United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1. Name

For NPS use only received DEC 1 1982 date entered

7. Description

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Condition		Check one
excellent	<u>X</u> deteriorated	_X_ unaltered
good	ruins	altered
fair	unexposed	

Check one _X_ original site

____ moved date <u>N/A</u>

Describe the present and original (if known) physical appearance

The Big Jim Mission building is a small, single story, weatherboard, frame, T-shaped structure. The roof is gabled, steeply pitched. The central entry is covered with a gable roofed porch with decorative bracketing. Originally the porch roof was cantilevered over the concrete step, however, support posts have been added. A diamond shaped window is in the front end gable. Single windows are found on four facades and paired windows on three facades. A single brick exterior chimney stack is on the east elevation.

Dense shrubs and numerous trees closely surround the building. Exterior alterations include partial filling of two windows.

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8. Significance

1500–1599	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	 community planning conservation economics education engineering exploration/settlement 	Iiterature military music philosophy politics/government	<pre> religion science sculpture social/ humanitarian theater transportation _X_ other (specify) _TNDTAN</pre>
Specific dates	1898	Builder/Architect	N/A	

Statement of Significance (in one paragraph)

The Mardock Mission is significant because it is the only remaining building associated with the Big Jim Band of Absentee Shawnee Indians, the Quaker Missionaries, and a pre-World War I socialist movement.

The Absentee Shawnee were so named because in 1845 they had left the rest of the tribe in Kansas and settled along the Canadian River in Indian Territory. Big Jim, Wapameepto, grandson of Tecumseh, was the chief of the Kispicotha, better known as the Absentee Shawnee. The group numbered in 1904, 459.

In 1897 the Maine Branch of the Womens National Indian Association established a mission at the location, which is 12 miles west and 4 miles south of Tecumseh. The mission was to serve as school, religious community and agricultural experiment station for the Indians. Buildings were constructed, an orchard planted and cropland cultivated. In 1898 or 1899 the Mission was transferred to the Associated Executive Committee of Friends who continued to operate the Mission under the direction of John T. Mardock. A Mr. Bohannon deeded the land to Mardock.

The Big Jim Band was relatively non-progressive and although they were receptive to the farming and community activities, they resisted the missionizing efforts. However, the mission persisted and in the early 1900s, began to minister to the growing white population in the nearby community of Mardock. Many activities were centered at the mission: Bible talks, night evangelistic meetings, singing, group recreation and during berry season, berries were harvested and sold. Monthly farmers meetings were held and in 1929 about 35 Indian farmers still attended. The Mission was also an unofficial center for the Jones Family, a group active in the socialist movement during World War I. It is thought that some members participated in the Green Corn Rebellion activities of 1917. At any rate, young members were advised to resist the draft. After 1929 the concentrated mission effort ceased though the church did function as a church for area white people until about 1955, when the settlement was abandoned. The property was sold to a local farmer who used the church to Sometime later an independent missionary to the Big Jim Band, Rev. Ted Reynolds, store hay. repaired the church and briefly used it. Today the church, again abandoned, is the only remaining building of the original mission property.

9. Major Bibliographical References

Interview with: John Womack, April 1982. Chronicles of Oklahoma, Vol.24, 1946, pp. 8-9, 301. Chronicles of Oklahoma, Vol. 33, 1955, pp. 176-181.

10. Geographical Data

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Chief of Registration

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