated church is typical of the hundreds of small churches that dot the rural landscape throughout the State. Its plan is simple, one room for the sanctuary and an attached steeple serving as an entry vestibule. On the exterior, excessive decorative ornamentation is lacking but it is still identifiable as a rural ecclesiastical church. No other church buildings in the State share the design elements of the Ebenezer Congregational Church.

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9. Major Bibliographical References

Bibliography (Cite the books, articles, and other sources used in preparing this form.)

"History of Allyn and the Tahuya Peninsula" Irene Davis for a speech to Allyn Ass. May 1993

Thomas, Virginia - "St. Hugh's of Lincoln Episcopal Mission: A History"

"The Platting of Allyn, by Leo Livingston - Notes on the History of Allyn" by Elton Cleveland at dedication of school bell
1984

"My Family Life" by Gwyneth Ausetth who taught in Allyn 1951-1966.

"Ally Church Problem Discussed Sunday Evening" – The North Mason News, April 10, 1963.

"Restoration of the old Allyn Church continues..." – Shelton-Mason County Journal, April 26, 1973

"Davis Allyn history fill the meeting room" – Shelton-Mason County Journal, May 13, 1993

"Allyn Association will manage historic church" Belfair Herald, November 9, 1995.

"Church Bell inspected by keeper" Belfair Herald, May 21, 1998.

"Allyn Historic Church News" North Bay Review, December, 1999.

"Sale will benefit historic church" Belfair Herald, May 4, 2000.

Pearson, Arnold & Esther, Early Churches of Washington State, University of Washington Press, Seattle, 1980.

Previous documentation on file (NPS):

- preliminary determination of individual listing (36 CFR 67 has been requested)
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # _____
- recorded by Historic American Engineering Record # _____
- recorded by Historic American Landscape Survey # _____

Primary location of additional data:

- State Historic Preservation Office
- Other State agency
- Federal agency
- Local government
- University
- Other

Name of repository: _____

Historic Resources Survey Number (if assigned): _____

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10. Geographical Data

Acreage of Property Less than one acre
(Do not include previously listed resource acreage.)

UTM References NAD 1927 or NAD 1983

(Place additional UTM references on a continuation sheet.)

1
Zone Easting Northing

3
Zone Easting Northing

2
Zone Easting Northing

4
Zone Easting Northing

Or Latitude/Longitude Coordinates

(enter coordinates to 6 decimal places)

1 47.384005° -122.828475°
Latitude Longitude

3
Latitude Longitude

2
Latitude Longitude

4
Latitude Longitude

Verbal Boundary Description (Describe the boundaries of the property.)

The nominated property is located in Section 20 of Township 22, Range 01, west of the Willamette Meridian in Mason County, Washington and is legally described as Lot 10, Block 7 of the original town site of Allyn. It is otherwise known as Parcel No. 12220-50-07010.

Boundary Justification (Explain why the boundaries were selected.)

The nominated property includes all the land historically associated with the Ebenezer Congregational Church.

11. Form Prepared By

name/title Ina Culberson & Bernice Nigh (Edited by DAHP Staff)
organization Allyn Community Church Organization date June 2018
street & number PO Box 1245 telephone (360) 275-5910 or (360) 509-5733
city or town Allyn state WA zip code 98524
e-mail oldcedarforge@wavecable.com; Bnquilt74@yahoo.com

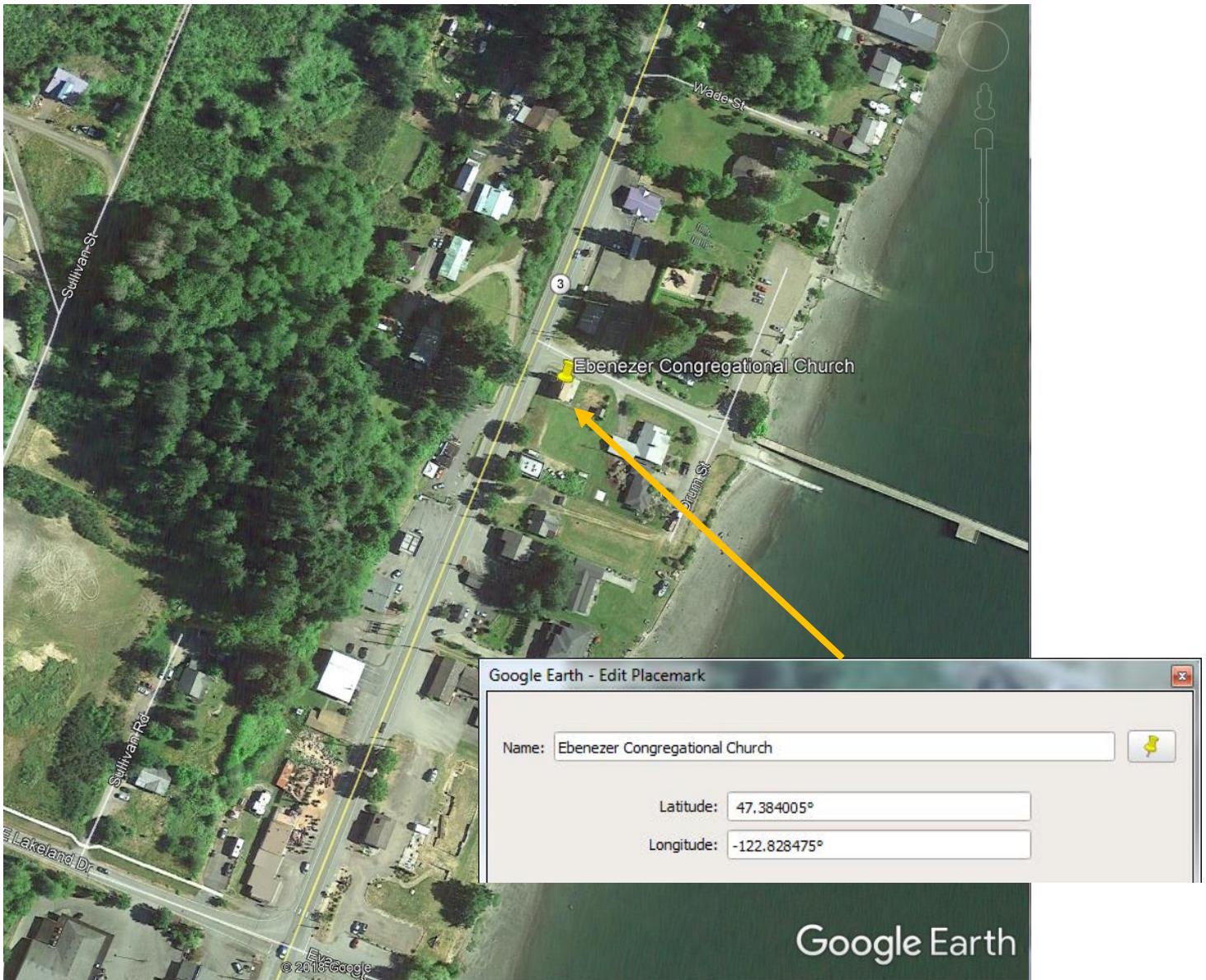
Ebenezer Congregational Church
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Additional Documentation

Submit the following items with the completed form:

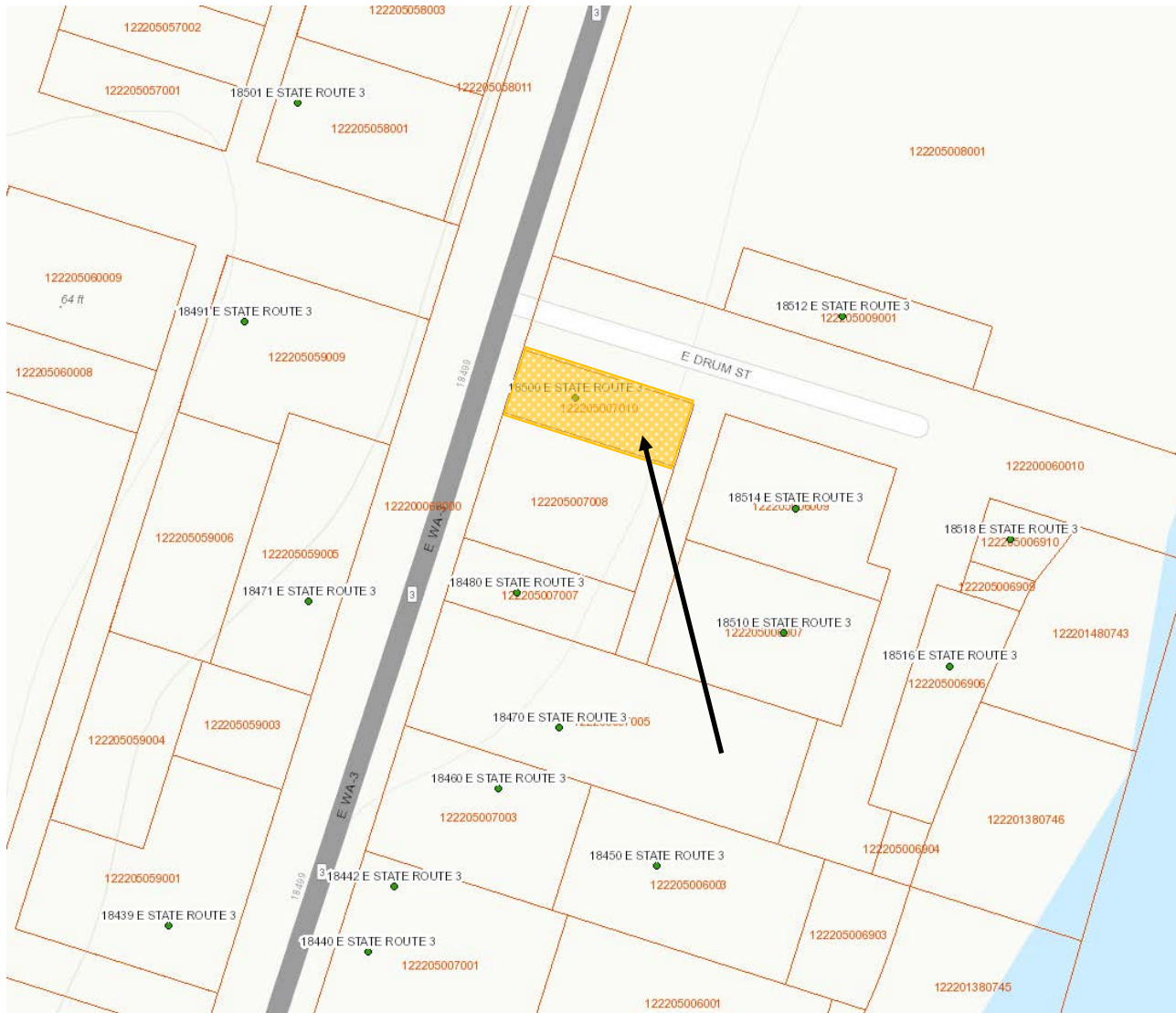
- **Maps:** A **USGS map** (7.5 or 15 minute series) indicating the property's location.
A **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- **Continuation Sheets**
- **Additional items:** (Check with the SHPO or FPO for any additional items.)



Ebenezer Congregational Church
Google Earth Map

Ebenezer Congregational Church
Name of Property

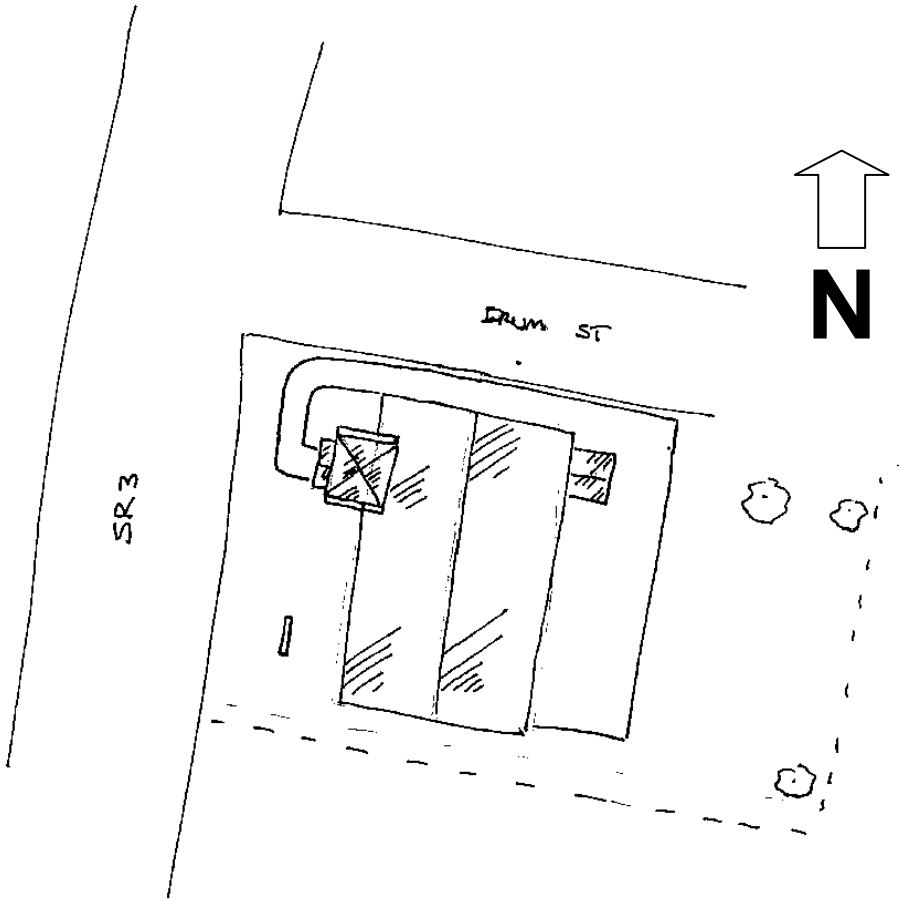
Mason Co., WA
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Ebenezer Congregational Church
Parcel Map - Parcel No. 12220-50-07010

Ebenezer Congregational Church
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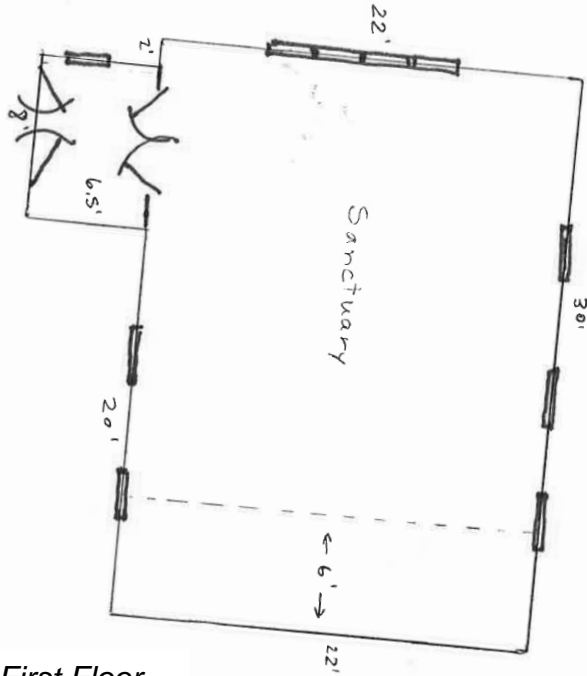
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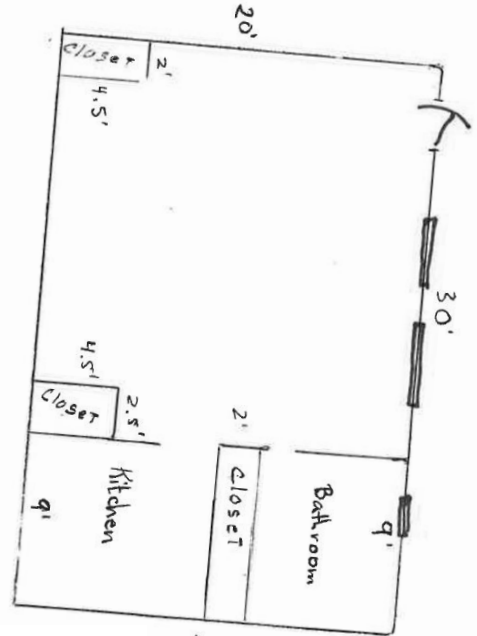
Ebenezer Congregational Church
Site Plan

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First Floor



Basement

Ebenezer Congregational Church
Floor Plans

Ebenezer Congregational Church
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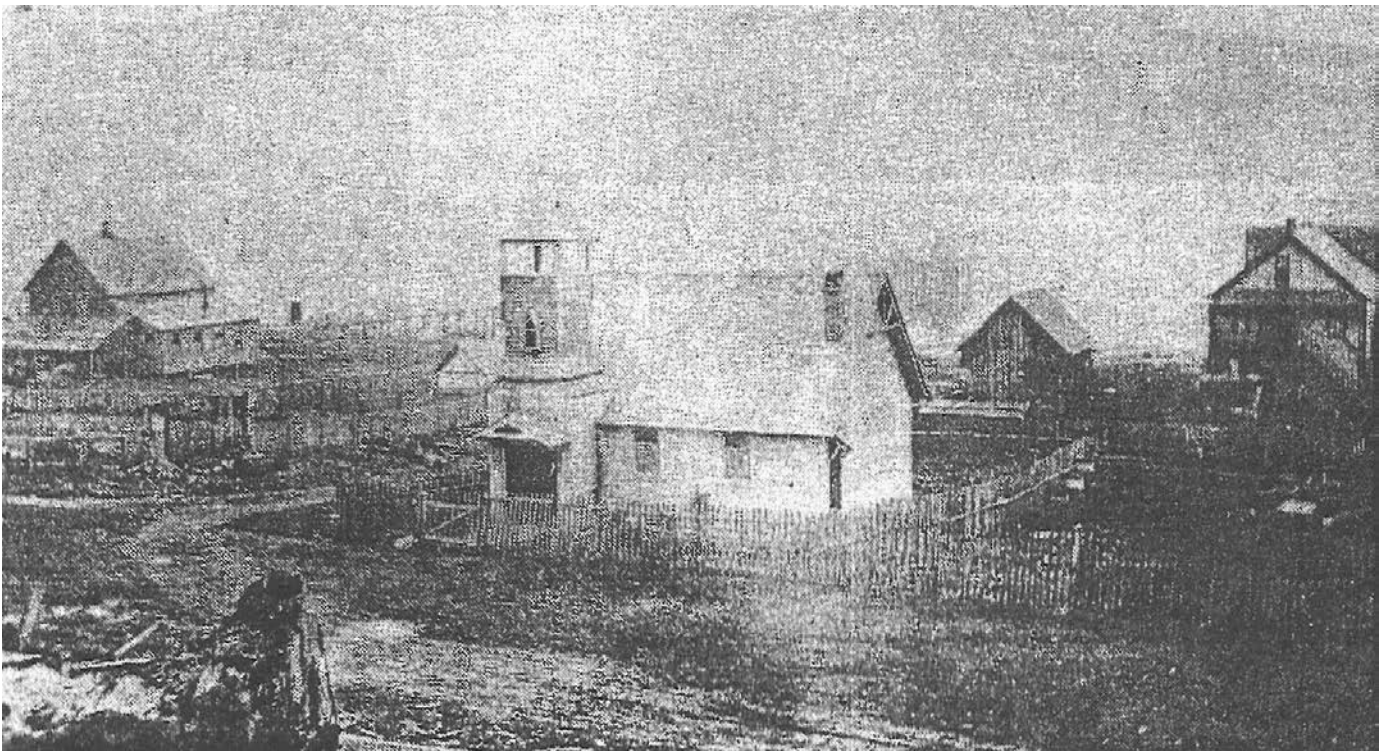
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evening.
Rev. A. R. Dodd will preach his
farewell sermon in Allyn October 3.
Everybody should come.

The Mason County Journal – October 1, 1920

Rev. Augustus R. Dodd 1st pastor of Ebenezer Congregational Church
– Ancestry.com



Ebenezer Congregation Church, c. 1912
Belfair Herald – no date.

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Photographs:

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map.

Name of Property: Ebenezer Congregational Church
City or Vicinity: Allyn
County: Mason **State:** WA

Photographer: Joyce Bosley

Date Photographed: October 2017



1 of 8 – Main façade, southeast corner.

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2 of 8 – View of northwest corner.



3 of 8 – detail of entry

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4 of 8 – Detail of steeple/bell tower.



5 of 8 – view through entry doors into sanctuary.

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6 of 8 – view from sanctuary towards entry vestibule.



7 of 8 – view from chancel area to rear of sanctuary.

Ebenezer Congregational Church
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8 of 8 – View from rear of sanctuary towards chancel.

Property Owner: (Complete this item at the request of the SHPO or FPO.)

name Allyn Community Church Organization CO: Karen Haggard
street & number PO Box 1245 telephone (360) 275-2669
city or town Allyn state WA zip code 98524

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.



Centennial
1909 & 2009

Allyn
Historic
Church
Est. 1909



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UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Requested Action: Nomination

Property Name: Ebenezer Congregational Church

Multiple Name:

State & County: WASHINGTON, Mason

Date Received: 8/2/2018 Date of Pending List: 8/27/2018 Date of 16th Day: 9/11/2018 Date of 45th Day: 9/17/2018 Date of Weekly List:

Reference number: SG100002940

Nominator: State

Reason For Review:

<input type="checkbox"/> Appeal	<input type="checkbox"/> PDIL	<input checked="" type="checkbox"/> Text/Data Issue
<input type="checkbox"/> SHPO Request	<input type="checkbox"/> Landscape	<input type="checkbox"/> Photo
<input type="checkbox"/> Waiver	<input type="checkbox"/> National	<input type="checkbox"/> Map/Boundary
<input type="checkbox"/> Resubmission	<input type="checkbox"/> Mobile Resource	<input type="checkbox"/> Period
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> TCP	<input type="checkbox"/> Less than 50 years
	<input type="checkbox"/> CLG	

Accept Return Reject 9/13/2018 Date

Abstract/Summary Comments: The Ebenezer Congregational Church is locally significant under National Register Criteria A and C in the areas of Architecture, Religion, and Social History. The church, built in 1909, is a well preserved local example of vernacular church design, blending late Gothic-Revival and Craftsman forms. Recognized as the oldest standing building in Allyn, the church served as an important religious and social center for the small, isolated, Case Inlet community and conveys important patterns in the social and religious development of the community.

Recommendation/ Criteria Accept NR Criteria A and C

Reviewer Paul Lusignan

Discipline Historian

Telephone (202)354-2229

Date 09/13/2018

DOCUMENTATION: see attached comments : No see attached SLR : **Yes**

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the National Park Service.



Allyson Brooks Ph.D., Director
State Historic Preservation Officer



Paul Lusignan
Keeper of the National Register
National Register of Historic Places
1849 "C" Street NW, MS 7228
Washington, D.C. 20240

July 31, 2018

RE: Washington State NR Nomination

Dear Paul:

Please find enclosed a new National Register Nomination form for:

- **Ebenezer Congregational Church – Mason County, WA**
(an all-electronic nomination)

Should you have any questions regarding this nomination please contact me anytime at (360) 586-3076. I look forward to hearing your final determination on this property.

Sincerely,

Michael Houser
State Architectural Historian, DAHP
360-586-3076

E-Mail: michael.houser@dahp.wa.gov

