Form 10-300 (Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
South Dakota	
COUNTY:	
Meade	
FOR NPS USE ON	LY
ENTRY DATE	
JUN	T A 1212

		s - complete applicable	e sections)			JUN 1 9 1973	\exists
1.	NAME COMMON:						
	Bear Butte						
	AND/OR HISTORIC:						ㅓ
	Mato Paha (Sioux)	Nowawaste (Cheyenne))			
2.	LOCATION						
	STREET AND NUMBER:						
	CITY OR TOWN:		CON	GRESSIONA	L DISTRICT:		\dashv
	-near Sturgis Vic			2			-
	STATE	•	CODE COU	NTY:		CODE	
	South Dakota		46 M	leade		093	
3.	CLASSIFICATION						
	CATEGORY	OWNER	SHIP		STATUS	ACCESSIBLE	
	(Check One)	A 5 1 1				TO THE PUBLIC	_
	☐ District ☐ Building ☐ Structure	1	Acquisition:		Occupied	Yes:	
	Site Structure Object	Both	□ Being Consi	1	Unoccupied Preservation work	Unrestricted	
	_ Object		-		in progress	□ No	
	PRESENT USE (Check One or M	fore as Appropriate)				<u> </u>	ᅱ
		overnment XX Park			Transportation	Comments	ᅱ
	1 = 1		te Residence		Other (Specify)		
	☐ Educational ☐ Mi	litary Relig	ious				_
	☐ Entertainment ☐ Mu	seum Scien	tific				_
4	OWNER OF PROPERTY				771		
	OWNER'S NAME:	kata /a.m					
	State of South Da	kota (owner of 1	argest tr	act)			
	Department of Game	e Fish and Damks					
	CITY OR TOWN:	e, i isii aliu raiks		STATE:		CODE	
	Pierre			South ()akota	46	
5.	LOCATION OF LEGAL DESC		*				
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	Sturgis			South [)akota	46	
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6.	REPRESENTATION IN EXIST	ING SURVEYS				1	
	South Dakota Histo	mia Citaa Cumua			6	James	
	DATE OF SURVEY: 1968		Federal (V State	County V	LAGOEIVEI	4
	DEPOSITORY FOR SURVEY RE			Υ		TILLIVILIA	9
	South Dakota Histo	ric Preservation	Program			MAY 1 -	
	STREET AND NUMBER:		•		9	NATIONAL	3
	W. H. Over Dakota	Museum, Universit	ty of Sout	th Dakot	:a 💢	REGISTER	
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	Vermillion			South D	akota	1 146 X	\mathcal{A}

DESCRIPTION				(Check	k One)		
COMPLETION	X Excellent	☐ Good	☐ Fair	☐ Dete	riorated	Ruins	Unexposed
CONDITION		(Check Or	1e)			(Che	eck One)
	☐ Alter	ed	▼ Unaltered				▼ Original Site

Bear Butte stands near the outer edge of the northern Black Hills of South Dakota. It towers 1200 feet above the surrounding plains, reaching a height of 4,422 feet above sea level. The butte was formed as a result of the deep structural movement which created the Black Hills. While the hills were being formed to the west, rising pressure and consequent high temperatures drove a mass of precambrian material toward the surface. A tough overburden and a slacking off of underground pressure stopped this viscous fluid from breaking through, creating a blister of solid rock. Subsequent erosion has exposed only those metamorphasized sedimentary layers nearest the hot magma. Approached from the east, Bear Butte appears as a towering cone-shaped mountain covered with broken rock and little vegetation. The butte tapers off to the west forming a feature called Cactus Flats, the remains of a geologic dome formed by the rising magma's first attempt to reach the surface.

Bear Butte is presently a state park.



ERIOD (Check One or More as	Appropriate)	18th Century	X 20th Century
☐ 15th Century	The Century	19th Century	· · · · · · · · · · · · · · · · · · ·
PECIFIC DATE(S) (If Applicat	ble and Knowh		
Aboriginal Prehistoric Agriculture Architecture Commerce Communications	RED FORMALING NAME OF THE PROPERTY OF THE PRO	Political Religion/Philosophy Science Sculpture Social/Humanitarian Theater	☐ Urban Planning (★) Other (Specify) Geology
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

Bear Butte is significant in three distinct areas: geology, Indian spiritual tradition, and white settlement in the Black Hills. Geologically, Bear Butte is an excellent study example of a laccolithic structure because of its relatively small size and tectonically undisturbed surroundings. In comparison to other laccoliths, Bear Butte is young and possesses features usually eroded away on other structures.

From its discovery by the Verendrye Expedition in 1743 through the period of white settlement, Bear Butte remained a landmark for military expeditions, stage routes and wagon trails, as well as a place of strategic military importance. In fact, every expedition through the Black Hills makes mention of its towering, treeless presence. Located on the northwest corner of the hills area, the butte could be seen for miles by prospectors, miners, and army scouts traveling toward the hills from Bismarck, the nearest rail Directly at the west of Bear Butte, Whitewood Creek emptied out of the valley leading to Deadwood and Lead, the most important mining towns in the hills. Nearby trails and easy access to militarily sensitive areas in Wyoming and the Dakota reservations made Bear Butte an ideal location for stationing calvary. Thus, Fort Meade was established near the butte in 1878. During the Sioux wars of 1857 to 1876, Bear Butte was the site of many rendezvous, both white and Indian. One meeting of the Sioux tribes near Mato Paha in 1857 is considered the Targest Sioux council ever held.

Most significantly, Bear Butte plays a large part in the religions of several upper plains Indian tribes. It is, for example, the central feature of the Cheyenne religion. It is both their Mount Signi, on which the Great Spirit gave them their laws, and their Mecca to which the Cheyenne prayed each day no matter how distant. The butte is also a religious place in Siouxian and Mandan tradition. Religious ceremonies are still held on its summit.

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Odell, Thomas E., Mato Paha, The author, Edwards Brothers, Inc., Schell, Herbert, History of South	Story		iahoma	Press, 1937,					
author, Edwards Brothers, Inc., Schell, Herbert, <u>History of South</u>	Story	pp. 82, 251, 27 5 .							
author, Edwards Brothers, Inc., Schell, Herbert, <u>History of South</u>		Odell, Thomas E., <u>Mato Paha, The Story of Bear Butte</u> , published by the							
Schell, Herbert, History of South	author, Edwards Brothers, Inc., Ann Arbor, Michigan, 1942.								
	Schell, Herbert, History of South Dakota, University of Nebraska Press,								
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		and Parks A	Site Re	nort Concerning					
South Dakota Department of Game, Fish and Parks, <u>A Site Report Concerning</u> the Preservation of Fort Meade, 1971, pp. 1-4.									
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GEOGRAPHICAL DATA									
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FORM PREPARED BY				7/8/7					
NAME AND TITLE:									
Paul Putz, Research Historian									
ORGANIZATION				DATE					
South Dakota Historic Preservation	on Pro	aram		4-30-73					
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CITY OR TOWN:	s	STATE		CODE					
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