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7.	DESCRIPTION								
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

One of the myriad of architectural styles which became revived in nineteenth century England and America was the Egyptian. Because of the ancient Egyptians' belief in life after death and the funerary purpose of nearly all their surviving architecture, nineteenth century architects found the style especially appropriate for cemetery gates, tombs, and monuments. While never gaining wide popularity, the Egyptian Revival did leave such major monuments as entrance gates to Mount Auburn Cemetery in Cambridge, Mass., and the Grove Street Cemetery in New Haven, Conn. F.O.J. Smith's tomb in Portland's Evergreen Cemetery is the only sophistocated example of the style in Maine. The choice of Egyptian reflects Smith's independent intellect as well as his enlightened awareness of the current architectural styles of hts time.

F.O.J. Smith erected his tomb at Forest Home, his wooded estate on the outskirts of Portland. He is believed to have constructed the tomb at the time of his daughter Lizzie's death about 1860. After Smith's own death in 1876, the section of his estate on which the tomb stood was sold to the Roman Catholic Diocese of Portland for a convent. The tomb and its occupants were moved to the nearby Evergreen Cemetery, their present location.

Smith's tomb consists of a granite vault which is covered by a mound of earth and is fronted with a granite Egyptian style facade. The facade's central section is designed in the manner of a pylon, the form used for the gateways of Egyptian temples. The stonework of the wall is rusticated in a cyclopean or rough-hewn fashion. The wall slopes inward toward the top, which is capped with a pronounced gorge and roll cornice.

The entrance to the tomb is located at the center of the facade wall. A marble door is engramed by a finished granite pylon, which is, in turn, enframed by another finished granite pylon. Centered above the pylon immediately enframing the doorway is a modified sun disk, another frequently used Egyptian motif. Directly over the second pylon is a rectangular granite block bearing the carved initials "F.O.J.S."

The rough-hewn rusticated granite of the central section is repeated on the two flanking walls which taper downward with the contour of the mound behind them. Each of these side walls has a thick cornice of finished granite. This cornice does not extend completely to the ground but ceases where it joins a square rough-hewn pedestal at either end of the tomb facade. Each of these two pedestals has a finished granite pyramid mounted on top of it.

On the marble door of his Egyptian tomb, F.O.J. Smith placed the following inscription:

(See Continuation Sheet)

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⁵ orm 10-300a July 1969)	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	state Maine	
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7. Descr:	iption		1.
	NATURE		
	teaches that		
	All Flesh Must Die.		
	RELIGION		
	inspires Hope that all		
	Spiritual Beings will		
	live forever, in spheres		
	and forms to which they		
	are fitted.		
	Believe in		
	GOD,		
	and fear not to leave wholly		
	to Him the Great Future.		
	His plans for Heaven		
	as for Earth must be		
	All-wise, Benevolent		
	and	·	
	Inimitable.		
	All men can know of future life	2.	

Such an inscription on such a tomb is fitting for one of Maine's most colorful and versatile nineteenth century figures.



PERIOD (Check One or More as			
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	XX 19th Century	
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TATEMENT OF SIGNIFICANCE

Beyond its significance as an unusual Egyptian style tomb, the resting place of F.O.J. Smith seems peculiarly appropriate. Flamboyant, ambitions, visionary, impractical and an opportunist with a flexible conscience, Smith has been called by one historian "Maine's magnificent failure." He was ceaselessly active in pursuing the world's goods, but intempered by deep moral conviction.

A native of New Hampshire, "Fog" Smith, as he came to be called, came to Portland as a young lawyer in 1823 and soon demonstrated a penchant for controversy that became a dominant factor in his long and stormy career. He first gained notoriety as author of a pamphlet attacking the lottery system as a means to "defraud honest industry...and to take from the poor the pittance of poverty itself." Since the lottery funds were to be used in part to finance the Cumberland and Oxford Canal with which many of the leading citizens of Portland were involved, Smith, because of his audacity, became a prominent, if disputed public figure.

In 1827, he became editor of the <u>Argus</u>, a National Republican paper, and from this time until his death in 1876 Smith was almost continuously involved in both journalism and politics. He shortly determined, however, after assuming the editorship, that the winds of Democracy were blowing in Maine and with typical concern for practical opportunity rather than abstract theory, he turned the support of the paper to the candidacy of Andrew Jackson. During the remainder of his career one constant in Smith's politics was his inconstancy. He supported Harrison and Tyler in 1840, Polk in 1844, the Whigs in 1848, the Democrats in 1852, the Republicans in 1856, the Independants in 1860 and the Democrats in 1864. He strongly supported Lincoln and the prosecution of the Civil War at the outset but, firmly convinced of white racial superiority, he was horrified by the Emancipation Proclamation and became Maine's most noted and most detested Copperhead.

In other fields Smith was equally active and controversial. He was deeply involved with Samuel F.B. Morse in the development and promotion of the electric telegraph. Admidst claims of corruption and counter-claims he founded the Portland Gas Co. His scheme to link Lake Sebago by canal with the Androscoggin River was a dismal failure as was

(See Continuance Sheet)

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Thomas L. Gaffney, A Glimpse of F.O.J. Smith, Politician, Maine Historical Society Newsletter, Vol. 10, No. 2, 1970. D.C. Colesworthy, School is Out, Boston, 1876 The Portland Transcript, April 29, 1876; Oct. 21, 1876; Oct. 28, 1876; Dec. 2, 1876.

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8. Significance

his plan to construct a great manufacturing center on the banks of the Presumpscot River.

To his friends he was known as a man of warmth, generosity and charm and he achieved in his early career sufficient popularity to be elected to the Maine House of Representatives, the Maine State Senate, becoming its President, and the United States Congress where he served as a representative for three undistinguished terms.

By the end of his life "Fog" Smith, through his opportunism and perfidy had become a lonely and largely discredited figure. His private life had been no less colorful and at times sordid than his public one. At the time of his death on October 14, 1876, two of the three executors whom he had appointed to administer his estate refused to serve. His obituary in the Portland Transcript closed with the words, "he failed in most of his endeavors, and his record serves as a warning rather than an example"

The self-chosen design of his tomb sets it apart as his peculiar faults indeed set this talented man apart during his lifetime.



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