

PH0366056

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

FOR NPS USE ONLY

RECEIVED APR 6 1976

DATE ENTERED

MAY 28 1976

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORMSEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

## 1 NAME

HISTORIC

Josiah Quincy House

AND/OR COMMON

same

## 2 LOCATION

STREET &amp; NUMBER

20 Muirhead Street

CITY, TOWN

Quincy

VICINITY OF

11

STATE

Massachusetts

CODE

025

COUNTY

Norfolk

CODE

021

## 3 CLASSIFICATION

## CATEGORY

☐ DISTRICT☒ BUILDING(S)☐ STRUCTURE☐ SITE☐ OBJECT

## OWNERSHIP

☐ PUBLIC☒ PRIVATE☐ BOTH

## PUBLIC ACQUISITION

☐ IN PROCESS☐ BEING CONSIDERED

## STATUS

☒ OCCUPIED☐ UNOCCUPIED☐ WORK IN PROGRESS

## ACCESSIBLE

☒ YES: RESTRICTED☐ YES: UNRESTRICTED☐ NO

## PRESENT USE

☐ AGRICULTURE☐ COMMERCIAL☐ EDUCATIONAL☐ ENTERTAINMENT☐ GOVERNMENT☐ INDUSTRIAL☐ MILITARY☒ MUSEUM☐ PARK☐ PRIVATE RESIDENCE☐ RELIGIOUS☐ SCIENTIFIC☐ TRANSPORTATION☐ OTHER:

## 4 OWNER OF PROPERTY

NAME

Society for the Preservation of New England Antiquities

STREET &amp; NUMBER

141 Cambridge Street

CITY, TOWN

Boston

VICINITY OF

STATE

Massachusetts 02114

## 5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Norfolk County Registry of Deeds

STREET &amp; NUMBER

650 High Street

CITY, TOWN

Dedham

STATE

Massachusetts

## 6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Inventory of the Historic Assets of the Commonwealth, HABS

DATE

1975

☒ FEDERAL ☒ STATE ☐ COUNTY ☐ LOCALDEPOSITORY FOR  
SURVEY RECORDS

Massachusetts Historical Commission/Library of Congress

CITY, TOWN

Boston/ Washington D.C.

STATE

Massachusetts

## 7 DESCRIPTION

### CONDITION

☐ EXCELLENT  
☒ GOOD  
☐ FAIR

☐ DETERIORATED  
☐ RUINS  
☐ UNEXPOSED

### CHECK ONE

☐ UNALTERED  
☒ ALTERED

### CHECK ONE

☒ ORIGINAL SITE  
☐ MOVED DATE \_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Josiah Quincy House is situated in the residential Wollaston section of Quincy. Until the end of the nineteenth century the Quincy House was surrounded by an extensive estate with an uninterrupted view to the water's edge. Its site is now reduced to a three-quarter acre lot, and is surrounded by late nineteenth and twentieth century development.

The 1770 house, facing southwest on Muirhead Street, is a two-story structure surmounted by a three-bay monitor containing four small rooms. A two-story ell for servants extends from the northwest end. A number of outbuildings, including a glass works, a salt works, a windmill and two barns were once on the property; none of them is extant. A garage now stands on or near the site of a former barn. The house, of frame construction with yellow clapboards, has rusticated quoins painted white on both the main structure and the monitor. Local granite was used for its foundation. The house plan, elevation, and construction are typical New England Georgian design of the third quarter of the eighteenth century. In plan, four rooms are symmetrically disposed on each of two similar floors. A nine foot wide central hall contains a staircase with elaborately carved balusters and newel post. The staircase is approached from the rear of the hall, an unusual feature of the house. On each side of the hall pairs of rooms share interior chimneys with back-to-back fireplaces. Each is flanked by doors to allow maximum circulation.

The symmetrical elevation of the Quincy House is composed of five bays, with 6/6 sash windows. A central entrance flanked by half length sidelights of 4/4 sash is monumentalized by a pedimented portico with dentilled cornice, supported by two fluted Doric columns. The eaves of the main roof are given similar cornice and dentil treatment. A Greek Revival porch added to the southeast end a half century later is also supported by fluted Doric columns and complements the earlier design of the portico. There are indications that a wood balustrade formerly circumscribed both the main roof and the monitor and a pair of benches stood on the entrance portico. One panel of the balustrade and both benches, characterized by a chinoiserie trellis design, survive.

# 8 SIGNIFICANCE

| PERIOD                                        | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW |                                                 |                                                         |                                              |  |
|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------------------|--|
| <input type="checkbox"/> PREHISTORIC          | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC  | <input type="checkbox"/> COMMUNITY PLANNING     | <input type="checkbox"/> LANDSCAPE ARCHITECTURE         | <input type="checkbox"/> RELIGION            |  |
| <input type="checkbox"/> 1400-1499            | <input type="checkbox"/> ARCHEOLOGY-HISTORIC     | <input type="checkbox"/> CONSERVATION           | <input type="checkbox"/> LAW                            | <input type="checkbox"/> SCIENCE             |  |
| <input type="checkbox"/> 1500-1599            | <input type="checkbox"/> AGRICULTURE             | <input type="checkbox"/> ECONOMICS              | <input type="checkbox"/> LITERATURE                     | <input type="checkbox"/> SCULPTURE           |  |
| <input type="checkbox"/> 1600-1699            | <input checked="" type="checkbox"/> ARCHITECTURE | <input type="checkbox"/> EDUCATION              | <input type="checkbox"/> MILITARY                       | <input type="checkbox"/> SOCIAL/HUMANITARIAN |  |
| <input checked="" type="checkbox"/> 1700-1799 | <input type="checkbox"/> ART                     | <input type="checkbox"/> ENGINEERING            | <input type="checkbox"/> MUSIC                          | <input type="checkbox"/> THEATER             |  |
| <input type="checkbox"/> 1800-1899            | <input type="checkbox"/> COMMERCE                | <input type="checkbox"/> EXPLORATION/SETTLEMENT | <input type="checkbox"/> PHILOSOPHY                     | <input type="checkbox"/> TRANSPORTATION      |  |
| <input type="checkbox"/> 1900-                | <input type="checkbox"/> COMMUNICATIONS          | <input type="checkbox"/> INDUSTRY               | <input checked="" type="checkbox"/> POLITICS/GOVERNMENT | <input type="checkbox"/> OTHER (SPECIFY)     |  |
|                                               |                                                  | <input type="checkbox"/> INVENTION              |                                                         |                                              |  |

SPECIFIC DATES 1770 BUILDER/ARCHITECT Deacon Edward Pierce

## STATEMENT OF SIGNIFICANCE

The Josiah Quincy House is distinguished for its architectural merit in addition to its historic interest as the residence of succeeding generations of the Quincy family until 1893. Since its acquisition in 1937 by SPNEA, it has functioned as a house museum.

The present structure was erected in 1770 on land which was originally purchased by Edmund Quincy from the Indian Sachem of Moswechusett in 1636. It replaced the previous house, built in 1750 for Col. Josiah Quincy, which was subsequently destroyed by fire in 1769. Col. Josiah Quincy is generally attributed with the design of the new house. Records indicate that the construction was undertaken by a Dorchester carpenter, Deacon Edward Pierce (1735-1818). The earliest of five extant letters from Col. Josiah Quincy to Edward Pierce, dated December 19, 1769, enlists the help of the Dorchester carpenter.

"I beg this Favour you woud dine with me Tomorrow, or on Thursday, and assist me in projecting a Plan of such a House as I want, making a Schedule of Materials to be collected for the Purpose, and an Estimate of the Cost." (Copy - SPNEA: Permanent File)

Architecturally, the Quincy House is a fine example of New England Georgian design in which an advancing classicism characterized by eighteenth century Palladian and chinoiserie influence is joined together with an indigenous carpentry tradition.

The interior of the Josiah Quincy House is furnished to a large extent with items that have Quincy family associations. Some of these, like the English settee and the japanned high chest, were brought to the house by Col. Josiah Quincy; these items are also mentioned in his inventory of 1784. Others were brought to the house or accumulated by family members through the eighteenth and nineteenth centuries. Around 1880 Eliza Susan Quincy, great granddaughter of Col. Josiah Quincy, made a list of everything in the house with its history and had interior photographs taken. All this establishes a superb degree of documentation for each item, including the prints, sketches, and memorabilia, which was given to SPNEA for placement in the house by a direct descendant.

Aside from its architectural merit, the Josiah Quincy House remains of historical importance for its political, economic and educational and community associations. Col. Josiah Quincy was a prominent merchant, a leader in the civic affairs of the Colony and a patriot during the Revolutionary War. He was a friend of Franklin, John Adams, John Quincy Adams, Daniel Webster, Washington, Lafayette, and other statesmen and military leaders, most of whom were guests in the house. During the Revolutionary War, the Colonel remained in residence. From one of the north rooms of the monitor, Col. Quincy witnessed Governor Gage's definitive departure from the colonies. He recorded the event with an inscription which he etched into one of the monitor's north windows, "10 October 1775 General Gage sailed for England with a fair wind." Although no longer in situ, this pane of glass with its historic inscription is exhibited as part of the house collection.

continued



## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Adams, Charles Francis. History of Braintree, Massachusetts, The North Precinct of Braintree and the Town of Quincy, Cambridge, Massachusetts, 1891  
"The Colonel Josiah Quincy Homestead, Wollaston, Quincy, Massachusetts," Old-Time New England, XXVIII (January, 1938)  
Colonel Josiah Quincy Inventory, 1784 (Copy - SPNEA: Permanent File)

## 10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY .75 acres

UTM REFERENCES

A 19 333790 4681680  
ZONE EASTING NORTHING  
C         

B           
ZONE EASTING NORTHING  
D         

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE | CODE | COUNTY | CODE |
|-------|------|--------|------|
| STATE | CODE | COUNTY | CODE |

## 11 FORM PREPARED BY

NAME / TITLE

Christine Boulding, Preservation Planner, and Marges Bacon

ORGANIZATION

Massachusetts Historical Commission

DATE

March 1976

STREET & NUMBER

294 Washington Street

TELEPHONE

617-727-8470

CITY OR TOWN

Boston

STATE

Massachusetts 02108

## 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL   

STATE   

LOCAL X

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

*Robert Paul Amadon*

TITLE Executive Director, Massachusetts Historical Commission

DATE

3/30/76

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE

5/28/76

DATE

5-25-76

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

ATTEST:

KEEPER OF THE NATIONAL REGISTER

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

RECEIVED APR 6 1976

DATE ENTERED MAY 28 1976

CONTINUATION SHEET

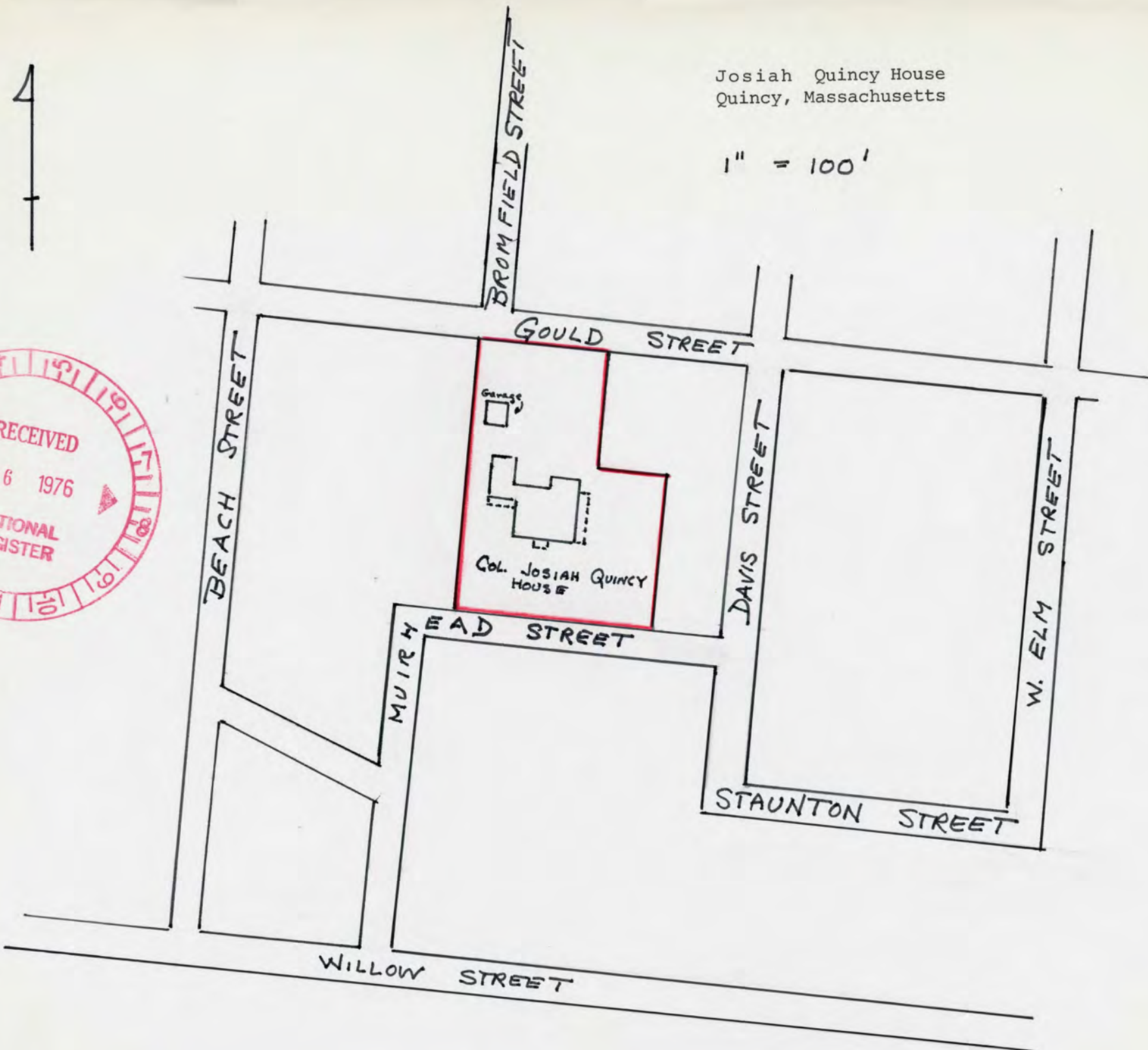
ITEM NUMBER 8 PAGE 2

#8:

The Colonel's son, Josiah Quincy Jr., also lived in the house until shortly before his premature death in 1775. In the 1760's and early 1770's Josiah, Jr. was actively and ardently involved in colonial affairs. Known as "the Patriot," he was an influential pamphleteer who charged public opinion toward the patriot cause. His Harvard education in law, and his deep dedication to justice moved Josiah, Jr. to accept the defense of the British soldiers charged with the Boston Massacre; in parallel contrast, his brother Samuel, a Tory, was prosecutor. Josiah III, son of Josiah, Jr., eventually inherited the house. Josiah III was a prominent statesman, educator and President of Harvard College for sixteen years. After his death, three of his unmarried daughters continued to live in the house, including Eliza Susan Quincy who completed a celebrated memoir of the family begun by her mother Eliza S. M. Quincy, and compiled an inventory of all house furnishings. The last of these daughters died in 1893.

Josiah Quincy House  
Quincy, Massachusetts

1" = 100'



Property Quincy, Josiah House

State Massachusetts

Working Number 4.6.76.3029

Norfolk

TECHNICAL

Photos 1

Maps 2 1 cont. sheet

CONTROL

OK <sup>cm</sup> 4.9.76

Information on the Quincy family is brief - of more than local significance, but

HISTORIAN

Accept  
W. R. Luce  
5/24/76

ARCHITECTURAL HISTORIAN

Accept  
Selover  
5.24.76

ARCHEOLOGIST

OTHER

HAER

Inventory \_\_\_\_\_

Review \_\_\_\_\_

REVIEW UNIT CHIEF

Accept  
Cole  
5.24.76

BRANCH CHIEF

KEEPER

Hunt  
5-25-X

National Register Write-up \_\_\_\_\_

Send-back \_\_\_\_\_

Entered MAY 28 1976

Federal Register Entry 7-6-76

Re-submit \_\_\_\_\_

INT:2106-74







Josiah Quincy House, Quincy, MA *Norfolk*  
Mardges Bacon, 1975 *County*  
SPNEA  
looking northwest at south facade and east  
elevation  
photo #1 *of 1*

APR 6 1976

NPS - 5/28/76

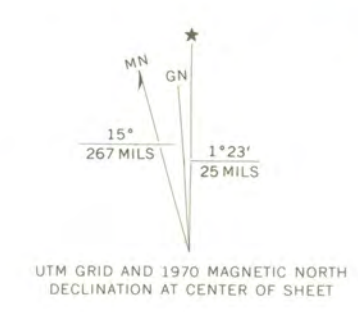
PROPERTY OF THE NATIONAL REGISTER





Quincy, Josiah Quincy  
House  
UTM reference:  
19/333790/4681680

Mapped, edited, and published by the Geological Survey  
Control by USGS, USC&GS, and Massachusetts Geodetic Survey  
Topography by planetable surveys 1943. Revised from  
aerial photographs taken 1969. Field checked 1970  
Selected hydrographic data compiled from USC&GS Charts 246  
and 248 (1971). This information is not intended for navigational  
purposes  
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Massachusetts coordinate system,  
mainland zone  
1,000-meter Universal Transverse Mercator grid ticks,  
zone 19, shown in blue  
Boundaries in tidewater areas from information supplied  
by Massachusetts Department of Public Works  
Red tint indicates areas in which only landmark buildings are shown



SCALE 1:24,000  
CONTOUR INTERVAL 10 FEET  
DATUM IS MEAN SEA LEVEL  
DEPTH CURVES AND SOUNDINGS IN FEET—DATUM IS MEAN LOW WATER  
SHORELINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER  
THE MEAN RANGE OF TIDE IS APPROXIMATELY 9.5 FEET



ROAD CLASSIFICATION  
Primary highway, hard surface  
Secondary highway, hard surface  
Unimproved road  
Interstate Route  
U.S. Route  
State Route

BOSTON SOUTH, MASS.  
N4215—W7100/7.5  
1970  
AMS 6768 I SE—SERIES V814







ENTRIES IN THE NATIONAL REGISTER

STATE    **MASSACHUSETTS**

Date Entered    **MAY 28 1976**

Name

Location

Quincy, Josiah, House

Quincy  
Norfolk County

Puritan House

Gloucester  
Essex County

Also Notified

Hon. Edward M. Kennedy  
Hon. Edward W. Brooke  
Hon. James A. Burke  
Hon. Michael J. Harrington  
Regional Director, North  
Atlantic Region

State Historic Preservation Officer  
Mrs. Elizabeth R. Amadon  
Executive Director  
Massachusetts Historical Commission  
294 Washington Street  
Boston, Massachusetts 02108

PR    MMott/row    6/2/76



# NR Data Sheet

DATE:  
Reviewer

INITIALS:

NR

DOE

MAY 28 1976

NAME AS IT APPEARS IN FEDERAL REGISTER:

OTHER NAMES:

## LOCATION:

STREET &amp; NUMBER

CITY, TOWN

STATE

VICINITY OF

CONGRESSIONAL DISTRICT

COUNTY

code

## OWNER OF PROPERTY:

(Circle)

PRIVATE

STATE

LOCAL GOV'T

MUNICIPAL

COUNTY

OTHER

ADMINISTRATOR (underline)

FEDERAL (AGENCY NAME):

NPS REGION: (CIRCLE)

N. ATLANTIC

MID ATLANTIC

SOUTHEAST

MIDWEST

SOUTHWEST

WEST

PACIFIC NORTHWEST

## FEATURES:

INTERIOR

- ☒ Substantially intact-1  
☐ unknown - 4  
☐ not applicable - 7

EXTERIOR

- ☒ Substantially intact-2  
☐ unknown - 5  
☐ not applicable - 8

ENVIRONS

- ☒ Substantially intact-3  
☐ unknown - 6  
☐ Not applicable-9

☐ Interior, exterior, environs not intact-0

CONDITION -

☐ EXCELLENT  
☒ GOOD  
☐ FAIR

☐ DETERIORATED  
☐ RUINS  
☐ UNEXPOSED  
☐ Unexcavated

☐ UNALTERED  
☒ ALTERED  
☐ Reconstructed  
☐ Excavated

☐ ORIGINAL SITE  
☒ MOVED  
☐ Unknown

ACCESS -

☒ Yes-restricted☐ Yes-unrestricted☐ No access☐ Unknown

historic district?

YES

☒ NO

WITHIN NATIONAL REGISTER HISTORIC DISTRICT?

YES

☒ NO

IF YES, NAME:

WITHIN NATIONAL HISTORIC LANDMARK?

YES

☒ NO

IF YES, NAME:

ADAPTIVE USE:

☒ YES☐ NO

Saved?

☐ YES☒ NO

FUNCTION(S): (use vocabulary words)

then- house

now- Museum

## SIGNIFICANCE:

☐ ARCHEOLOGY-PREHISTORIC☐ ARCHEOLOGY-HISTORIC☐ AGRICULTURE☒ ARCHITECTURE☐ ART☐ COMMERCE☐ COMMUNICATIONS☐ CONSERVATION☐ ECONOMICS☐ EDUCATION☐ ENGINEERING☐ EXPLORATION☐ INDUSTRY☐ INVENTION☐ LANDSCAPE ARCHITECTURE☐ LAW/Gov't/politics☐ LITERATURE☐ MILITARY☐ MUSIC☐ PHILOSOPHY☒ POLITICS/GOVERNMENT☐ RELIGION☐ SCIENCE☐ SOCIAL/HUMANITARIAN☐ TRANSPORTATION☐ OTHER (SPECIFY)☐ entertainment☐ health☐ recreation☐ settlement☐ socio/cultural☐ urban & commun  
planning

## Claims

"first"

YES

☒ NO

"oldest"

YES

☒ NO

"only"

YES

☒ NO



ARCHITECTURAL STYLE: Georgian elements

architect/m.builder: Josiah Quincy

landscape/garden designer:

interior decorator:

engineer:

artist/artisan:

builder/contractor: Deacon Edward Pierce

ETHNIC GROUP:

NAMES:

(label role  
&  
appropriate date)

personal

events

institutional

Col. Josiah Quincy.

Josiah Quincy Jr.

Josiah "III"

Eliza S. Quincy

Harvard College (Josiah III - Pres)

DATES:

DATE OF CONSTRUCTION (Specific date or 1/4 of century): 1770

DATE(S) OF "MAJOR" ALTERATIONS:

HISTORICALLY SIGNIFICANT DATE(S):

SOURCE:

(OF NOMINATION)

PRIVATE

STATE

LOCAL GOV'T

MUNICIPAL

COUNTY

OTHER

FEDERAL AGENCY:

ACREAGE:

(to nearest tenth of an acre)

.75

COMMENTS: (include architectural information here)

2 1/2 story clapboard, rectangular, hipped roof,  
5 bay 6/6 light. - 2 story ell for servants.

HABS

13 sheets 1934, 8 photos 1934

SIGNIFICANCE: (maximum two sentences)

architecturally  
An distinguished house of succeeding  
generations of the Quincy family who took an  
important part in the Revolution and later  
social and political events.



36

## NATIONAL REGISTER DATA SHEET

K9

1 NAME as it appears in federal register: Quincy, Josiah, House

2 OTHER NAMES:

3 date of entry: 5-28-76

4 county code: 021

5 LOCATION street & number: 20 Muirhead St. city / town: Quincy vicinity of: state: MA county: Norfolk

6 NPS REGION: N. Atlantic

7 OWNER: ☒ PRIVATE ☐ STATE ☐ MUNICIPAL ☐ COUNTY ☐ MULTIPLE ☐ FEDERAL (agency name):

8 ADMINISTRATOR: Christine Boulding

9 EXISTING SURVEY: ☒ NARS ☐ NAER ☐ NHL ☒ FUNDED: ☒ YES ☐ NO ☐ CONGRESS DISTRICT: 11 ☒ SOURCE of NOMINATION: ☒ STATE ☐ FEDERAL

10 WITHIN NATIONAL REGISTER HISTORIC DISTRICT? ☒ YES ☐ NO ☐ WITHIN NATIONAL MONUMENT LANDMARK? ☒ YES ☐ NO

11 CONDITION: ☐ deteriorated ☒ altered ☒ original site ☐ excellent ☐ ruins ☐ unaltered ☐ moved ☒ good ☐ unexposed ☐ reconstructed ☐ unknown ☐ fair ☐ unexcavated ☐ excavated

12 features: ☒ SUBSTANTIALLY INTACT-1 ☒ SUBSTANTIALLY INTACT-2 ☐ SUBSTANTIALLY INTACT-3 ☐ NOT INTACT-0 ☐ NOT INTACT-0 ☐ NOT INTACT-0 ☐ UNKNOWN-4 ☐ UNKNOWN-5 ☐ UNKNOWN-6 ☐ NOT APPLICABLE-7 ☐ NOT APPLICABLE-8 ☐ NOT APPLICABLE-8

13 ACCESS: ☒ YES - Restricted ☐ YES - Unrestricted ☐ No Access ☐ Unknown ☐ ADAPTIVE USE: ☐ YES ☒ NO ☐ SAVED: ☐ YES ☐ NO ☒ IS PROPERTY A HISTORIC DISTRICT? ☐ yes ☒ no

14 AREAS OF SIGNIFICANCE: ☐ ARCHEOLOGY - prehistoric-2 ☐ COMMERCE-6 ☐ ENTERTAINMENT-26 ☐ LANDSCAPE ARCH.-15 ☒ POLITICS / GOVT.-21 ☐ RECREATION-28 ☐ ARCHEOLOGY - historic-1 ☐ COMMUNICATIONS-7 ☐ EXPLORATION-12 ☐ LAW-16 ☐ RELIGION-22 ☐ SETTLEMENT-29 ☐ AGRICULTURE-3 ☐ CONSERVATION-8 ☐ HEALTH-27 ☐ LITERATURE-17 ☐ SCIENCE-23 ☐ URBAN PLANNING-31 ☒ ARCHITECTURE-4 ☐ ECONOMICS-9 ☐ INDUSTRY-13 ☐ MILITARY-18 ☐ SOCIAL / HUMANITARIAN-24 ☐ OTHER (SPECIFY) ☐ ART-5 ☒ EDUCATION-10 ☐ INVENTION-14 ☐ PHILOSOPHY-20 ☐ SOCIAL / CULTURAL-30 ☐ TRANSPORTATION-25

15 CLAIMS: explain 'first' ☐ 'oldest' ☐ 'only' ☐

16 functions: WHEN HISTORICALLY SIGNIFICANT: House CURRENTLY: Museum

17 dates of initial construction: 1770 major alterations: c. 1830, porch added historic events:

18 ETHNIC GROUP ASSOCIATION:

19 architectural style(s): Georgian w/ later Greek Revival elements

20 architect:

21 master builder: Deacon Edward Pierce

22 engineer:

23 landscape architect / garden designer:

24 interior decorator:

25 artist:

26 artisan:

27 builder / contractor:

28 NAMES give Josiah date PERSONAL: Col. Josiah Quincy, orig. owner, wealthy merchant + patriot Josiah Quincy, Jr., inherited house, lawyer + patriot EVENTS: Josiah Quincy III, statesman + President of Harvard, inherited house INSTITUTIONAL:

29 NATIONAL REGISTER WRITE-UP: Frame, clapboarding; 2½ stories, modified rectangle, hipped roof with 3-bay monitor, flanked interior chimneys, front center entrance with half-length sidelights, and 1-story pedimented portico, denticulated modillion cornices, rusticated quoins; 2-story ell; 1-story side porch with fluted Doric columns added, c. 1830. Georgian with later Greek Revival elements. Fine example of NE Georgian design; home of members of the Quincy family, 1770-1893, including Col. Joseph Quincy, a wealthy merchant and Revolutionary war patriot; his son Josiah, Jr., a lawyer who shared his patriotism but defended the British soldiers involved in the Boston Massacre; and his grandson Josiah III, a statesman and president of Harvard College.



|                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>FEDERAL ASSISTANCE</b>                                                                                                                                                                                                                                       |  |  | <b>2. APPLICANT'S APPLICATION</b>                                                                                                                                                                                                                                                                                                                                 |  | <b>a. NUMBER</b>                                                                                                                                                                                                                                                                    |  | <b>3. FEDERAL APPLICATION IDENTIFIER</b>                                                                                                                                                                                                                                                                                           |  | <b>a. NUMBER</b><br>76060709                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>1. TYPE OF ACTION</b><br><input type="checkbox"/> PREAPPLICATION<br><input checked="" type="checkbox"/> APPLICATION<br>(Mark appropriate box)<br><input type="checkbox"/> NOTIFICATION OF INTENT (Opt.)<br><input type="checkbox"/> REPORT OF FEDERAL ACTION |  |  | <b>b. DATE</b><br>Year month day<br>19 77 04 26                                                                                                                                                                                                                                                                                                                   |  | <b>b. DATE</b><br>Year month day<br>ASSIGNED 1976 07 20                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>4. LEGAL APPLICANT/RECIPIENT</b>                                                                                                                                                                                                                             |  |  | <b>a. Applicant Name</b> : Massachusetts Historical Commission<br><b>b. Organization Unit</b> :<br><b>c. Street/P.O. Box</b> : 294 Washington Street<br><b>d. City</b> : Boston <b>e. County</b> : Suffolk<br><b>f. State</b> : Massachusetts <b>g. ZIP Code</b> : 02108<br><b>h. Contact Person (Name &amp; telephone No.)</b> : Elizabeth Reed Amadon, S.H.P.O. |  | <b>5. FEDERAL EMPLOYER IDENTIFICATION NO.</b><br>046-002-284                                                                                                                                                                                                                        |  | <b>6. PROGRAM (From Federal Catalog)</b><br><b>a. NUMBER</b> 1 5 • 9 0 4<br><b>b. TITLE</b><br>Historic Preservation                                                                                                                                                                                                               |  | <b>7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT</b> Norfolk County Josiah Quincy House Development Project, Quincy<br>"Conserve the physical fabric of the building by reshingling the roof, paint the exterior, and install ultra-violet light filtering plexiglass over the interior faces of all the windows in the museum rooms." Source of nonfederal match is the Society for the Preservation of New England Antiquities |  |
|                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)</b><br>Commonwealth of Massachusetts                                                                                                                                                    |  |  | <b>11. ESTIMATED NUMBER OF PERSONS BENEFITING</b><br>5,689.170                                                                                                                                                                                                                                                                                                    |  | <b>12. TYPE OF APPLICATION</b><br>A-New C-Revision E-Augmentation<br>B-Renewal D-Continuation<br>Enter appropriate letter <input checked="" type="checkbox"/> A                                                                                                                     |  | <b>8. TYPE OF APPLICANT/RECIPIENT</b><br>A-State H-Community Action Agency<br>B-Interstate I-Higher Educational Institution<br>C-Substate J-Indian Tribe<br>District K-Other (Specify):<br>D-County<br>E-City<br>F-School District<br>G-Special Purpose District<br>Enter appropriate letter <input checked="" type="checkbox"/> A |  | <b>9. TYPE OF ASSISTANCE</b><br>A-Basic Grant D-Insurance<br>B-Supplemental Grant E-Other<br>C-Loan<br>Enter appropriate letter(s) <input checked="" type="checkbox"/> A <input type="checkbox"/>                                                                                                                                                                                                                                  |  |
| <b>13. PROPOSED FUNDING</b>                                                                                                                                                                                                                                     |  |  | <b>14. CONGRESSIONAL DISTRICTS OF:</b>                                                                                                                                                                                                                                                                                                                            |  | <b>15. TYPE OF CHANGE (For 12c or 12e)</b><br>A-Increase Dollars F-Other (Specify):<br>B-Decrease Dollars<br>C-Increase Duration<br>D-Decrease Duration<br>E-Cancellation<br>Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  | <b>16. PROJECT START DATE Year month day</b><br>19 see #34                                                                                                                                                                                                                                                                         |  | <b>17. PROJECT DURATION</b><br>36 Months                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>a. FEDERAL</b> \$ 5,000.00                                                                                                                                                                                                                                   |  |  | <b>a. APPLICANT</b> 9                                                                                                                                                                                                                                                                                                                                             |  | <b>b. PROJECT</b> 11                                                                                                                                                                                                                                                                |  | <b>18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY</b> Year month day<br>19 77 04 26                                                                                                                                                                                                                                          |  | <b>19. EXISTING FEDERAL IDENTIFICATION NUMBER</b><br>25-77-01023-00                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>b. APPLICANT</b> 5,049.00                                                                                                                                                                                                                                    |  |  | <b>c. STATE</b> .00                                                                                                                                                                                                                                                                                                                                               |  | <b>d. LOCAL</b> .00                                                                                                                                                                                                                                                                 |  | <b>e. OTHER</b> .00                                                                                                                                                                                                                                                                                                                |  | <b>f. TOTAL</b> \$ 10,049.00                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)</b><br>National Park Service, Washington D.C. 20240                                                                                                                                      |  |  | <b>21. REMARKS ADDED</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                   |  | <b>22. THE APPLICANT CERTIFIES THAT</b>                                                                                                                                                                                                                                             |  | <b>a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.</b>                                             |  | <b>b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:</b>                                                                                                                                                                                                                                                         |  |
| <b>23. CERTIFYING REPRESENTATIVE</b><br>Elizabeth Reed Amadon, Exec. Dir. and S.H.P.O.                                                                                                                                                                          |  |  | <b>b. SIGNATURE</b><br><i>Eliz. Reed Amadon</i>                                                                                                                                                                                                                                                                                                                   |  | <b>c. DATE SIGNED</b><br>Year month day<br>19 77 04 26                                                                                                                                                                                                                              |  | <b>(1) Office of State Planning</b> <input type="checkbox"/> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                   |  | <b>(2)</b> <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>24. AGENCY NAME</b><br>Department of the Interior                                                                                                                                                                                                            |  |  | <b>25. APPLICANT'S RECEIVED</b> Year month day<br>19 77 5 4                                                                                                                                                                                                                                                                                                       |  | <b>26. ORGANIZATIONAL UNIT</b><br>National Park Service                                                                                                                                                                                                                             |  | <b>27. ADMINISTRATIVE OFFICE</b><br>Grants Administration Div.                                                                                                                                                                                                                                                                     |  | <b>28. FEDERAL APPLICATION IDENTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>29. ADDRESS</b><br>18th & C Streets NW., Washington, D.C. 20240                                                                                                                                                                                              |  |  | <b>30. FEDERAL GRANT IDENTIFICATION</b><br>25-77-01023-00                                                                                                                                                                                                                                                                                                         |  | <b>31. ACTION TAKEN</b>                                                                                                                                                                                                                                                             |  | <b>32. FUNDING</b>                                                                                                                                                                                                                                                                                                                 |  | <b>33. ACTION DATE</b> Year month day<br>19 77 07 08                                                                                                                                                                                                                                                                                                                                                                               |  |
| <input checked="" type="checkbox"/> a. AWARDED                                                                                                                                                                                                                  |  |  | <b>a. FEDERAL</b> \$ 5,000.00                                                                                                                                                                                                                                                                                                                                     |  | <input type="checkbox"/> b. REJECTED                                                                                                                                                                                                                                                |  | <b>b. APPLICANT</b> 5,049.00                                                                                                                                                                                                                                                                                                       |  | <b>34. STARTING DATE</b> Year month day<br>19 77 07 08                                                                                                                                                                                                                                                                                                                                                                             |  |
| <input type="checkbox"/> c. RETURNED FOR AMENDMENT                                                                                                                                                                                                              |  |  | <b>c. STATE</b> .00                                                                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> d. DEFERRED                                                                                                                                                                                                                                                |  | <b>d. LOCAL</b> .00                                                                                                                                                                                                                                                                                                                |  | <b>35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)</b><br>Stephen Newman<br>(202) 523-5472                                                                                                                                                                                                                                                                                                                      |  |
| <input type="checkbox"/> e. WITHDRAWN                                                                                                                                                                                                                           |  |  | <b>e. OTHER</b> .00                                                                                                                                                                                                                                                                                                                                               |  | <b>f. TOTAL</b> \$ 10,049.00                                                                                                                                                                                                                                                        |  | <b>36. ENDING DATE</b> Year month day<br>19 80 07 07                                                                                                                                                                                                                                                                               |  | <b>37. REMARKS ADDED</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                    |  |
| <b>38. FEDERAL AGENCY A-95 ACTION</b>                                                                                                                                                                                                                           |  |  | <b>a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.</b>                                                                                                                                                               |  | <b>b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)</b><br>same as 35                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |



Quincy, Josiah, House

(Resource Name)

76000285/97001274

(Reference Number[s])

3 / 31 / 2016

(Date form completed)

Norfolk

(County)

MA

(State)

WACC

(Completed by)

STATUS:

1. MISSING \_\_\_\_ 2. REMOVED/ DEMOLISHED \_\_\_\_ 3. NHL ☒ 4. TR \_\_\_\_ 5. MRA \_\_\_\_ 6. OVER-SIZED \_\_\_\_ 7. NPS - UNDOCUMENTED \_\_\_\_ 8. DOE - OWNER OBJECTION \_\_\_\_ 9. RESTRICTED \_\_\_\_

EXPLANATION:

1. Missing Status: Entire Folder ( ); Nomination ( ); Map(s) ( ); Photos ( )  
Available on: Microfiche ( ); Optical Disk ( )

2. \_\_\_\_\_  
(Cause for removal)

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date Removed)

3. \_\_\_\_\_  
(NHL Name, if different than NRHP Name)

09 / 25 / 1997  
(Date Designated)

4. \_\_\_\_\_  
(If multi-state/county TR, state/county where filed and location)

\_\_\_\_\_  
(TR or MRA Name)

5. \_\_\_\_\_  
(If multi-state/county MRA, state/county where filed and location)

6. \_\_\_\_\_  
(Location of oversize file)

7. \_\_\_\_\_  
(Current source of partial documentation)

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Target Date)

- COMMENTS: \_\_\_\_\_  
(Where found, or source of replacement)

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date Found/Replaced)