UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

Theme

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

RECEIVED

DATE ENTERED

FOR NPS USE ONLY

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC Thomas, George C., Memorial Library (AHRS FAI-004)

AND/OR COMMON

STREET & NUMBER 901 Fir	st Avenue		NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DIST	and the second s
Fairban	iks	VICINITY OF	Alaska	
STATE		CODE	COUNTY	CODE
Alaska		<u>02</u>	airbanks Divisi	on 090
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRE	SENTUSE
DISTRICT	XPUBLIC	XOCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)	PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	X EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMEN	RELIGIOUS
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	_INDUSTRIAL	TRANSPORTATIO
		NO	MILITARY	OTHER
Fairban STREET & NUMBER Box 126	F PROPERTY ks North Star Bor 7	ough (90	07) 452- 4761	
Fairban STREET & NUMBER Box 126 CITY, TOWN	ks North Star Bor 7	K	STATE	99707
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Fairban STREET & NUMBER Box 126 CITY. TOWN Fairban LOCATION COURTHOUSE. REGISTRY OF DEEDS, F STREET & NUMBER 604 B	ks North Star Bor 7 ks OF LEGAL DESCR		state Alaska (907) 452-35	- 17 - 7 - 7
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7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE	
<u>X</u> excellent GOOD FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED	XORIGINAL SITE MOVED DATE	

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Built in 1909, the George C. Thomas Memorial Library, located at 901 First Avenue in the City of Fairbanks, is a square, log structure. Originally, the building had large windows on each facade, but those on the south and west side have been boarded over. Six log columns on the north and east facades support the hip roof that extends over a wide gallery along the two sides. A full basement is partially below ground level, and a door to the lower level was added after the original construction.

After the fire in 1949 that destroyed about a third of the collection, the interior of the library was remodelled and some changes made to facilitate the library service. The original stamped metal wall covering has been retained where possible. Dirt-filled plank halfwalls in the basement are typical of one insulation technique used for buildings in Interior Alaska. Extensive alteration of the lower level has been necessary to provide a working area for the staff.

Owned and maintained by the Fairbanks North Star Borough, the library is open to the public.



PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	X SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1909

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Significance

The George C. Thomas Memorial Library in the City of Fairbanks was selected in 1915 for the unprecedented meeting between six Tanana chiefs and United States Government officials to discuss native claims to the land and needs concerning work and education. This conference began the natives fight to get compensation for land in Alaska traditionally theirs. In 1971 the federal Alaska Native Claims Settlement Act awarded the natives \$462,500,000, 38,000,000 acres of land, and established regional and village corporations. Built in 1909 and still in use, the library building at 901 First Avenue is a tribute to American missionary activity in Alaska. Purchased from the Episcopal Church in 1942, the City of Fairbanks, and since 1968, the Fairbanks North Star Borough, continues to maintain the library.

Historical Background

The Episcopal Missionary Society in Alaska believed they had a responsibility to provide reading materials to people in isolated areas. According to local tradition, in 1905 eight sourdoughs from Fairbanks wrote to the Reverend Peter Trimble Rowe, first Episcopal Bishop in Alaska, asking for "mental food." In response, St. Matthew's Mission in Fairbanks, established in 1904, began to provide reading materials for the public and to operate a 24-hour reading room. Magazines and newspapers donated by Episcopal parishes throughout the United States were given away, mailed upon request.

In 1909, Mr. George C. Thomas, a layman interested in the Church's missionary work, donated money to construct a separate library building, and pledged \$1,000 yearly for three years to maintain the building. Although Thomas never came to Alaska, in fact he died before the building was completed, the Board of Trustees decided unanimously to call the new library the George C. Thomas Memorial Library. The formal opening was Thursday evening, August 5, 1909, with speeches given by Archdeacon Stuck, who had donated the first books to open the reading room, and the Honorable James V. Wickersham, Territorial Delegate to Congress.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

"History of the George (manuscript, Fairbanks, Alaska Malloy, Fran. "How the I	a: George C. Thomas	Memorial Library, n d
News-Miner (27 June 1949).		
Iatty, Stanton H. "A CorJournal, Vol. 1, No. 2 (Spring)	ng, 1971), 2-18.	nana Chiefs," <u>The Alaska</u>
10 GEOGRAPHICAL DATA		
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UTM REFERENCES		
A 06 46,54,49 7,19,17,4 ZONE EASTING NORTHING C	19 B L L L ZONE EASTING	
VERBAL BOUNDARY DESCRIPTION		
Lot 1, Block 18, Fairbanks	townsite.	
64°50'41"N, 147°43'58"W		
LIST ALL STATES AND COUNTIES FOR PR	OPERTIES OVERLAPPING STATE C	R COUNTY BOUNDARIES
STATE CODE	COUNTY	CODE
STATE CODE	COUNTY	CODE
11 FORM PREPARED BY		
NAME / TITLE		
Joan M. Antonson, Histor	ian	
ORGANIZATION Alaska Division of Parks	30	January 1976
STREET & NUMBER	,	TELEPHONE
323 East 4th Avenue	(90	7) 272-4401
CITY OR TOWN		STATE
Anchorage	Ala	ska 99501
12 STATE HISTORIC PRESERVA	TION OFFICER CERT	IFICATION
THE EVALUATED SIGNIFICAN	ICE OF THIS PROPERTY WITHIN TH	IE STATE IS
NATIONAL	STATE	LOCAL
As the designated State Historic Preservation Officer for	or the National Historic Preservation	Act of 1966 (Public Law 89-665)
hereby nominate this property for inclusion in the Na criteria and procedures set forth by the National Park S	tional Register and certify that it has	
FEDERAL REPRESENTATIVE SIGNATURE		
TITLE		DATE
FOR NPS USE ONLY		
I HEREBY CERTIFY THAT THIS PROPERTY IS INCL	UDED IN THE NATIONAL REGISTE	R
		DATE
DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTO	IRIC PRESERVATION	DATE
		DATE
KEEPER OF THE NATIONAL REGISTER		

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The library was selected in 1915 as the site for the first meeting between native chiefs in Alaska and United States government officials. On July 5th and 6th, six chiefs, several village headmen, an interpreter, and an Episcopal missionary, the Reverend Guy H. Madara, represented the 1,200 to 1,500 Athabascan Indians in the region. The federal delegation included Alaska's Congressional delegate, Wickersham, two Alaska Engineering Commission representatives, and two land office men. The meeting, reportedly sought by the natives, aired native concerns especially claims to the land, but also educational needs and possibilities for native employment particularly in the construction of the Alaska Railroad. Significantly, at the meeting the chiefs rejected the Government offer to establish reservations. The historic, unprecedented meeting began the natives struggle for recognition of their rights to the land and for an understanding of their cultures. The value of the conference was realized in 1971 when the United States Congress passed the Alaska Native Claims Settlement Act. The law, the first of its kind, awarded Alaska natives monetary compensation and claim to thirtyeight million acres through regional and village corporations.

Negotiations with the City of Fairbanks began in 1940, and for \$1.00 the lot, library and contents were sold by the Episcopal Church to the city with one restriction, that the site always be used for a public library. Fire damage destroyed about one-third of the collection in October, 1949. Local clubs provided money to refurnish the library, and contributions from individuals and libraries in the states replaced many books. On March 1, 1968 the Fairbanks North Star Borough assumed operation of the library. Today, the building looks almost exactly as it did in August, 1909. The collection includes 6,500 books, a pamphlet collection and a special collection on geology and mining. Upon request, the library continues to loan books by mail to individuals in isolated areas.

Recognition of the George C. Thomas Memorial Library was given on February 23, 1972 when the site was listed in the National Register of Historic Places.

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CONTINUATION SHEET ITEM NUMBER 9 PAGE 1 of 1

Stuck, Hudson. The Alaska Missions of the Episcopal Church. New York: Domestic and Foreign Missionary Society, 1920.