NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

		SUPPL	EMENTARY LI	STING RECO	PRD	
NRIS Re	ference Nu	umber:	07000137	Date	Listed:	3/8/2007
Saint E Propert	dward Semi	inary		<u>King</u> Coun	ty	<u>WA</u> State
<u>N/A</u> Multipl	e Name					
notwith	standing t	the Nat	g exceptions ional Park s			
<i>A</i>	nomination			3/e/07		
Signatu	nomination // / / / / / / / / / / / / / / / / /	Keeper		3/e/07 Date of Ad	ction	
Signatu ===== Amended Significance Crit	re of the Items in Eleria Consideration have to be check	Keeper Nomina on G (Proper ed or justifie		eved Significance ose period of signi	Within the La	

DISTRIBUTION:

National Register property file Nominating Authority (without nomination attachment) (1-31-2009)

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

ection					Page		
	S	UPPL	EME	NTARY LI	STING RECORD		
RIS Reference Number: 07000137					Date Listed:	3/8/2007	
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Verbal Boundary Justification: The statement is amended to add: "and excludes the area developed

Verbal Boundary Justification: The statement is amended to add: "and excludes the area developed outside the period of significance (post-1958) for the St. Thomas Seminary complex."

me

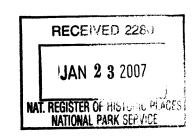
These clarifications were confirmed with the WA SHPO office.

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National Park Service

National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property	188 198 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				
	int Edward Ser	ninary			
Other names/site number Sair	nt Edward State Pa	rk			
2. Location					
street & number 14445 Juanita	Drive NE				not for publication
city or town Kenmore				X	vicinity
State Washington code	WA county	King code	033	_ zip code	98028
3. State/Federal Agency Certificati	on				
Signature of certifying official/Title WASH/N T State or Federal agency and burear In my opinion, the property meet additional comments.)	Date TE HISTORIC	PICSEAUATION ational Register criteria.		FICE tinuation she	et for
Signature of certifying official/Title	Date				
State or Federal agency and bureau					
4. National Park Service Certificat	ion				
I, hereby certify that this property is: entered in the National Register. See continuation sheet determined eligible for the National Register. See continuation sheet determined not eligible for the National Register. removed from the	√ S ————————————————————————————————————	ignature of the Keeper			Date of Action 3 / 2 / 2 0 0 7
National Registerother (explain:)			····		

Saint Edward Seminary		King County , WA	Page 2	of 4
5. Classification				
Ownership of Property Check as many boxes as apply) private	Category of Property (Check only one box building(s)	Number of Resou (Do not incl. previous Contributing		s in the count.)
public-local	X district	2	1	buildings
X public-State	site	8	2	sites
public-Federal	structure	1	5	 structure
	object	1		objects
	<u></u>	12	8	Total
Name of related multiple property list (Enter "N/A" if property is not part of a m		Number of contributi listed in the National		reviously
N/A		N/A		
6. Functions or Use				
Historic Functions (Enter categories from instructions)		Current Functions (Enter categories from in	structions)	
Religion: Church School		Recreation & Culture: Outdoor Recreation		
		Landscape: Park		
		Vacant/Not in Use		
	· · · · · · · · · · · · · · · · · · ·			
				·
7. Description				
Architectural Classification (Enter categories from instructions)		Materials (Enter categories from in	structions)	
OTHER: Late Romanesque		foundation CONC	CRETE	
		walls BRICK		
	44.00	roof TILE, ASPH	ALT	
		- Constitution of the Cons		

Narrative Description

(Describe the historic and current condition of the property.)

SEE CONTINUATION SHEET

Sain	Edward Seminary	King County , WA	Page 3 of 4		
. Sta	ement of Significance				
	able National Register Criteria	Areas of Significance			
viark roperty	x" in one or more boxes for the criteria qualifying the	(Enter categories from instruc	ctions)		
r Nati	onal Register listing.)	EDUCATION			
(A	Property is associated with events that have	RELIGION			
	made a significant contribution to the broad patterns of our history.	ARCHITECTURE			
	of our flistory.				
В	Property is associated with the lives of persons				
	significant in our past.				
_ c	Property embodies the distinctive characteristics				
	of a type, period, or method of construction or represents the work of a master, or possesses high	Period of Significance			
	artistic values, or represents a significant	1931 - 1958			
	and distinguishable entity whose components lack individual distinction.				
_					
_ D	Property has yielded, or is likely to yield, information important in prehistory or history.				
riteri	a Considerations	Significant Dates			
	x" in all the boxes that apply.)	1931	_		
roner	ty is:	1951			
opei	ty 15.	1931			
_ A	owed by a religious institution or used for	***************************************			
	religious purposes.	Significant Person			
В	removed from its original location.	(Complete if Criterion B is ma	rked above)		
-		N/A			
_ C	a birthplace or grave.	Cultural Affiliation			
D	a cemetery.	N/A			
_	a reconstructed building, object, or structure.				
Ε.	a reconstructed building, object, or structure.				
F	a commemorative property.				
_	less than 50 years old or achieving significance	Architect/Builder			
G	within the past 50 years.	Graham, John Sr. (Arch			
		Lance, McGuire, & Mu	ıri (Architect)		
		Maloney, John (Architect)			
	ive Statement of Significance				
	n the significance of the property.) SEE CONTINU.	ATION SHEET			
	or Bibliographical References				
	g raphy e books, articles, and other sources used in preparing this for	m.) SEE CONTINUATION SHEET	Г		
revio	us documentation on file (NPS):	Primary location of addi			
	preliminary determination of individual listing (36 CFR 67) has been requested	X State Historic Pres Other State agence			
	previously listed in the National Register	Federal agency	J		
	previously determined eligible by the National	X Local government			
	Register	X University X Other State Archiv	100		
	designated a National Historic Landmark #	Name of repository:	/ C3		
	recorded by Historic American Engineering				
	Record#				

Saint Edward Semi	nary	King Count	y , WA	Page 4 of 4
10. Geographical	Data			
Acreage of Prope	rty 316 acres	A		
UTM References (Place additional UTI	M References on a continuation sheet.)			
1 10 5 Eas	55 090 52 87 287 ting Northing	3 10 Zone	5 56 756 Easting	52 86 072 Northing
2 10 5 Zone Eas	56 218 52 87 413 ting Northing	3 4 10 Zone	5 55 344 Easting	52 86 129 Northing
Verbal Boundary	•			
(Describe the boundar	ries of the property.)	continuation she	et.	
Boundary Justific (Explain why the boun		continuation she	eet.	
11. Form Prepare	d By			
name/title Janio	ce Gerrish, Ray and Janet Beni	nish, Ann Hurst	., Manny Mankows	ki
	zens for Saint Edward State P		date October 2	
street & number	1510 5th Place		elephone (425) 82	
	Kirkland			00000
city or town	Nitkianu	state	WA zip code	90033
Additional Docum	nentation			
	ems with the completed form:			
Continuation She	ets			
Maps A USGS m	nap (7.5 or 15 minute series) indicat	ing the property's k	ocation.	
A Sketch i	map for historic districts and propert	ies having large ac	reage or numerous res	sources.
Photographs				
Poprocont	ative black and white photograph	s of the property		
Represent	alive black and writte priotographs	s of the property.		
Additional items (Check with the SHPC	or FPO for any additional items.)			
Property Owner	(Complete this item at the request of the S	SHPO or FPO.)		
name W	ashington State Parks and Re	creation Comm	ission	
street & number	7150 Clearwater Drive SW	PO 42650	telephone(360) 902-8500
city or town	Olympia	state	WA zip code	98504-2650
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Saint Edward Seminary KING COUNTY, WASHINGTON

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NARRATIVE DESCRIPTION:

Located in Kenmore, Washington, Saint Edward Seminary encompasses 316 acres on the Northeast shore of Lake Washington. The property is accessed from Juanita Drive to the east and is bordered on the west by 3,000 linear feet of rugged Lake Washington shoreline. To the north and south are newer neighborhood subdivisions. Originally the high ground of the site afforded direct views of the Washington Cascades, Mount Rainier and a vast stretch of Lake Washington. Historically and today, this high ground is dominated by the main seminary building and rolling lawn encompassed by a large Northwest forest and enhanced with native and formal landscaping. Carved into the forest are several landscape niches or outdoor "rooms", used for both recreational and spiritual reflection. The Seminary is comprised of 15 main resource areas, which combined, give the site a cohesive feel of a cultural landscape from the 1930s. The nominated site contains 3 main buildings, 1 object and 10 sites. Twelve of the fifteen overall resources are contributing resources and eight are Non-Contributing resources. Five out of six of the Non-Contributing resources are accessory structures such as equipment and storage sheds.

The cultural landscape conveys a high level of integrity despite the intrusion of small recreational facilities by Washington State Parks. Throughout the nominated area, specifically in the forested area, are a series of trails, developed both by State Parks and the Seminarians. Formal and informal landscape elements are also found at a variety of locations within the nominated area. Below is a list of buildings, sites, structures and objects which are found within the 316 acre seminary complex.

Built: 1931

SEMINARY BUILDING

Architect: John Graham, Sr. **Classification:** Historic Contributing

Builder: Henrikson-Alstrom Co. **Style:** Late Romanesque Revival

Site # 1

Description: The Seminary structure is a long, rectangular building with an East Wing, predominately four stories in height with a raised basement and a six-story bell tower. As originally constructed and used as an educational institution, the Seminary had more than two-hundred individual rooms including a Grand Dining Hall of 2,900 square feet with adjoining kitchen bakery, and butcher shop. The second, third, and fourth floors of the dormitory wing contained priest living quarters, one hundred and thirty $10' \times 15'$ foot dormitory style rooms for students, a library, large classrooms, a sacristy, one large study hall, and common showers and toilets. The ground floor housed the boiler room, laundry, chemistry and biology laboratory, storage and a 2,900 square foot recreation room. Sisters occupied the second floor of the kitchen wing where they had a private chapel, community room, and private rooms.

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Saint Edward Seminary KING COUNTY, WASHINGTON

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The main Seminary building is 254 feet long by 38.5 feet wide totaling around 80.000 square feet. Designed in the Late Romanesque Revival style, the building was constructed of cast in place concrete construction faced with tapestry brick in tones of buff and brown. Decorated details abound in cast stone at windows, doors, belt courses and the cornice areas. The gable roof is sheathed in red tile with copper flashing and an interior gutter system. Windows are a combination of steel multi-pane casement and wood double hung one-over-one units.

Typical of the Romanesque style, the first floor boasts alternating bands of cast stone and brick and round arched topped windows. Continuous, arcaded corbel tables of cast stones are found at the eaves. Niches for small statues are found in all facades.

Inside, walls and ceilings are hand fashioned plaster. Original Mahogany wood doors and transom windows and matching Mahogany door and window trim. Shared bathroom spaces have marble shower stalls and toilet dividers. Original sinks, toilets, and built-in cabinets for the most part remain intact. The bell tower contains the original cast iron bell and cast iron spiral staircase. Some original light fixtures remain scattered throughout the building. Interior circulation was via stair towers and a small elevator.

Alterations and additions are minimal. They include replacement of the main entry doors, installation of a rear exterior fire escape on the south side of the building (c. 1980) and some sheet rock divisions in the one open hallway and on the stair towers. The building has a high level of integrity, but is in poor condition in the dormitory, due to water damage.

Cultural Data: The building served as a Catholic Seminary for young men from 1931 to 1976. It became the first fully accredited seminary in the U.S. when it became affiliated with the Catholic University of America and accredited by the Board of Education of the State of Washington. In 1935 it became a 12-year major seminary. The Archdiocese of Seattle sold the Seminary Building and the surrounding 316 acres to WA State in 1977. Since then the main Seminary Building has been closed and mostly unused since 1976.

Accessory Structure: None.

GYMNASIUM/AUDITORIUM Built: 1951

Site #: 2

Architect: Lance, McGuire & Muri Architects - John Maloney

Builder: unknown

Classification: Historic Contributing

Style: unknown

Description: Designed to blend with the architecture of the seminary building, the gymnasium/auditorium was completed in 1950 by the Tacoma architectural firm of Lance, McGuire & Muri. The building is constructed of concrete block sheathed with multi-colored brick. The main gymnasium volume faces West and has a simple gable roof hidden by a low parapet wall on each end. The parapet walls and eaves are highlighted by a continuous arcaded corbel table of cast stones. Regularly spaced pilasters are highlighted by a quadra foil design. A lower, one-story administrative area with a gable roof and flat roof wings is located on the West façade. Here a cast stone entrance surround highlights a transom panel etched with the word "Gymnasium" in Romanesque script. Architect John Maloney designed a modern, low wing on the South facade in 1960, for men's and women's locker rooms. Inside the building has a large basketball court. At one end, a raised stage area of considerable depth. Locker rooms, bathrooms, two small meeting rooms and offices flank the West and South side of the large, interior gymnasium room.

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Cultural Data: The gymnasium/auditorium provided Seminarians with indoor recreation opportunities and space for performances and ceremonies until the Seminary closed in 1976. Today, the gymnasium houses the main headquarters for the park and is used for a variety of indoor recreational activities, community meetings, performances and ceremonies.

Accessory Structure: Noncontributing, Nonhistoric Equipment Storage Shed is located at the rear of the gymnasium.

CAROL ANN WALD MEMORIAL POOL Built: 1968 Site #: 3

Architect: unknown

Classification: Non Historic Non Contributing

Builder: unknown

Style: Contemporary

Description: The one-story contemporary style building that houses an indoor pool has a low, shallow pitched roof with enclosed eaves. The concrete block building is clad in blond brick with minimal fenestration on three walls. On the South façade, large floor to ceiling windows allow light into the pool area. Also on the South façade is a concrete pad with picnic tables and concrete planter boxes.

Cultural Data: Built most likely to attract students, the memorial Pool was dedicated in 1968 by Archbishop Connolly. It provided the Seminarians with indoor recreational swimming opportunities until the Seminary closed in 1976. A locker room addition was added to the facility. The pool was then re-opened by State Parks in 1985 for public and school team swimming use.

Accessory Structure: None

NUNS' GARDEN

Built: c. 1940 Site #: 4

Architect: N/A Builder: unknown

Classification: Historic, Contributing Style: N/A

Description: The Nuns' Garden is located near the former Nuns' Annex, the East wing of the main Seminary Building and directly East of the gymnasium. A loop trail defined the edge of this garden room and led around a border of shrubs. The space of the garden is defined by the informal style plantings that invite entrance. The garden's flowering shrubs and trees following a curvilinear path are recorded in historic aerial photographs. The plants of the informal border include tree rhododendron, viburnum, English laurel, sword fern, cotoneaster, English ivy, forsythia, raspberry and blackberry. Historic crabapple, birch, western red cedar, and mountain ash trees are found within. The plantings of the Nuns' Garden, although informal in character, were well-maintained by the nuns during the period of significance. A discrete path at the rear, defined by cobblestones, leads between planted sword ferns to the Perimeter Trail.

Cultural Data: The creation and maintenance of this garden by the nuns was reportedly for the nuns' outdoor enjoyment, and its maintenance afforded them regular outdoor activity. The ornamental niche still exists, though it is somewhat overgrown. Secondarily it functioned as a space for solitary worship, contemplation and ritual.

Accessory Structure: None

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Built: Unknown SPORTS FIELD Site#5

Architecture: N/A **Builder:** N/A Classification: Historic Contributing Style: N/A

Description: Located East of the main seminary building, an oversized sports field is used alternately for baseball, soccer and cricket. The crowned turf area swales at the East and West edges of the field, controlling water flow. An older chain-link backstop is located in the Northwest corner. This field and spectator area was carved out of the forest, and today is yet surrounded by large trees and dense foliage. A drainage ditch over time has been partially filled, which has added to standing water on the field.

Cultural Data: Historic photographs reveal a shifting of sports programs on the field from baseball to football to soccer. The annual "Mud Bowl" recorded in yearbooks, pitted different grade levels in competition and was a traditional event for the seminary. The flexibility of this open space is apparent with historic and current multiple adaptations to various sports and uses. The area retains its historic land use as an organized recreational facility.

Accessory Structure: None.

BALL COURTS/PARKING AREA

Built: 1945 Site#6 Builder: N/A Architect: N/A Style: N/A Classification: Historic, Non-Contributing

Description: Located east of the seminary building, between the swimming pool and the ball field is a flat surface parking area. Concrete joint patterns and stripping of the former tennis and ball courts can be found interspersed with asphalt surface material that forms a make-shift parking lot.

Cultural Data: The two tennis courts flanked by three ball courts were removed by State Parks in

Accessory Structure: None.

VOLLEYBALL COURT

Built: Unknown Site# 7

Architecture: N/A Builder: Unknown

Style: N/A Classification: Historic, Contributing

Description: Located off the Southeast corner of the main seminary building, is a single, sand

volleyball court. The volleyball court is in fair condition.

Cultural Data: Historic photographs reveal that the location and material of the sand volleyball court remains consistent today. Initial installation date of the court is unknown. Adjacent horseshoe pits used during the period of significance are now only legible as depressions in the ground plane, and are no longer in use.

Accessory Structure: None.

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PLAYGROUND Built: 2003 Site# 8

Architect: Leathers & Associates Builder: community volunteers

Classification: Non-Historic, Non-Contributing Style: N/A

Description: A children's playground, which contains a "castle" maze of turrets and tunnels and pole and rope "escapes" is located Southeast of the main seminary building. It's entry from the West, passes hand hewn bricks in a courtyard with inlaid compass. Within is an eagle's nest, musical instruments, stage, facilities for children of grade school age and a fenced, tot area. This playground accommodates children of many abilities, and their parents can often be seen swinging past the Owl totem on a rope ladder to the ground below. Children find here a fun and safe place to play. The 15,000 square foot, three level playground fits comfortably along the promenade drive, which is seldom open to cars. Constructed of wood, concrete, and brick, the playground reflects in the contributed art, the nature of the Pacific Northwest. Families often use the art to introduce the trails and nature that surrounds the core twenty acres of the park.

Cultural Data: The large playground structure was funded by donations, and was built by volunteers from throughout the Puget Sound region. The unique, custom-built structure was designed by the nationally known playground firm of Leathers & Associates, which traditionally hosts a "Design Day" for children to imagine the perfect playground. The Design Day for this playground invited children from seven grade schools to the "party" in the Gymnasium, with full hoopla for children's playground design presentations on stage, balloons, donated food and volunteer banjo band. Five to ten core volunteers worked for a year and a half to organize Design Day and the playground build, which happened in the course of two weeks: a dozen local residents worked the first build week under Leathers supervision, to organize the building platform and the dining facilities to feed the volunteers; the second week volunteers from all over the Northwest worked 2,000, 4 hour shifts to finish the unique playground features.

Accessory Structure: Non-Historic Non Contributing restroom facility built by State Parks. A wood-frame, board and batten structure, the restroom is painted rust red/brown.

ORCHARD Built: c. 1940s Site# 9

Architect: N/A Builder: unknown

Classification: Historic Contributing Style: N/A

Description: Located to the South of the present-day play area, an orchard consists several apple fruit trees, appearing to date to the 1940s. The trees are planted in a thirty-foot North/South grid that opens the line of sight from the promenade portion of the entry drive. The orchard trees were pruned in their early years, to develop an open-bowl (or vase-shaped) scaffold of structural branches. These branches emanate from a low head or short trunk of the tree, characteristic of fruit trees grown before the 1950s. The apple trees appear to consist of a number of unidentified varieties, and would have provided edible fruit for the Seminarians. The orchard has been encroached upon by an overhead canopy of surrounding forest, and with this shade, the orchard today bears little fruit. Gaps in the orchard grid indicate tree losses over time. Overall, though, the orchard retains the character of an orchard from the Seminary Era and contributes to the integrity of the cultural landscape.

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Cultural Data: The orchard area originally contained producing apple trees and was used as an

educational space by the Seminarians.

Accessory Structure: None

GROTTO AREA

Built: c. 1945 Site#10

Style: N/A

Architect: unknown

Builder: Seminarians

Classification: Historical, Contributing

Description: Located at the southwest edge of the Great Lawn is a lower level sunken grotto area. The small grotto was built of poured concrete and faced with river cobblestones. Here a three-sided structure faces south, and housed an altar which was also constructed cobblestones. While the plantings of the grotto have been renewed over time, they retain the formal style of the plantings in the period of significance. Some changes to the formal plantings of the grotto were made in an Eagle Scout Project in 1996. The project involved the repair of the dry-laid stone rockery retaining walls, the addition of brick steps and path, pressure treated wood retaining wall and the planting of daylilies. The grotto area retains integrity and is in fair condition, a favored site for summer weddings.

Cultural Data: Constructed by students and faculty as a location for small religious gatherings, the area was used by seminarians as a space for contemplation and prayer. When the Seminary closed in 1976, the statue of St. John Vianney, located inside the main grotto space, was removed.

Accessory Structure: Non Historic Non Contributing storage shed built by State Parks.

A storage shed was built to house furnishings for weddings and other grotto events. The storage shed is a rust red/brown painted structure.

GREAT LAWN

Built: 1931

Site #11

Architect: John Graham, Sr.

Builder: N/A

Classification: Historic Contributing

Style: N/A

Description: Located between the seminary building and the surrounding forest, the great lawn was designed to be a large, open lawn area. It contains both formal and informal landscape plantings. Also on site are a small chain link baseball backstop and a random scattering of picnic tables. Cultural Data: The Great Lawn serves as a transition zone between the formal seminary area and the informal forest. It was used for passive recreation and circulation access to the trails of the forested slope. Circa 1960, a baseball diamond was sited on the Great Lawn for more organized recreational activities. The area also was designed for the use of large gatherings and events such as the annual, May Day celebration. This event brought hundreds of visitors from the Northwest to the property for services and oratory. Movable tables are scattered around the great lawn for flexible seating and dining arrangements. During the summer, a stage is set up next to one of the tree groupings for concerts and other events. Overall, the land use of the great lawn area retains integrity.

Accessory Structure: Located within the circle drive, on a small central berm, is a small rectangular plinth. It was originally constructed as a receptacle for a statue of the Madonna and Child. Today, the plinth is adorned with a brass plaque commemorating the designation of Saint Edward State Park

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on April 16, 1978. Though it lacks the original statue, the plinth is one of the few historic small scale features of the Saint Edward Seminary Cultural Landscape. The plinth is in fair condition and is considered a contributing object.

CRUCIFIX/GRAVEYARD AREA **Built:** c. 1940

Architect: N/A Builder: unknown

Classification: Historic Contributing Style: N/A

Description: Located to the West of the ceremonial portion of the entrance drive, and North of the main beach trail, is a gravesite area, a small knoll surrounded by dense trees. The topography is flat and contains some specimen trees, though the majority of the plants are native vegetation of the second growth forest. Today, the forest almost completely surrounds this niche space. Historically, the grave space was more exposed to the main seminary building. An extant ring of sword ferns was planted around a tree stump that may have been the receptacle for the crucifix. A dead tree, probably an alder, with a unique habit, seemingly purposely pruned, stands sentinel at the entry to the space. No markers or headstones are present.

Cultural Data: This area was used for prayer and contemplation. Buried here were two Sulpician Fathers who taught at Saint Edward Seminary. The graves and the large crucifix, visible from the main seminary building, were removed in 1977.

Accessory Structure: None

GARDEN/ PARKING AREA

Built: unknown **Site** #13

Architect: N/A Builder: State Parks

Classification: Historic Non-Contributing, Style: N/A

Description: Located directly north side of the gym, the area contains a surface blacktop parking lot. Cultural Data: The area once occupied by the vegetable garden and a greenhouse. No reminants

remain of these features.

Accessory Structure: Non-Historic Non-contributing Storage sheds erected by State Parks.

Built: c. 1930 **BEACH AREA** Site#14

Builder: unknown Architect: N/A

Classification: Historic, Contributing Style: N/A

Description: The beach area contains the ruins of former jetties and a bulkhead along the shore of Lake Washington. The shore has eroded leaving the rock of the beach bulkhead in the lake. Flat rocks are seen underwater adjacent to the bulkhead stones. Jetties, of the same rock as the bulkhead, jut out into the lake revealing the former edges of the swimming area. These are likely the footings for the former dock and slide structures.

Cultural Data: The beach area functioned historically as an area devoted to active and passive recreational land use. During the period of significance, the beach was a lively place of exercise and physical exertion. It also functioned as an area for reflection in the overall pattern of contemplative

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physical exertion. It also functioned as an area for reflection in the overall pattern of contemplative spaces. The beach has lost the wood diving dock and slide. Vegetative encroachment of the beach includes non native and invasive species of blackberry and holly. It may be inferred that the open beach area began at a North point with a very large cottonwood (now with a burned out trunk), and followed South to a large western red cedar.

Accessory Structure: Non Historic, Non Contributing restroom facility located by the Beach, at the end of the Seminary Trail.

FOREST TRAILS

Architect: N/A

Classification: Historic, Contributing

Built: N/A

Builder: N/A

Style: N/A

Description: The forest is linked to the developed landscape and buildings through a network of trails. Some of the trails were originally used by the Lake People and/or were logging roads and have historic significance. Others were created as part of the original landscaping. During the 1950s, the Saint Edward students worked on the grounds. The original logging road that led down the steep slope to the lakeshore, became the main trail to the lake and was called the "Seminary Trail.". The Perimeter Trail, which follows the edge between the formal landscaping and the forest, drew the walker into spaces for worship, contemplation and ritual: the Nuns' Garden, the Crucifix/Gravesite Area, the Grotto and the Orchard These historic niches, the Perimeter Trail, and seven additional used by the Seminarians for recreation and contemplative walks in the woods with benches for prayer are all intact and are at various levels of maintenance.

Cultural Data: The historic trails linked the formal spaces along the edge of the forest to the formal landscaping. Many were cut out of the forest by the seminarians, and their surfacing material and drainage tiles remain. The Seminary Trail, existed as a logging prior to the building of the Seminary. The historic trails are the Perimeter, Seminary, Grotto, Orchard Loop, South Canyon, South Plateau Ridge, North Ridge, and Arrowhead. The trails today are used by walkers, hikers, joggers and bikers. Other trails have been developed since the time of historic significance.

Accessory Structure: None

Summary of Saint Edward State Park's Resources:

SITE #	RESOURCE NAME	TYPE	STATUS
1	Seminary Building	Bldg	Historic Contributing
2	Gymnasium/Auditorium Bldg		Historic Contributing
	Gym Area Equip shed	Structure	Non-Historic, Non-Contributing
3	Carol Ann Wald Memorial Pool	Bldg	Non-Historic, Non-Contributing
4	Nun's Garden	Site	Historic Contributing
5	Sports Field	Site	Historic Contributing
6	Ball Courts/Parking Area	Site	Historic Non-Contributing
7	Volleyball Court	Site	Historic Contributing

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	Playground Comfort Stations	Structure .	Non-Historic, Non-Contributing
9	Orchard	Site	Historic Contributing
10	Grotto Area	Structure	Historic Contributing
	Grotto Area Equip. Shed	Structure	Non-Historic, Non-Contributing
11	Great Lawn	Site	Historic Contributing
	Great Lawn Plinth	Object	Historic Contributing
12	Crucifix/Graveyard Area	Site	Historic Contributing
13	Garden/Parking Area	Site	Historic Non-Contributing
14	Beach Area	Site	Historic Contributing
	Beach Area Comfort Station	Structure	Non-Historic, Non-Contributing
15	Forest Trails	Site	Historic Contributing

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STATEMENT OF SIGNIFICANCE:

The Saint Edward Seminary is eligible for listing on the National Register of Historic Places under criterion "A" as a property that is directly tied to the spiritual growth and development of the Pacific Northwest. The seminary served as the prime educational training ground for several generations of Catholic priests throughout the Pacific Northwest. Additionally the seminary provided a superior education to Catholic lay male students throughout the thirties, forties, and fifties. Furthermore, the seminary is significant under criterion "C" as a property that embodies the work of noted Seattle architect, John Graham Sr. Designed in the Late Romanesque Revival style, the property possesses high artistic values and distinctive characteristics of its period of construction. The period of significance begins in 1931, the ending date of construction of the main seminary building, and ends in 1958, the date when the seminary was downgraded to a minor seminary focusing on high school curriculum. Due to the ending period of significance, which is less than 50 years, the property has also been nominated under special criteria consideration G.

The first permanent presence of the Catholic Church in Washington State was in 1838 when Father Norbert Blanchet and Father Modeste Demers arrived in the Oregon Territory at Fort Vancouver on the Columbia River. They were sent by the Foreign Mission Society of Paris via Quebec in response to petitions from French Canadian employees of the Hudson Bay Company. With the gradual influx of settlers and the desire to convert the Native American population, other priests soon followed. Early on, most Catholic priests were recruited from Quebec or Europe. Other came from such facilities as St. Mary's Seminary in Baltimore, established in 1822, or St. Bernard's in Rochester, N.Y., founded in 1897. The only Catholic seminary on the West Coast however was St. Patrick's in San Francisco, established in 1898. It would take another 75+ years to establish a seminary in the Pacific Northwest.

The development of Saint Edwards Seminary was a lifelong project for Bishop Edward John O'Dea. O'Dea was an early pioneer priest in the Pacific Northwest and later became one of it's important leaders. He was born on November 23, 1856 in Dorchester, MA and moved to the West Coast as a child. At the age of 26, on December 23, 1882, O'Dea was ordained into the Catholic priesthood in Oregon City, OR. Quickly his leadership skills became apparent, and eight years later he was appointed as the Bishop of Nesqually, a large region which covered all of the Washington Territory. At the time, O'Dea took responsibility for 37 secular priests, 20 representatives of religious orders, and 46 churches. The Catholic population in the area was reportedly around 30,000 individuals.

O'Dea was the first U.S.-born bishop of the diocese, and he guided the Diocese through the turmoil of World War I, several financial difficulties, and the anti-Catholic sentiment

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engendered by Initiative 49 (a Ku Klux Klan-sponsored initiative to make private and parochial schools illegal). He encouraged lay organization and piety, fostered Americanization for immigrants, and supported the social and charitable works of women. In 1907, realizing that Vancouver was no longer the economic and population center it had once been, he moved the Diocese headquarters from Vancouver to Seattle; subsequently becoming the first bishop of the Diocese of Seattle. O'Dea was known as a great builder of Catholic institutions. Under his tutorship hundreds of churches, chapels, hospitals, orphanages, and schools were built.

Among his last accomplishments was the establishment of Saint Edward Seminary in the present city of Kenmore, Washington. Bishop O'Dea died on Christmas Day, in 1932 just two days after he celebrated his fiftieth anniversary of his ordination to the priesthood and one year after Saint Edward opened.

From the beginning of his appointment, Bishop O'Dea was determined to build a seminary for the training of priests. With support of the pope and all of the bishops of the Northwest Province, O'Dea spent significant time and energy over a twenty-four year period to bring Saint Edward Seminary into being. Bishop O'Dea believed that the lack of sufficient priests was the most limiting factor in serving the needs of the faithful and limited the Church's ability to grow.

While there was a pressing need for a cathedral in Seattle, and for other churches, schools and hospitals throughout the Diocese, O'Dea worked relentlessly to raise funds for a seminary. Among his first tasks was to find a suitable site in the area that would be serene, isolated and near water. His attention was brought to the so-called "Deer Park" property on the northeast shore of Lake Washington in 1925. At that time, the area was relatively remote. He sent a local landscape architect and members of the diocese to inspect the site while he traveled to Rome to meet with Pope Pius XI. Reportedly, among the pope's questions for O'Dea were inquiries of his progress on the development of a seminary for the Northwest Province.

Upon returning from Rome, O'Dea traveled to Deer Park. Author Reverend Thomas Woods, notes that "The Bishop mounted a large stump and was able to see the waters of Lake Washington 300ft. below. "This is it, he told the others." O'Dea purchased four parcels totaling 366-acres of forested lake-front property over the next four years with his personal inheritance (cost was reportedly \$81,000) and then donated the property to the diocese. At the time, the site was one of the few remaining large tracks of land on the Lake Washington shoreline that was not yet developed. The land had been logged in the late 1800s, but by 1925 was showing signs of a well established growth of second generation of timber. Still

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evident today are large Cedar stumps with springboard notches. The surrounding communities of Bothell, Kenmore and Kirkland had been established in the late 19th century but were very small and sparsely populated.

O'Dea's new seminary would be operated by the Sulpician Fathers, according to an agreement reached by the bishops of the Northwest Province, in 1917. The Sulpicians, of the Society of Saint Sulpice, are an order of diocesan priests who serve as seminary instructors and first came to the America's in 1791. They are credited with founding the first seminary in the United States, St. Mary's Seminary in Baltimore. On August 30, 1930 the first members of the Little Daughters of St. Joseph arrived in the Kenmore area to staff the culinary department of the soon to be completed Seminary.

By 1930, despite the national economic depression, Bishop O'Dea had raised \$100,000 in lay-donations. The diocese borrowed an additional \$200,000 to finance construction of the Seminary. That same year O'Dea retained the services of noted Seattle architect John Graham Sr. to draw up a site plan and to design the seminary complex. At the time Graham was a well-respected and well-known architect in Seattle. His work defined the core of the city's commercial district. Educated in England, Graham had a knack for designing unique, one-of-a-kind projects, many large in scale and scope. Among his first projects after moving to the city was to reconstruct and expand Trinity Episcopal Church in 1902-03. In 1912, Graham designed the Classical Revival, Plymouth Congregational Church.

John Graham Sr. was born in Liverpool and acquired his professional skills in England not through formal training but through a variety of apprenticeships. He moved to Seattle in 1901, practicing architecture mainly in the city until 1940.¹ Graham was briefly associated with Alfred Bodley in 1904, before joining with architects David Myers in 1905, in a partnership that lasted until 1910.² This partnership produced designs for three apartment buildings, the Kenny Presbyterian Home, and at least two large eclectic houses. Graham and Myers also designed several of the pavilions for the 1909 Alaska Yukon Exhibition.³

In 1910, John Graham Sr. became a sole practitioner and began designing buildings of major significance in Seattle.⁴ His first major commission was for the 1913 Joshua Green Building,

¹ Grant Hildebrand, "John Graham, Sr.," in Shaping Seattle Architecture: A Historical Guide to Architects, ed. Jeffrey Karl Ochsner (Seattle, WA: University of Washington Press, 1994), p. 90.

² Ibid.

³ Ibid., pp. 90 & 92; Warren, p. 43

⁴ Hildebrand, p. 90.

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one of the first major buildings in the expansion of the business district north from Pioneer Square. This building incorporated a steel frame and terra cotta cladding. That same year Graham designed an assembly plant for the Ford Motor Company in Seattle. This commission led Graham to act as Ford's supervising architect from 1914 until 1918, designing several Ford manufacturing plants across the county.

Other notable work includes the Fredrick and Nelson Department Store (1916-19), the Dexter Horton Building (1921-24), Bank of California Building (1923-24), the Bon Marché Building (1927-29), the Roosevelt Hotel (1928-29), and the Exchange Building (1929-31) and several structures on the University of Washington campus.⁵

Graham's experience with industrial architecture are reflected in his approach to the design of the Saint Edward Seminary building. Heavy outer walls of poured concrete, veneered in brick, concrete floors and roofs, coupled with large windows provided for a highly functional and well illuminated interior. The overall ecclesiastical form of the buildings design is the Late Romanesque Revival, evident in the bell tower, the red-tile pitched roof, the arched entrance doors, window alcoves, and polychromatic exterior. On the interior, the Late Romanesque Revival style is evident in vaulted arched corridors, decorative iron light fixtures and stair railings.

The Romanesque style appeared in eclectic high Victorian buildings of the 1870s, 1880s and 1890s. By the turn of the century however interest in the Romanesque style waned as architects and the public focused on academic Classicism and Gothicism. However attraction to Romanesque designs saw a brief revival in the late 1920s and early 1930s.

Called Late Romanesque Revival, or Lombardy Romanesque, the style is defined by a repetitive use of semi-circular arches for window and door openings, and enriched wall surfaces. Other distinguishing motifs are prominent belt courses and arcaded corbel tables with their series of miniature arches below the eaves. Often column capitals and compound arches are enriched with geometric medieval ornament.

Utilized mainly on ecclesiastical buildings, Late Romanesque Revival buildings have gabled roofs flanked by square or polygonal towers of differing heights. Broad, smooth wall surfaces of monochromatic brick or ashlar masonry laid with thin mortar joints were favored.

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Graham worked closely with the Diocese of Seattle to design a site plan for the seminary that would fulfill all of its functional requirements, and yet maintain a strong sense of a serene environment. He sited the building on the highest point of the property's topography, affording a spectacular view through the trees to Lake Washington. He created a large clearing for a great lawn on the West or lake view side of the building and established the west façade as the terminus for the main entrance driveway. The designed drive used of an existing logging road that began at Juanita Drive to the East and wound through the tree lined property terminating in a grand sweep around the great lawn. This arraignment achieved an impressive arrival sequence. Graham then prescribed formal plantings and rectilinear concrete paths to the building. At the end was a circular turn-around with an interior landscaped mound designed to house a large sculpture. These features were intended to emphasize the grandeur of the building and site.

Also on site were a variety of recreational areas, a football field along the entrance drive east of the main building, and tennis, volleyball, horseshoe and handball courts immediately east of the building near the rear entrance. The site plan called for these areas to be carved out of the forest, and graded as level terraces with uniform grassy slopes as transitions. The overall effect was a well-ordered institutional landscape with restrained ornamentation (both formal and informal), in which recreational spaces were emphasized. In contrast to the designed areas, the forest surrounding the seminary was left largely unbroken as an encircling forest with framed views as the landscape matured.

Site work began in the late summer of 1930. The twenty core acres was leveled and graded prior to construction of the facility. This provided a spacious area for outdoor recreation as well as spiritual contemplation. On October 13, 1930 construction was kicked of with a cornerstone laying ceremony. Archbishop Pietro Fumasoni-Biondi, Apostolic Delegate to the United States presided over the ceremony. Inside the cornerstone a large cut stone time capsule was placed. It contained a copper box with copies of Catholic Northwest Progress, medals, documents, coins minted in 1930, two small stones (one pebble from the shore of the Lake of Galilee, one from the streets of Nazareth), a copy of the New Testament, a copy of the New Code of Canon Law, and a copy of the Summa Contra Gentiles of Saint Thomas Aquinas.

In the presence of the Archbishop and Bishops of the Pacific Northwest and a large gathering of the clergy and laity, the Apostolic Delegate expressed the hopes of the seminary: "To this seminary will come young men of this section who aspire to the priesthood; here they will be taught to love America, which has been so abundantly blessed by divine Providence, but they will be trained especially in the knowledge and love of God, Whom it will be their duty

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to make better known more loved by their fellow citizens. These young men will become the leaders of the Christian people, the pride alike of their Church and country."

On September 19, 1931, less than a year after construction began, the first class of 52 students began their studies. The official dedication ceremony for the building was held exactly one year after the cornerstone laying ceremony on October 13th 1931. It symbolized a significant turning point in the history of the Pacific Northwest region of the Catholic Church. The celebration was largest gathering of high-ranking clergy members ever assembled in Seattle up until that time. The event was attended by the Governor, the Mayor of Seattle, the Commandant of the Naval District, and one-hundred priests. The Bishop pf Boise and Bishop of Baker City held a ten o'clock mass on the lawn before the two o'clock dedication ceremony. A highlight of the ceremony, lead by the Archbishop of Philadelphia, Dennis Cardinal Dougherty, was the reading of a cable from the Vatican. The cable extended a blessing from the Pope by Cardinal Pacelli, the Apostolic Delegate. The blessing was granted to the Seminary, its founders and benefactors, the Cardinal, the Archbishop of Portland, Bishop O'Dea, other bishops, the Sulpician Fathers and the 5,000 community members who witnessed the ceremony.

For students at the new Saint Edward Seminary, the Reverend Thomas C. Mulligan (president of the Seminary) laid out a rigorous program of course work with classes six days a week. The male only students were expected to be in good health. Cloistered nuns cooked and served meals to the students. While the student body was primarily from Washington State, other students came from Idaho, Oregon, Montana and Wyoming. Admissions was largely based on academic achievement and approval of the student's Confessor. In addition, an authorization from the student's Bishop and a written recommendation from the student's pastor was required for admission. Student expenses of three hundred and fifty dollars per year covered board, tuition, and room.⁶

Saint Edward grew from a six-year "minor" seminary into a twelve-year "major" seminary in 1935. Classes included courses on religion, English, Latin, Greek, history, mathematics, science, oral expression, Music, typewriting and health and physical education. Departments included philosophy, psychology, biology, social sciences, languages, ecclesiastical chant, religion, and theology. In the late 1930s Saint Edward Seminary became the first fully accredited seminary in the Unites States when it became affiliated with the Catholic University of America and was accredited by the State Board of Education. The first class of

⁶ Saint Edward Seminary Booklet, Academic Year 1935-1936.

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12 men were ordained on June 3rd, 1939 by Bishop Shaughnessy at St. James Cathedral in Seattle. Among the graduates were Fr. Cornelius Power, who later became the Chancellor of the Archdiocese of Seattle, and Fr. Bernard Barry, who later became Chancellor of the Archdiocese of Spokane.

The functionality of John Graham's design is evident in how the Seminary and surrounding grounds were used for teaching, enjoyment and reflection. The expansive lawn area encircling the main building provided a place for outdoor recreation and competitive sports and contemplative walks. In the warm months, students had a direct route to a dock and swam in Lake Washington. Niches throughout the surrounding forest offered areas for quiet reflection and places to recite the rosary. The Grotto provided a quiet, intimate space for outdoor religious ceremonies. The great lawn could accommodate most major church functions such as the annual May Day celebrations. A network of trails through the forest, which date back to the time of the Native Americans, provided additional recreation opportunities and places for quite reflection.

As the economic fortunes of the diocese increased after the Great Depression and WWII, a gymnasium was built to the northeast the seminary building in 1950. Its design was in keeping with the Romanesque style of the main facility. A further level of refinement to the landscape was created when several small garden rooms were carved out of the dominant clearing by faculty, students and nuns.

Around 1945, cement circulation paths were constructed around the building and a statuary of Madonna and Child was added to the circle turnaround. Around the same time, a stone grotto was installed in the southwest area of the great lawn overlooking Lake Washington. The grotto was made of poured concrete and is clad with river cobblestones. The arched three-sided grotto housed an alter and originally housed a statue of St. John Vianney.⁷

A fruit orchard was established in another landscape room nearby. Surrounded on three sides by natural forest, the orchard trees were apple and sour cherries, many of which remain today. The trees were pruned in to an open-bowl style with short trunks. The orchard provided healthy nutrition for the seminary students and was used for educational and decorative purposes.

⁷ Washington Heritage Register Nomination, pg 40.

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A gravesite room was also carved out of the forest for the internment of two deceased priests who taught at the seminary. The site was marked with a large crucifix, but has been removed along with the graves. The nun's created yet another landscape room to the east of their annex. Filled with a variety of native and exotic plants, it was thought to have been used as a source of pleasure and outdoor recreation by the French-speaking Little Daughters of St. Joseph nuns who had limited contact with the community outside the seminary grounds. Handball and tennis courts were installed in the 1940s east of the seminary building.

With these refinements and additions, the landscape reached a state of maturity in the mid 1950s when the seminary reached its peak operating capacity. Two generations of students had passed through it doors. Among the more noted graduates were, Raymond Hunthausen, who became the Archbishop of Seattle, and author Frank Yuse, whose article "Medicare for All" formed the cornerstone for a Medicare bill heard before Congress in 2005.

In response to a growing enrollment and success of the school, the Diocese added a second seminary building to the campus in 1958. Like Saint Edward, Saint Thomas Seminary was built within a cleared woodland area but was located approximately ¼ mile to the southeast of Saint Edward. Distinctly separate visually from Saint Edward, Saint Thomas was designed to house and educate the major seminarians at the college grade levels. The property, designed by Seattle architect John Maloney, is a separate parcel of land and is not included as part of this nomination. From this point on, Saint Edward severed as a minor seminary, serving the equivalent of a high school facility. This shift in use ends the period of significance for the nominated property.

After a period of relative stability of the Saint Edward property through the 1960s, the diocese added a large swimming pool building to the immediate east of the seminary building and a baseball field to the great lawn. Completed in 1968, the swimming pool is distinct in design from the rest of the complex and reflects its construction date.

Due to declining enrollment, Saint Edward Seminary was closed in 1976. On May 22, 1976, the last class high school graduated from Saint Edward Seminary. Quickly, the Seattle Archdiocese decided to sell the 316-acre property, minus the Saint Thomas site, and contacted the State of Washington about acquiring the property for use as a park. The State Legislature moved rapidly to close the deal and on the last day of the legislative session in 1977, for seven million dollars. Over three million dollars was raised by a State outdoor recreation bond issue (Referendum 28), and the rest was provided by the Federal Land and Water Conservation Fund. The outstanding 34 acres of the Saint Thomas property, remained under the ownership of the Diocese until it was sold to Bastyr University in 2005.

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The official dedication of the so-named Saint Edward State Park was on April 16, 1978. It was presided over by Governor Dixie Lee Ray, leaders from Washington Parks and Recreation Commission, and Archbishop Hunthausen. In June of that year, Washington's 93rd state park was opened to the public. Washington State Parks, under the mandate of their 1978 planning philosophy, strove towards maintaining the natural character of the St. Edward beach area, forest slopes, valleys, and "open meadows." In developing the state park, facilities were to be kept relatively small in size and would be designed to blend with the natural settings. Through a cooperative agreement between the Washington Parks and Recreation Commission and the Department of Employment Security, in 1978, a work camp was established at the uninhabited seminary. The Young Adult Conservation Corps (YACC) housed people between the ages of 16 and 23 and paid minimum wage and room and board for work performed in the area's parks, including St. Edward State Park. Some of the work included initial clean-up of the buildings and grounds after the departure of the Church and the period of closure. The program ended and the residents moved out in 1980 due to a lack of program funds.

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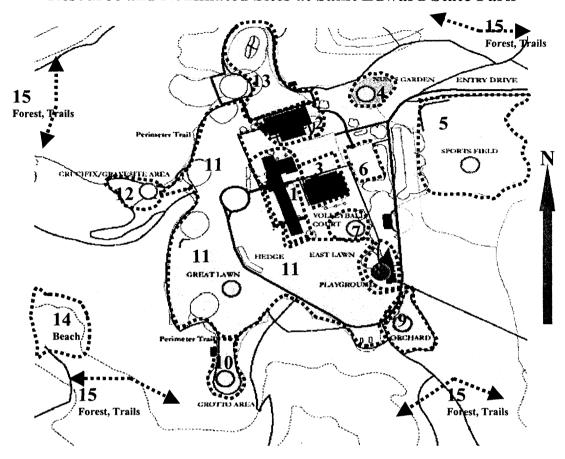
VERBAL BOUNDARY DESCRIPTION:

The nominated area is located in the Section 23, Township 18 North, Range 2 West of the Willamette Meridian, in King County, Washington and is legally described as the SYLVESTERS BLK 67 LOT 5-8 & BLKS 80, 84 -87 & ALL VAC ST ON. It is otherwise known as Tax Lot 2326049001-09 at the said location.

BOUNDARY JUSTIFICATION:

The nominated property encompasses the entire urban tax parcel that is currently occupied by Saint Edward State Park. This includes the forested area surrounding the seminary complex which spans from Lake Washington to Juanita Drive.

Resource and Nominated Sites at Saint Edward State Park

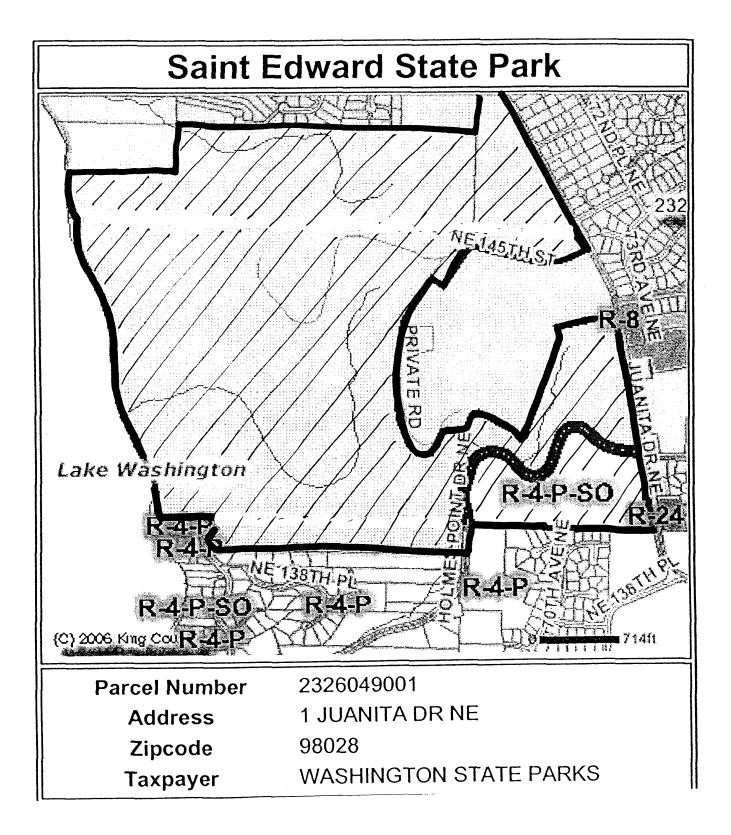


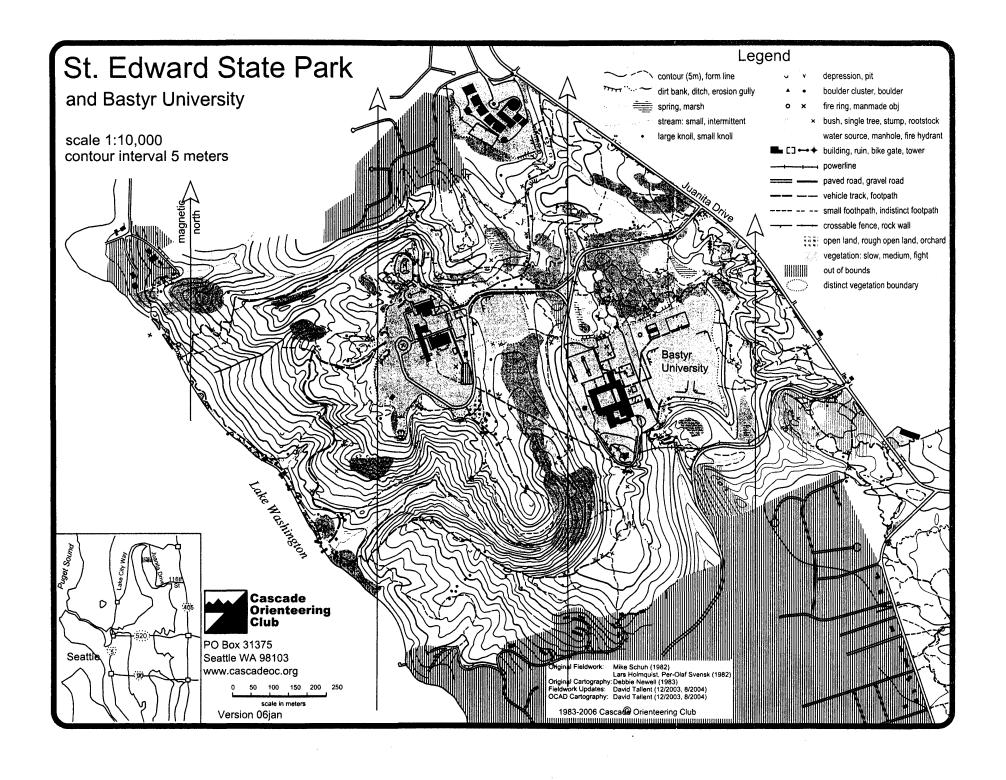
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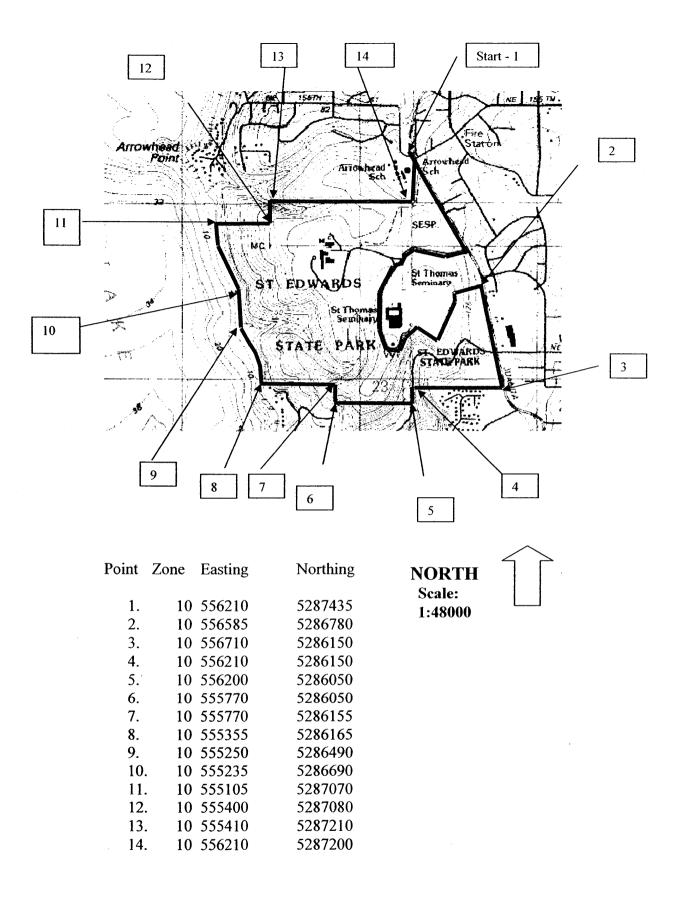
- 1. Seminary Building, Historic Contributing
- 2. Gymnasium/Auditorium Building, Historic Contributing
- 3. Carol Ann Wald Memorial Pool Building, Non-Historic, Non-Contributing
- 4. Nuns' Garden Site, Historic Contributing
- 5. Sports Field Site, Historic Contributing
- 6. Ball Courts/Parking Area Site, Historic, Non-Contributing
- 7. Volleyball Court Site, Historic Contributing
- 8. Playground Structure, Non-Historic, Non-Contributing
- 9. Orchard Site, Historic Contributing
- 10. Grotto Area, Structure, Historic Contributing
- 11. Great Lawn, Site, Historic Contributing
- 12. Crucifix/Graveyard Area, Site, Historic Contributing
- 13. Garden/Parking Area, Site, Historic Non-Contributing
- 14. Beach Area, Site, Historic Contributing
- 15. Forest Trails, Site, Historic Contributing

(Land Use Map Courtesy of Saint Edward State Park Cultural Survey by NPS, 2006)

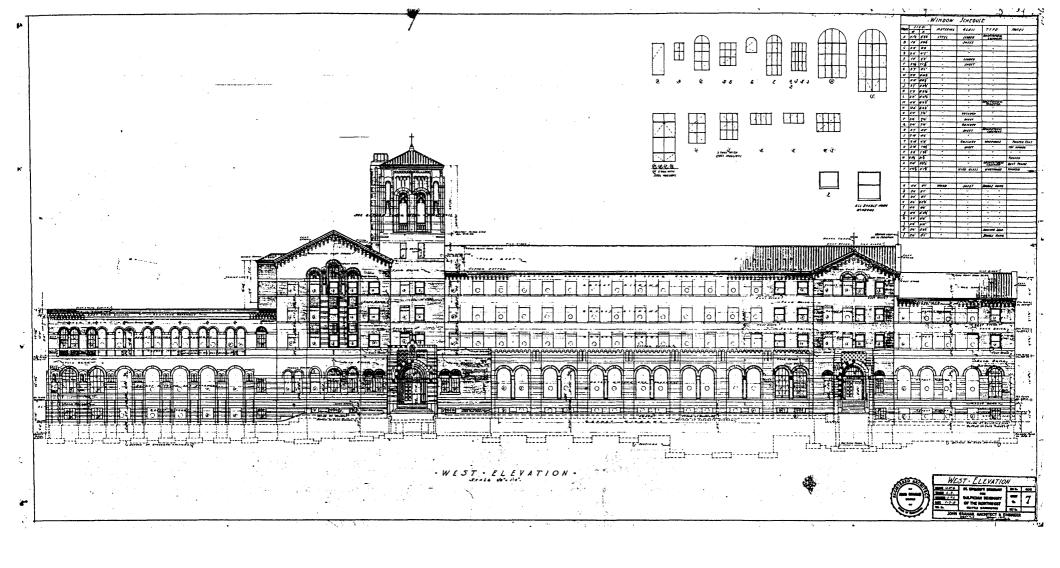


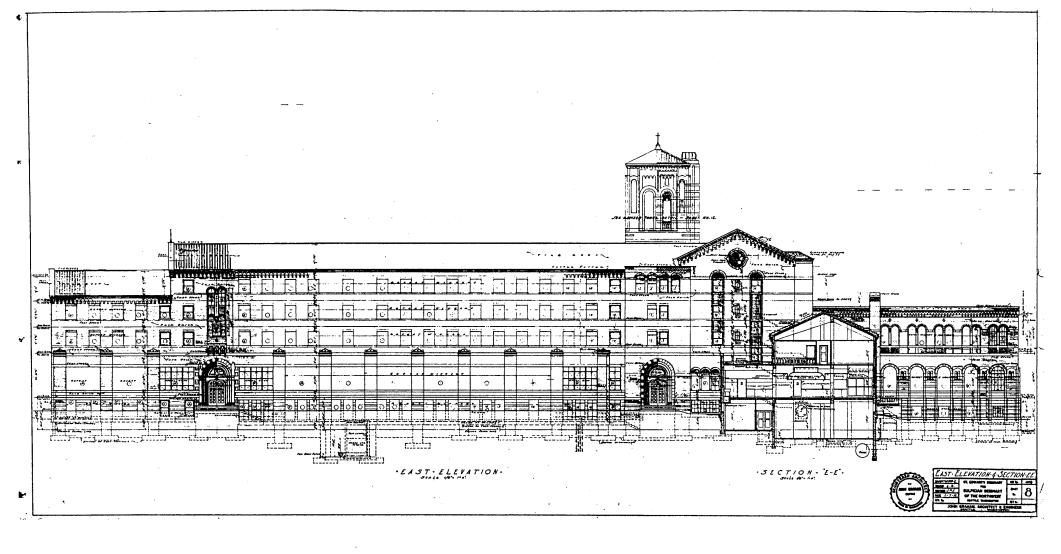


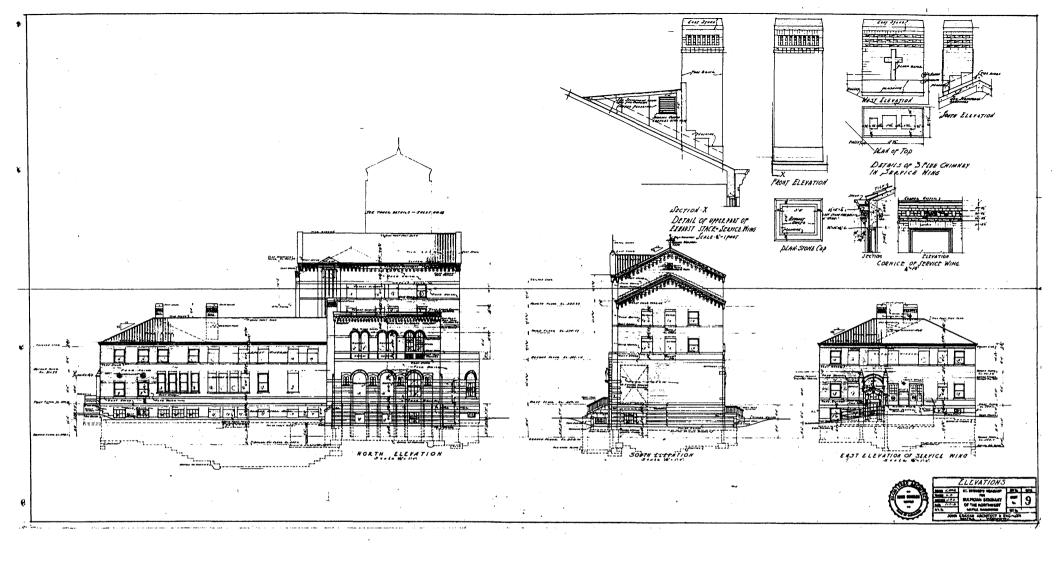


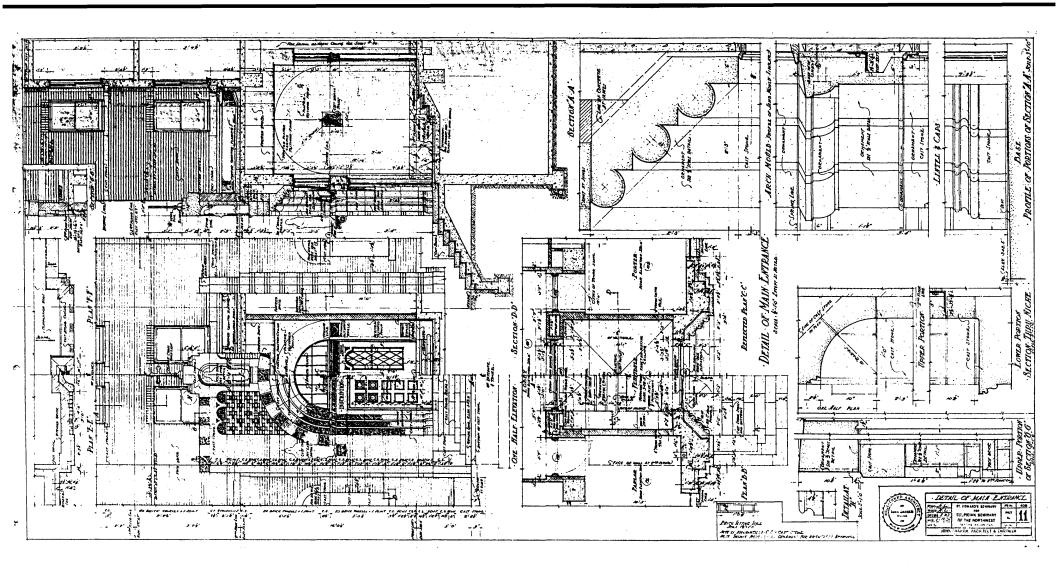


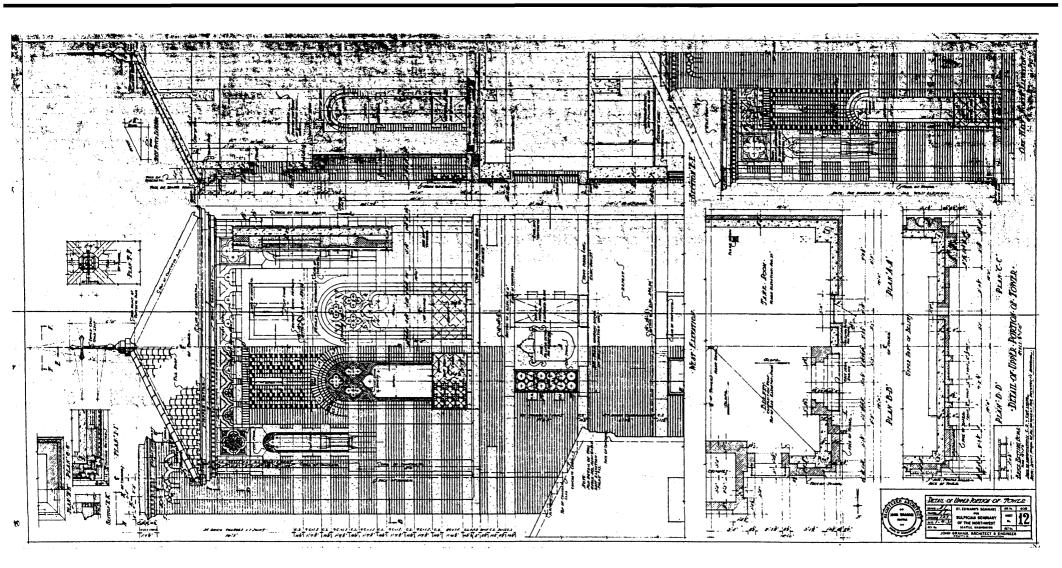
ST. EDWARD SEMINARY DETAILED UTM POINTS

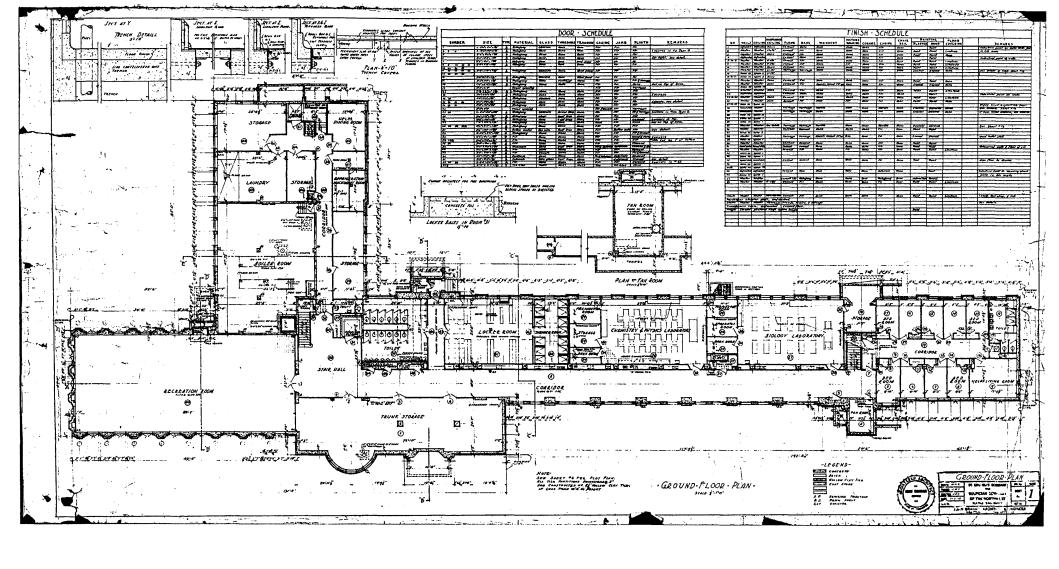


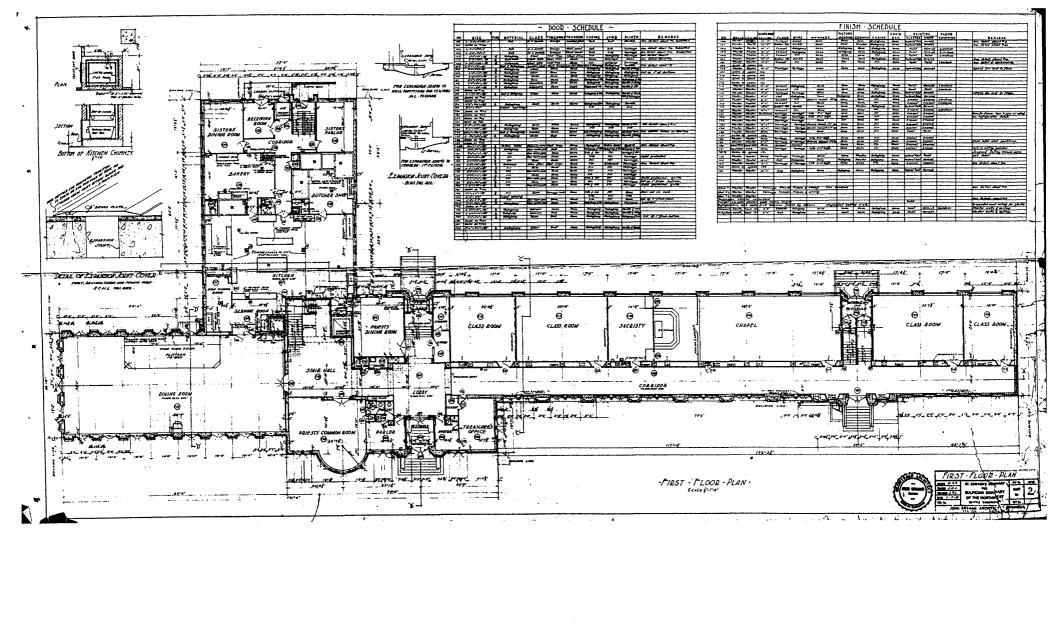


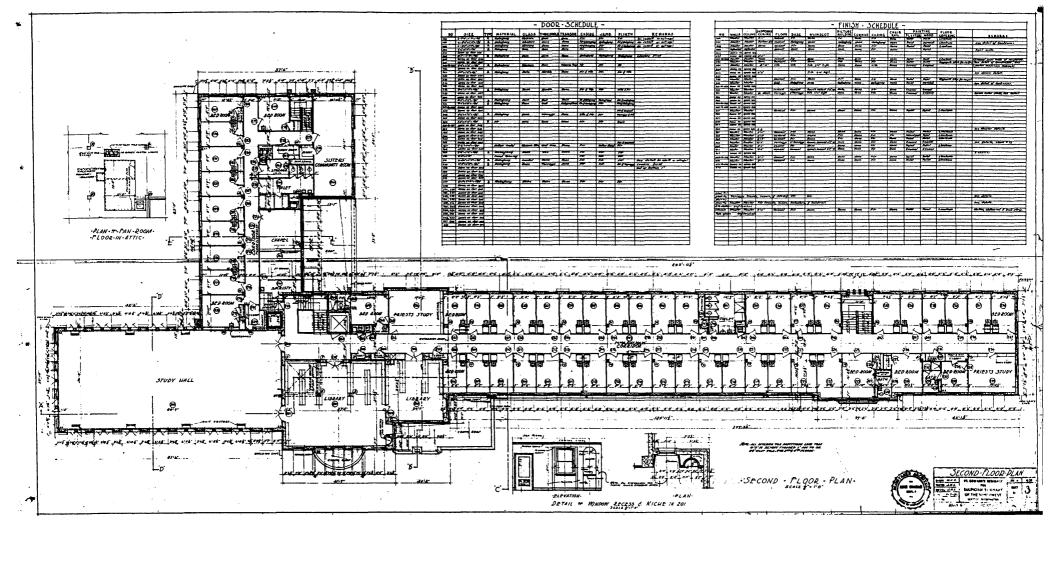


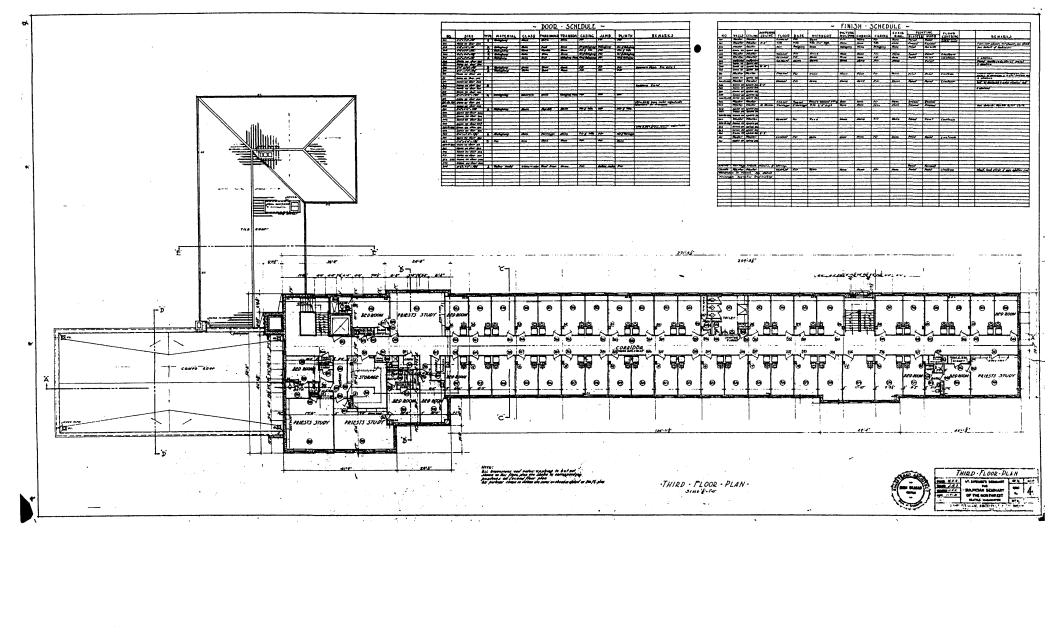


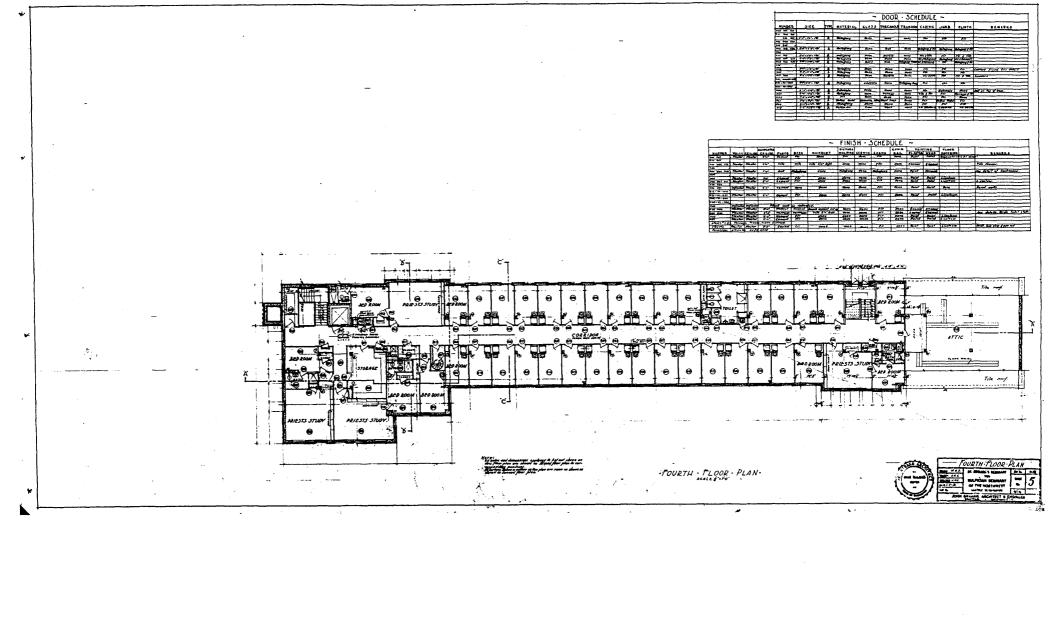




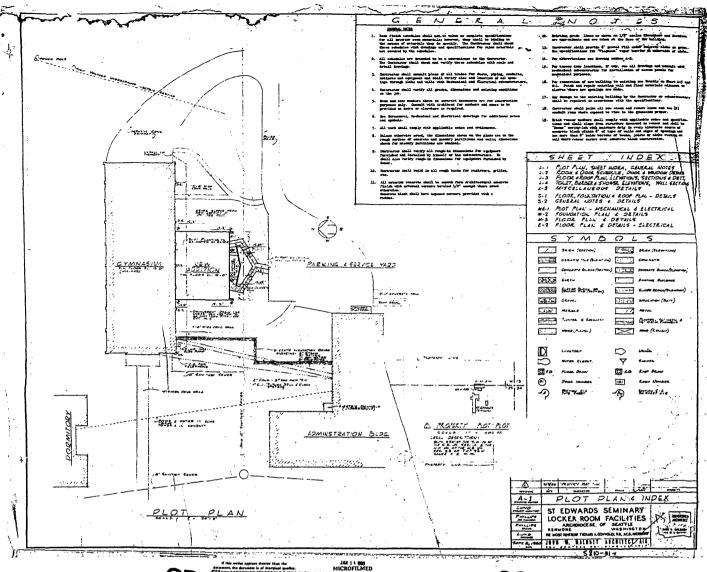




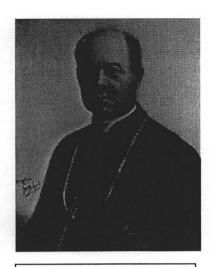




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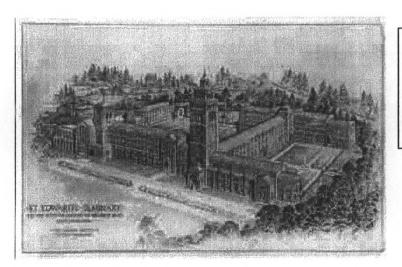
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Bishop Edward O'Dea. C. 1925 Photo courtesy of Archdiocesan Archives.

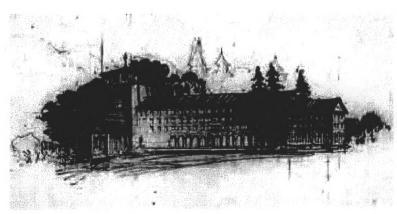


Bishop Edward O'Dea and other dignitaries at cornerstone laying ceremony. 1930. Photo courtesy of Archdiocesan Archives.



Conceptual drawing by architect John Graham Sr. of proposed seminary complex.

Photo courtesy of archives at Saint Edward State Park.



Revised conceptual drawing by architect John Graham Sr. showing scaled down seminary complex. Photo courtesy of archives at Saint

Edward State Park.



Saint Edward Seminary west elevation as proposed by John Graham Sr. Photo courtesy of archives at Saint Edward State Park.

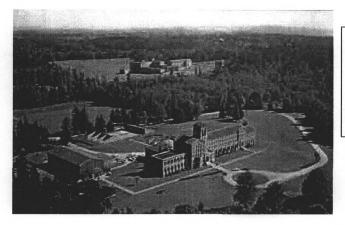


Saint Edward Seminary shortly after construction (note east side clearing for sports field. Photo courtesy of Archdiocesan Archives.

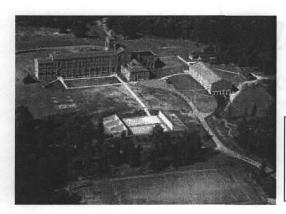


Saint Edward Seminarians assisting in the landscaping duties at the seminary. Photo courtesy of archives at

Photo courtesy of archives a Saint Edward State Park.



Ariel view of St. Edward in the foreground and St. Thomas in the background. Photo courtesy of archives at Saint Edward State Park.

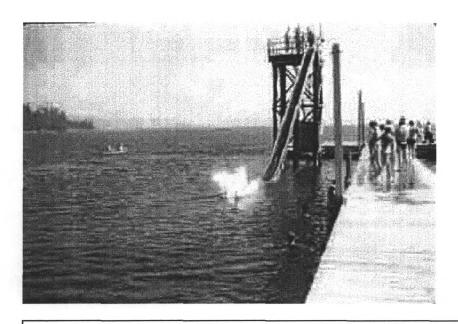


Ariel view of Saint Edward Seminary showing gym, Nun's garden trails and sports fields. Photo courtesy of archives at

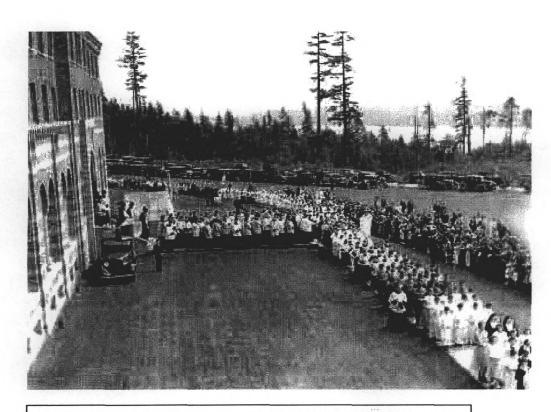
Photo courtesy of archives a Saint Edward State Park.



Saint Edward Seminary grotto and the statue of St. John Vianney. Courtesy of Archdiocesan Archives.

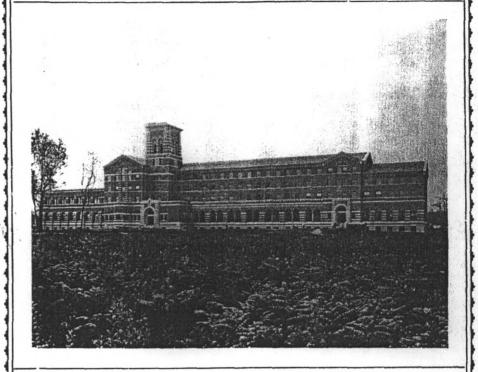


Saint Edward Seminary swimming dock on Lake Washington. *Courtesy of Archdiocesan Archives.*



Saint Edward Seminary annual May Day celebration. Courtesy of Archdiocesan Archives.

Dedication Souvenir



St. Edward's Seminary

Seattle, Washington

Dedicated October 13, 1931

Program

Pontifical Mass

at ten o'clock

CELEBRANT

His Excellency Joseph F. McGrath, D. D. Bishop of Baker City

SERMON BY

His Excellency Edward J. Kelly, D. D. Bishop of Boise

Dinner for the Clergy at Noon

Solemn Dedication of the Seminary

at two o'clock

by

HIS EMINENCE
DENNIS CARDINAL DOUGHERTY
Archbishop of Philadelphia

ADDRESSES BY

The Very Reverend Thomas C. Mulligan, S.S., D.D.
President of St. Edward's Seminary

His Excellency Edward J. O'Dea, D. D. Bishop of Seattle

His Excellency Edward D. Howard, D. D. Archbishop of Portland in Oregon

St. Edward's Seminary

SEATTLE

FOUNDATION

The corner-stone of St. Edward's Seminary was laid by His Excellency Archbishop Pietro Fumasoni-Biondi, Apostolic Delegate to the United States, on the feast of St. Edward the Confessor, October 13, 1930.

On that occasion Bishop O'Dea received the following message from the Vatican: "The Holy Father, greatly pleased with the foundation of a Provincial Seminary in Seattle, implores heavenly favors for the new institution, its founders and benefactors, and blesses His Excellency, the Apostolic Delegate, the Most Reverend Archbishop of Portland, the Right Reverend Bishop of Seattle, the suffragan Bishops, the Sulpician Fathers, the faithful and all present." Cardinal Pacelli, Secretary of State.

In the presence of the Archbishop and Bishops of the Pacific Northwest and a large gathering of the clergy and laity, the Apostolic Delegate expressed the hopes of the seminary: "To this seminary will come the young men of this section who aspire to the priesthood; here they will be taught to love America, which has been so abundantly blessed by divine Providence, but they will be trained especially in the knowledge and love of God, Whom it will be their duty to make better known and more loved by their fellow-citizens. These young men will become the leaders of the Christian people, the pride alike of their Church and country.

"If there is any one work of religion in which the Catholic people of America have manifested a special interest it is the seminary in which their priests are trained. The generosity of our Catholic people toward this work has proven almost inexhaustible. I feel confident that the Catholic people here will manifest a deep interest in this seminary and that by their generosity toward it they will give evidence of their affectionate attachment to Christ and His Church. In the name of our common Father, the Vicar of Christ on earth, I invoke upon this Seminary, upon its benefactors and upon all, the choicest blessings of Almight Court."

ARCHDIOCESE OF SEATTLE

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910 Marion St. Seattle, WA 98104

On the same occasion, the Right Reverend Edward J. O'Dea, Bishop of Seattle, the founder, benefactor and inspiration of the new Seminary, stressed the importance of the work just begun; "The work of building a seminary is the most important work undertaken in any diocese. We have our churches, our schools, our hospitals and homes for the aged, but what of all these without a seminary? The Church itself could not live without it for there would be no one to minister to the faithful. Without the priesthood the lights would be extinguished on our altars; without the priesthood the Holy Sacrifice of the Mass would not be offered up to God; souls would be born and die without the sacraments of the Church, if the seminary failed to send forth ambassadors of Christ and duly ordained ministers of God.... May the Living Corner-stone, hewn without hands from the Mountain, prosper the desire of our hearts to draw to the seminary courageous, carnest, holy candidates who will devote themselves generously to God's interests and glory in this ecclesiastical province and promote here the great object of the priesthood, the salvation of souls."

OPENING OF THE SEMINARY

The construction of the new seminary was begun toward the end of February, 1931, and the building was completed and ready for occupancy on September 15, 1931. The school year began on September 19, with a registration of fifty-one students from the dioceses of Scattle, Spokane, Baker City and Boise, and from the archdioceses of Portland in Oregon and Vancouver, B. C.

SOLEMN DEDICATION OF THE SEMINARY

On October 13, 1931, the first anniversary of the laying of the corner-stone, the new seminary was solemnly dedicated by His Eminence Dennis Cardinal Dougherty, Archbishop of Philadelphia. (Program on Page 2.)

AIMS AND IDEALS

St. Edward's Seminary is intended solely for boys and young men who aspire to the Holy Priesthood, and it is established to train priests for all the dioceses of the Pacific Northwest. In her ecclesiastical seminaries the Catholic

Church provides a four-year high school course, then a fouryear college course, and finally four years for the study of theology. The Church wishes her priests to rank with the best educated men of the time. The seminary offers a fine, wellrounded classical and scientific course and that special training demanded by the life and work of a priest.

The seminary is a house of study of the very first order, but it is above all a school of spiritual life and Christian perfection. During long years, in a quiet place apart, with Christ, under the guidance and direction of priests carefully chosen and specially trained for this very work, the aspirants to the Priesthood have constantly set before them the very highest ideals to which a man may aspire, the ideals of the priestly life of Jesus Christ. The seminary endeavors to lead picked hoys and young men to sturdy manhood, while developing within them priestly souls accustomed to prayer, sacrifice and action

The seminary is directed by priests of the Society of St. Sulpice, whose one work is the training of boys and young men for the diocesan Priesthood. The Society of St. Sulpice was founded by M. Jean Jacques Olier, in Paris, in 1642. The Sulpicians came to the United States in 1791, and founded the first seminary in this country, St. Mary's Seminary, Baltimore. The Sulpicians coming to found St. Edward's Seminary are assembled from Sulpician seminaries in Baltimore, Washington, D. C., and San Francisco.

At the laying of the corner-stone of St. Edward's, the Apostolic Delegate referred to the coming of the Sulpicians to Seattle in the following words: "The happy selection of the Sulpician Fathers for the administrative, instructive and spiritual care of the seminary has the hearty approval of the Sacred Congregation of Seminaries. The Sulpician Fathers have been with the Church in this country almost from the beginning; they opened here the first seminary; they gave to America her first native apostles. It suffices to recall their splendid achievements of the past and to know of their most satisfactory and successful work in the seminaries at Baltimore and San Francisco and the Catholic University to conclude that the Seminary of Seattle and the formation of its clergy could not have been entrusted to more competent hands."

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THE FACULTY

The Very Reverend Thomas C. Mulligan, S.S., M.A., D.D., President,

The Reverend Donat A. Talbot, S.S., B.es-L., M.A., S.T.B., Mus. B., Director of Studies.

The Reverend Paul J. LeBlanc, S.S., M.A., S.T.B., Treasurer.

The Reverend John M. Dougherty, S.S., M.A., S.T.B.

The Reverend Michael Sheehan, S.S.

The Reverend Joseph Dougherty, of the Diocese of Scattle.

COURSES OF STUDY

St. Edward's Seminary opens with the first three years of high school work. Courses for an additional year of study will be added each fall.

The high school work is planned with a view to meeting the requirements of the Catholic University of America for affiliated high schools, as well as the demands of the Washington State Department of Education for accredited schools. The curriculum includes Religion, English, Latin, Greek. History and Civics, Algebra, Geometry, Biology and Physics, English and Latin being the majors. There are regular periods for training in ecclesiastical chant. These courses, generally recognized as the best for general culture as well as the best preparation for the higher studies of ecclesiastical students, are required of all students in the Seninary. At the present time no elective courses can be offered, but frequent supervised library periods afford an opportunity for each student to develop along the lines of his individual aptitudes and interests.

LOCATION AND BUILDING

St. Edward's Seminary is situated on the northeast shore of Lake Washington, about a half hour's drive from down-town Seattle. The Seminary property embraces more than three hundred acres of wooded land, with three-quarters of a mile of lakeshore. From the lake the ground rises rapidly, and the Seminary building is set in a clearing three hundred feet above the surface of the lake. The view from the Seminary is superb. Near at hand are our own wonderful woods of fir

and maple and dogwood and madrona, and a wealth of smaller growth. The lovely lake forms a sparkling are below. Beyond are the hills and valleys of Seattle and its suburbs. All around, in the distance, are the guardian mountains, the Olympics, the Cascades, Mount Baker, Mount Rainier. It is difficult to imagine a more magnificent setting for a seminary.

The present seminary building is a first unit. It has been planned so that it may be a rather complete unit in itself, and yet form a natural part of a larger institution later on. The location and orientation of the present building have been determined with a view to possible future developments toward the south.

The Seminary is a strictly modern, fire-proof structure, planned to meet the best standards set for the heating, ventilation, sanitation and lighting of a first class school building. Classrooms, laboratories, library and large reading room provide the students with conditions favorable to very serious work.

The domestic department of the seminary is under the efficient direction of the Little Sisters of St. Joseph, of Montreal.

The Seminary may be reached by auto road, driving northcast from the city center of Seattle twelve miles to Kenmore and thence south two miles on the Julia Blinn Road.

The railway station nearest the Seminary is Bothell, Wash, on the Northern Pacific. All baggage, freight and express should be addressed to Bothell.

The postoffice address of St. Edward's Seminary is Kenmore, University Station, Seattle, Washington.

HOW TO HELP THE SEMINARY

St. Edward's Seminary has been built and equipped at a cost of approximately half a million dollars. While no public campaign for funds is being made at this time, any contributions, great or small, toward the expense of building, furnishing and conducting the Seminary will be of the greatest assistance during this first year of the Seminary's life and work.

In response to requests for suggestions as to how people, individually or in groups, may aid the Seminary, the following items are listed:

ARCHDIOCESE OF SEATTLE

- ARCHIVES 910 Marion St. Seattle, WA 98104

Students' Chapel	.\$2000
Students' Chapel	300
Sisters' Chapel	300
Private Chapels (3) @ \$100	375
C. (2) © \$125	
~ (4) @ \$35	
1 (5) @ \$45	
Transfer Solem High Mass, & 9200	
- 20 0 620	
(2) (2) (5)	
Classrooms, fixtures and furniture (4) @ \$300	1200
and a contract of anomalous contractions and a contraction of the cont	
	3000
Biology Laboratory, fixtures and furniture	2000
Biology Laboratory, fixtures and furniture	500
Students' Library, fixtures and furniture	200
Fathers' Library, fixtures and furniture	500
Refectory Tables, (20) @ \$25	2000
Study Hall, fixtures and furniture	2000
Decree Sylventes and Infillule, (111) & The	• • • • • • • • • • • • • • • • • • • •
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Boys' Recreation Room, fixtures and furniture	1000
Dolo *****	

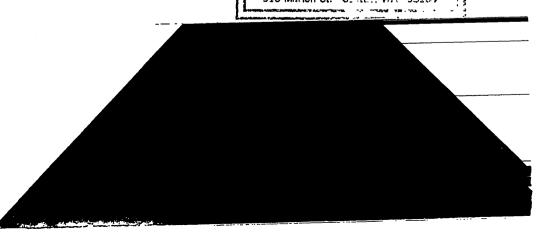
CORPORATE TITLE: Sulpician Seminary of the Northwest.

LEGAL FORM OF BEQUESTS: I give, bequeath and devise to the Sulpician Seminary of the Northwest, a Corporation existing under the laws of the State of Washington, the

at the discretion of said corporation for the general benefit of St. Edward's Seminary, situated near Seattle, in King County, Washington.

22

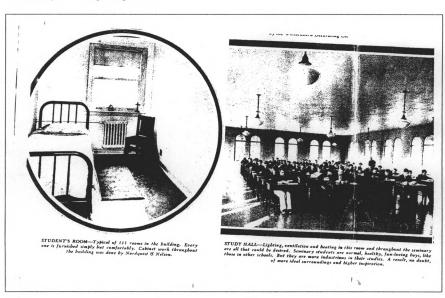
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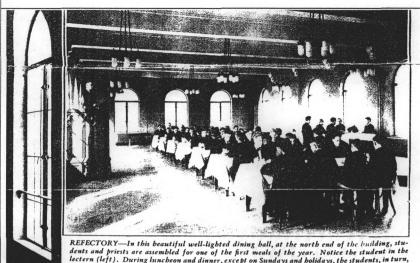


Saint Edward Seminary Pictures Two



Seminary Building Chapel 1931

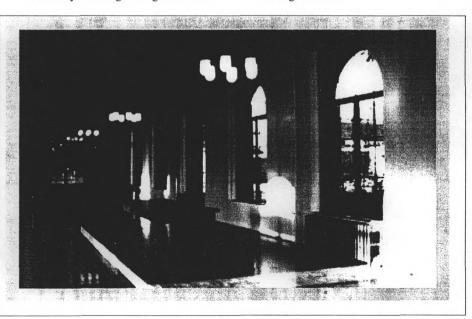




REFECTORY—In this beautiful well-lighted dining hall, at the north end of the building, students and priests are assembled for one of the first meals of the year. Notice the student in the lectern (left). During luncheon and dinner, except on Sundays and bolidays, the students, in turn, reud passages from the Bible, the "Following of Christ," the Martyrology and books of bistory, biography and travel.

Seminary Building Dining Hall 1931

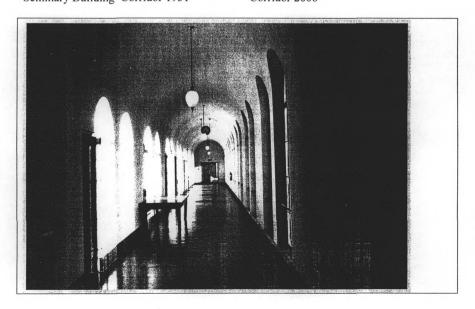
Dining Hall 2006

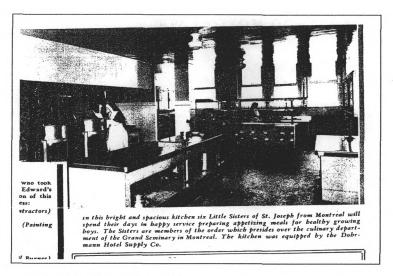




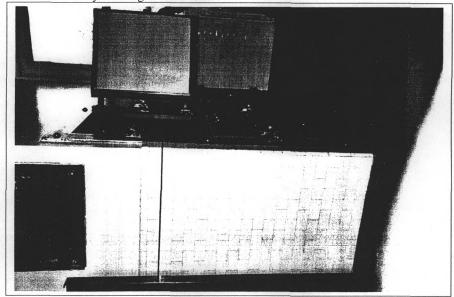
Seminary Building Corridor 1931

Corridor 2006

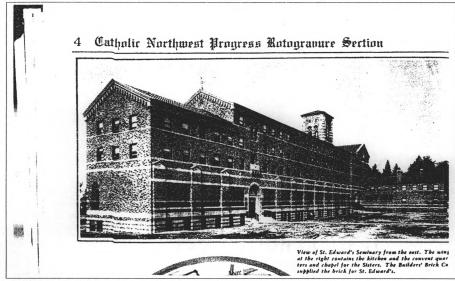




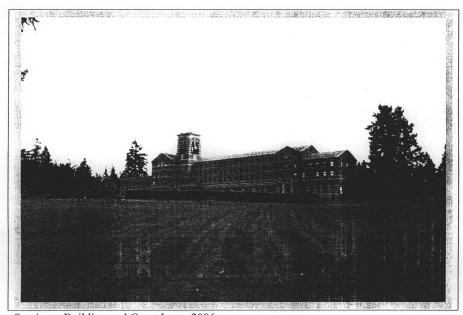
Seminary Building Kitchen 1931



Seminary Building Kitchen Icebox 2006



Seminary Building 1931



Seminary Building and Great Lawn 2006