NPS Form 10-900 (Rev. 8/86)	OMB No. 1024-0018
Utah Word Processor Format (02731) (Approved 10/87)	RECEIVED
United States Department of the Interior National Park Service	JUN 2 7 1988
NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM	NATIONAL REGISTER

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in <u>Guidelines for Completing</u> <u>National Register Forms</u> (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries. Use letter quality printer in 12 pitch, using an 85 space line and a 10 space left margin. Use only 25% or greater cotton content bond paper.

1. Name of Property			ومرجوم ومراجع والمراجع
historic name HUB	ER, JOHN, HOUSE AND CREAME	RY	
other names/site number			
2. Location	an an ang ang ang ang ang ang ang ang an		0 1. 1 1 1 1 1 1 1.
street & number Of	f Snake Creek Road	<u>N/A</u>	not for publication
city, town Mi	dway	<u> </u>	vicinity
<u>state Utah cod</u>	e UT county Wasatch	code 051	zip code 84049
3. Classification			
Ownership of Property	Category of Property	No. of Resour	ces within Property
private	X building(s)	contributing	noncontributing
public-local	district	2	<u>1</u> buildings
X public-State	site	and the second	sites
public-Federal	structure	······································	structures
	object		objects
		2	<u> 1 </u> Total
Name of related multiple	property listing:	No. of contri previously li National Regi	

4. State/Federal Agency Certification		
As the designated authority under the Nat	ional Historic Preservation Ac	t of 1966,
as amended, I hereby certify that this X		
of eligibility meets the documentation s		
National Register of Historic Places and		
requirements set forth in 36 CFR Part 60. does not meet the National Register c		
does not meet the National Register c	Ficeriasee continuation	sneet.
Nox 7 Em	t and	
	<u>6-20-88</u> Date	
Signature of certifying official	Date	
UTAH STATE HISTORICAL SOCIETY State or Federal agency and bureau		an Colombia de Calendar de Calendar de
State of redefai agency and bureau		
In my opinion, the propertymeetsd	oes not meet the National Reg	ister
criteriaSee continuation sheet.		
Signature of commenting or other official	Date	1996 - 1997 - 1993 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -
State or Federal agency and bureau		
5. National Park Service Certification		ning panalakan perina pana dan panahan penangan dalam penangan penangan penangan penangan penangan penangan pen
I, hereby, certify that this property is:	\mathcal{A}	
\checkmark entered in the National Register.	Cauld Shull	
See continuation sheet	(auch) that	8-11-81
bee continuation sheet		0 0
determined eligible for the National		
Register See continuation sheet		
determined not eligible for the		
National Register.		
removed from the National Register.		
removed from the National Register.		and an and an and a second
other, (explain:)		
		and the second state of th
	Signature of the Keeper	Date
6. Functions or Use		
Historic Functions	Current Functions	
(enter categories from instructions)	(enter categories from instru	(ctions)
DOMESTIC: single dealling	VACANT/NOT TH LIGE	
DOMESTIC: single dwelling DOMESTIC: secondary structure	VACANT/NOT IN USE	- <u>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997</u>
Domestic. secondary structure		

7. Description	
Architectural Classification	Materials
(enter categories from instructions)	(enter categories from instructions)
	foundation limestone (pot rock)
other: hall-parlor	walls wood (weatherboard)
	limestone (pot rock)
	roof wood
	other

Describe present and historic physical appearance.

The Huber Farmstead consists of an 1878 one-story, frame, hall-parlor house, a c. 1880s 1-1/2 story stone creamery, and some of the surrounding orchard and farm land that was historically part of the farmstead. The house has been vacant for over 25 years and has deteriorated as a result. A rear lean-to addition (date unknown) has been removed and the full-width front porch has also been taken down. Overall, however, the house retains its original integrity. The creamery has remained virtually unaltered from its original appearance.

The John Huber House is a one-story hall-parlor house with a gable roof and board-and-batten exterior walls. It has a symmetrical facade consisting of a doorway flanked by two windows. It sits on a foundation of "pot rock," a local limestone material (travertine) formed by "hot pots" or hot springs in the vicinity. The balloon frame walls are infilled with soft-fired brick, apparently for insulative purposes. There is a one-story lean-to addition attached to the right (north) side of the house (probably 1870s or '80s). It sits on a pot rock foundation and has clapboard siding on the exterior walls. The walls of this section have also been infilled with brick.

The house is in somewhat deteriorated condition on both the interior and exterior. The shingles are virtually gone, and there are a few wall sections, particularly at the rear, where the siding has been removed. As mentioned above, the rear lean-to addition and the front porch have been removed because of structural failure. The interior has been vandalized somewhat, though the openings have recently been boarded over to prevent access.

The creamery is constructed entirely of pot rock, with walls two feet thick. It has a gable roof with the doorways set in the gable end. There is a ground-level doorway into the "basement" and an upper-level doorway accessible by a exterior stairway and porch. The basement area is a single room with no windows. The upper story consists of two rooms, one behind the other, which served as bedrooms. The creamery is in relatively good condition, though settling has caused a few severe cracks in the exterior walls.

Also located on the property, just north of the house, are a small frame outhouse and evidence of a collapsed root cellar. Neither are counted as contributing resources on the property. The root cellar is beyond recognition as a man-made structure, and the outhouse was very possibly constructed outside the historic period.

The Huber house and creamery are located on approximately eight acres of the original farm, the only portion that has not been extensively altered. Some of the original orchards remain on this property. Most of the surrounding land has been converted into a golf course. The barn and other outbuildings associated with the farm were located across the road to the south on land that is now part of the golf course.

____ See continuation sheet

8. Statement of Significance		
Certifying official has considered the other properties:nationally		-
Applicable National Register Criteria	<u>A X</u> B <u>C</u> D	
Criteria Considerations (Exceptions)	ABCD	EFG
Areas of Significance (enter categories from instructions) Ethnic Heritage: European Religion	Period of Significance 1878-1914	Significant Dates 1878
	Cultural Affiliation N/A	
Significant Person Huber, John	Architect/Builder unknown/Huber, John (p	robably)

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

The John Huber House and Creamery, constructed in 1878 and c. 1885, respectively, are historically significant for their association with John Huber, a Swiss immigrant who was instrumental in converting to Mormonism many of his countrymen and in bringing scores of those converts to settle in Utah and Midway during the late nineteenth century. After joining the Church of Jesus Christ of Latter-day Saints (Mormon church), Huber served as a missionary in his native land on two occasions, 1860-63 and 1871-74. Many of those whom he converted to the church also followed his advice to settle in Midway after immigrating to the U.S. and "gathering with the Saints" in Utah. Huber presided over the Swiss and German mission from 1872 to 1874 and was involved in the translation and publication of a number of church publications and hymns. At the conclusion of both his missions he led groups of Swiss converts to the U.S. -- 60 converts in 1863 and approximately 160 in 1874. As a result of Huber's efforts, Midway became one of the few communities in Utah with a concentration of Swiss settlers. German language church meetings were held in the community with his assistance throughout the nineteenth century. The town still recognizes its Swiss heritage through the its annual Swiss Days celebration.

John Huber was born in Dodtnacht, Switzerland in 1840 and at the age of 21 joined the Church of Jesus Christ of Latter-day Saints (Mormon or LDS church). He served as a missionary for the church from 1861 until 1863, at which time he led a group of 60 Swiss converts to Utah where the church was headquartered. In 1863 he married Mary Magdalena Munz, a twenty year old Swiss immigrant who was among the party that he led to Utah.

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 Midway, Wasatch County, Utah

In 1864, after spending a short time in Payson, John and Mary Huber settled in the upper Provo River Valley in the area that would later become Midway. The upper Provo River Valley was first occupied by Mormons in 1859, with settlements established at Fort Heber and at locations on nearby Snake Creek. Displeased with the extent of Mormon intrusion into their country, the local Ute-Shoshone people rose up against the Mormon settlers in 1866. The ensuing Black Hawk War forced the Mormons to abandon the two Snake Creek communities and gather at a point midway between them for protection. Here, in a town appropriately called Midway, 75 log cabins were arranged fort-like around a 6-acre central enclosure. The Midway fort was maintained until the war ended in 1867. In that year the town was platted in gridiron arrangement according to Mormon custom, and a permanent village site was founded. People immediately began moving out to their new city lots.

In 1870 as John Huber was in the process of building a house in Midway he was called by church leaders to serve another mission in Switzerland. During the three years he was gone, his wife and four children lived in the partially built house. Upon his return in 1874 the house was completed. This house, located in the town proper, was apparently torn down and replaced by a newer house in early twentieth century.

During this second mission to Switzerland John Huber played a key role in Mormon church affairs in his homeland. From 1872 to 1874 he presided over the Swiss and German mission, directing the missionary work in those two countries. He also helped edit the "German Star," a German-language version of the church's <u>Millenial Star</u> newspaper, assisted with the initial publication of the Book of Mormon in German, and helped write various missionary tracts and translate others into German. John Huber also wrote a poems and songs and translated some hymns into German, some of which have persisted to the present in the church hymnal.

At the conclusion of his second mission in 1874, John Huber returned to his home in Midway, finishing the house that he had begun in 1870. In 1875 he purchased land at the mouth of Snake Creek where he eventually established his farm. But for two years he and his family lived at Cottonwood, across the mountain, where he helped ship granite from the quarry to Salt Lake City for use on the Mormon temple there. In 18/8, after spending a short time in Salt Lake City, the Hubers moved back to Midway to their farm property and had a two-room frame house constructed there.¹ That house remained their home for the remainder of their lives. Lumber for the house was obtained from a sawmill farther up Snake Creek Canyon where the power plant now stands. Though John had operated a sawmill along Snake Creek in 1869, he devoted himself primarily to farming at this point in his life. He built up his farm over the years, purchasing additional land, planting orchards, and constructing a barn, corrals, root cellar, and creamery on the property. The creamery, with two bedrooms on the upper floor, helped accommodate his large family of ten children. In addition to farming, John also

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spent some time as an auditor of store accounts in the neighboring towns of Heber City and Park City.2

Throughout his life, John remained active in local church and civic affairs. He served in the Midway Ward (congregation) of the Mormon church as ward clerk (1878-1908), founded a choir and directed it from 1880 to 1910, and he compiled the history of the ward, which was virtually a history of the town, from 1859 to 1905. He was a member of the Midway School Board for 24 years, a justice of the peace for two years, a census taker in 1880 and 1900, secretary of the Midway Irrigation Company for ten years, and local agent of crop reporting for the U.S. Department of Agriculture. He also taught a night classes in spelling and penmanship for adults, and was well known locally for the many songs and poems he composed.³

The house that John Huber built in 1878 served as his residence until his death in 1914. Mary continued to live there until her death in 1935. The house and farm passed to a son, Joseph, who lived there until 1960, when he sold it to the Division of State Parks and Recreation. State Parks developed a golf course on much of the farmland and adjacent property, tearing down all but the house and creamery in the process. These buildings have been left vacant for years, though tentative plans have been discussed for renovating and maintaining them as an interpretive historical site as part of Wasatch Mountain State Park.

Much of the Swiss heritage of the Midway area can be attributed to John Huber. Both he and his wife were Swiss, and, as documented above, he was instrumental in bringing scores of his countrymen to Utah to settle. The exact number of Swiss immigrants who settled in Midway as a result of John Huber's influence is unknown. Many of the Swiss families in the area have credited him with directing their ancestors to Midway.⁴ The Swiss influence in Midway's early history were noted as early as 1872, when it was reported that most of the town's 80 families were Swiss.⁵ That claim was probably somewhat exaggerated, though the number of Swiss immigrants settling in Midway was rapidly increasing at that time. The census records show that between 1870 and 1880 the percentage of Swiss in the town rose from 14.5 percent to 33.3 percent.⁶ The local awareness of their Swiss heritage continued into the twentieth century, being expressed most explicitly in the construction of a "Swiss" style WPA city hall in 1939-41. The town's annual celebration, Swiss Days, continues to recognize the ethnic nature of many of the early settlers.

Midway is not the only town in Utah in which Swiss immigrants settled in significant numbers. The towns of Payson in north/central Utah, Santa Clara in southwestern Utah, and communities in Cache Valley and the Bear Lake region, had concentrations of Swiss as well. Midway, however, is probably the community best known statewide for its Swiss heritage. Whether the Swiss influence was actually strongest there is unknown; adequate ethnic studies have not been completed yet. NPS Form 10-900a OMB No. 1024-0018 (Rev. 8-86) Utah Word Processor Format (02741) Approved 10/87 United States Department of the Interior National Park Service NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET Section number <u>8</u> Page <u>4</u> Midway, Wasatch County, Utah

The Swiss influence on the local built environment has not been documented to date, so it is difficult to assess the Huber house within a local context of Swiss-inspired architecture. The house features a hall-parlor plan, which was the most common type built in late-nineteenth century Utah. The creamery, with its cantilevered porch and masonry insulation between the floor joists, appears to exhibit certain German/Swiss construction techniques.

Notes

¹Mary Magdalena Huber Probst, "History of John Huber," p. 4.

²Kate B. Carter, comp., "The Swiss in Midway," <u>Heart Throbs of the West</u> volume four (Salt Lake City: Daughters of Utah Pioneers, 1943), p. 277.

³Ibid.

4See biographical sketches in William James Mortimer, compiler and editor, <u>How</u> <u>Beautiful Upon the Mountains</u> (Heber City, Utah: Wasatch County Camp of the Daughters of Utah Pioneers, 1963).

⁵Deseret Weekly News, 16 (October 9, 1872):36, p. 589.

⁶Children born in the U.S. to Swiss parents were counted among the Swiss population because they were part of a Swiss household.

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9. Major Bibliographical Re	ferences		. An GOMELINGSBURGESEN OF SUPERING STORES	
Deseret News, John Huber obit Esshom, Frank. <u>Pioneers and</u> Inc., 1966. Reprint of d Jenson, Andrew. <u>Latter-Day S</u> City: Andrew Jenson Memon Probst, Mary Magdalena Huber 1934. Available at Utah	Prominent Men Driginal 1913 Saint Biograph rial Associati . "History of	of Utah publicat ical Ency on, 1936 John Hul	. Salt Lake Cit ion. <u>yclopedia</u> , Volu oer." Unpublis	me IV. Salt Lake
			See con	tinuation sheet
Previous documentation on fi: preliminary determination individual listing (36 has been requested previously listed in the Register previously determined el: the National Register designated a National His Landmark designated a National His Landmark recorded by Historic Amen Buildings Survey # recorded by Historic Amen Engineering Record # 10. Geographical Data	n of CFR 67) National igible by storic rican rican	X State Other Feder Loca Unive Other	location of add e Historic pres r State agency ral agency l government ersity	
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UTM References A <u>1/2 4/5/7/8/2/0 4/4</u> Zone Easting North C _/ _/////				////// Northing ////// nuation sheet
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Verbal Boundary Description			<u>X</u> See conti	nuation sheet
Boundary Justification The nominated property in associated with John Hubo been incorporated into a	er and his hom		portions of th	
11. Form Prepared By			- 998 1997 199	
name/title <u>Stephanie Deans/</u>	Park Ranger;	Roger	Roper/Historian	
organization State Parks;	State History	da:	te May 1988	
street & number	300 Rio Grand		lephone (801)	533-6017
city or town	Salt Lake Cit	y st	ate <u>Utah</u>	zip code <u>84101</u>

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Verbal Boundary Description

Beginning at a point 1.5 chains S from the NW corner of the SE quarter of Sec 21, T3S, R4E, Salt Lake Meridian; thence along Snake Creek S 65*13' E 7.15 chains; thence S 57* E 11.92 chains; thence S 61*15' E 10.86 chains; thence S 4 chains more or less to the road; thence along road N 63* W 12.12 chains; thence N 35*30' W 6.06 chains; thence N 61* W 12.12 chains more or less to the W line of the SE quarter of Sec 21; thence N to beginning.