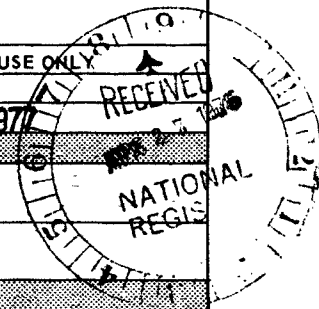


**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM
FOR FEDERAL PROPERTIES**

(Type all entries - complete applicable sections)

STATE: Washington
 COUNTY: Clallam
 FOR NPS USE ONLY
 ENTRY DATE: SEP 14 1977



1. NAME

COMMON: Humes Ranch Cabin #699
 AND/OR HISTORIC: Humes Ranch

2. LOCATION

STREET AND NUMBER: 3 of Port Angeles
About 7 miles south of Lake Mills dam on east side of Elwha River
 CITY OR TOWN: Port Angeles wa
 CONGRESSIONAL DISTRICT:
 STATE: Washington CODE: 53 COUNTY: Clallam CODE: 009

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input checked="" type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Comments

4. AGENCY

National Park Service, Pacific Northwest Region
 REGIONAL HEADQUARTERS: (If applicable) Fourth and Pike Building
 CITY OR TOWN: Seattle, STATE: Washington CODE: 53

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Clallam County Courthouse Vol. 212 Page 597
 STREET AND NUMBER:
 CITY OR TOWN: Port Angeles STATE: Washington CODE: 53

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY: Historic Structures Report, Humes Ranch, Parts I and II
 DATE OF SURVEY: 1969 Federal State County Local
 DEPOSITORY FOR SURVEY RECORDS: Office of Archeology and Historic Preservation, National Park Service, Interior Building
 STREET AND NUMBER:
 CITY OR TOWN: Washington STATE: District of Columbia CODE: 001

SEE INSTRUCTIONS

STATE:

COUNTY:

ENTRY NUMBER

DATE

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7. DESCRIPTION

CONDITION	(Check One)				
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins
	(Check One)		(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Old photographs leave little doubt that the ranch cabin is authentic. Human testimony further corroborates the indications of the building's historic nature. After 1934, the cabin was occupied by Herb and Lois Crisler who filmed the Walt Disney classic on the Olympic elk. They may have made minor alterations in the cabins but photographs, news accounts and human testimony indicate that the structure is fundamentally original.

The cabin consists of one room constructed of dovetailed logs approximately 15'X18' long, and a kitchen to the rear (south) the same width and approximately 9 to 10 feet deep, constructed with a sapling frame and vertical cedar weatherboarding. The roof of the log section is cedar shakes secured to purlins bearing on the gable end walls with the additional support of rafters at mid-section.

A porch six feet deep with hipped roof extends the width of the cabin front and a similar porch extends south off the kitchen. A larder is built in one corner of the kitchen. The log section contains a north door and one 5'X2' window facing west.

The cabin was restored to its original exterior appearance by the National Park Service in 1970. A chimney and picture window added by the Crislers were removed, the bottom logs, foundation and flooring replaced, the roof repaired, and duplicates of original missing doors fabricated. The original planed lumber ceiling and loft above, now gone, were not replaced.

Still standing in front of the cabin are a plum tree, a pear tree and several apple trees. These were planted by Humes and still bear fruit.

The sheds, barn and other out structures are not now in existence.

Recommended level of treatment: Preservation. Annual cost: \$1,000

Boundary

The cabin occupies the southern extremity of a gently sloping natural mountain terrace comprising approximately one half acre on the easterly side of the narrow Elwha River Valley. This terrace is situated 100 feet or more above the flood plane where crops were planted and domestic animals grazed, and which was reached by a crude roadway (now reduced to a trail) cut into the rather steep embankment. The terrace is served by a spring emanating from the mountainside. A small dam empounding water (now silted in) is situated at an elevation which would provide a flow of water by pipe or wood flume to the cabin.

SEE INSTRUCTIONS

SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input checked="" type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input checked="" type="checkbox"/> Historic | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Music | | |

STATEMENT OF SIGNIFICANCE

The Humes Ranch is of local significance but of primary importance historically because it is one of the few remaining structures representing pioneer life in the Olympics. The cabin was built by William Humes around the turn of the century. He was an easterner who joined his brother, Martin, and cousin, Ward Sanders, on a trip to the gold fields of Alaska. An early winter stalled their plans and by the following year they had settled in the Olympics. Grant Humes joined his brother a few years later and became the sole proprietor of the Humes Ranch. Grant Humes was a recluse who earned his living by hunting and packing. He acted as a guide in the early mountaineering ventures. He scouted the trails for the earliest authenticated conquest of Mount Olympus and personally scaled a number of peaks in the range.

Actually, the period of settlement in the Elwha drainage was itself of late vintage. Few settlers preceded the Humes brothers to this area.

The Humes Ranch cabin is both significant and authentic. It would be a fitting vehicle with which to convey an important chapter in the history of the Olympics.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Ruby El Hult's "The Untamed Olympics"
Olympic National Park's historic files

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		47 56 53N	123 32 39W	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: Less than one acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: David H. Huntzinger, Staff Interpreter, & Laurin Huffman II DATE: March 7, 1974

BUSINESS ADDRESS: Olympic National Park

STREET AND NUMBER: 600 East Park Avenue PHONE: _____

CITY OR TOWN: Port Angeles STATE: Washington CODE: 53

12. CERTIFICATION OF NOMINATION

<p>State Liaison Officer recommendation:</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None</p> <p><i>Charles W. [Signature]</i> State Liaison Officer Signature</p> <p>In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The recommended level of significance is <input type="checkbox"/> National <input type="checkbox"/> State</p> <p><i>W. Gary [Signature]</i> APR 22 1976 Federal Representative Signature Date Deputy Assistant Secretary Title</p>	<p>NATIONAL REGISTER VERIFICATION</p> <p>I hereby certify that this property is included in the National Register.</p> <p><i>[Signature]</i> KEEPER OF THE NATIONAL REGISTER Date <u>9/14/77</u> ATTEST: <i>Charles W. [Signature]</i> Keeper of the National Register Date <u>9-15-77</u></p>
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SEE INSTRUCTIONS