

United States Department of the Interior  
National Park Service

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

Section \_\_\_\_\_ Page \_\_\_\_\_

---

---

**SUPPLEMENTARY LISTING RECORD**

NRIS Reference Number: 03000162

Date Listed: 3/28/2003

Grace Evangelical Church of Vader  
Property Name

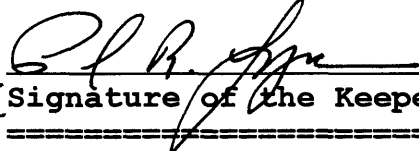
Lewis  
County

WA  
State

N/A

Multiple Name

-----  
This property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation.

  
Signature of the Keeper

3/28/03  
Date of Action

-----  
Amended Items in Nomination:

**Significance:**

Delete *Religion* under the Areas of Significance and *Criterion A*.

[Generally, religious properties cannot be eligible simply because they were the place of religious services for a community, or the oldest structure used by a religious group in a local area. This property meets Criteria Consideration A as a religious property that derives its primary significance from architectural distinction. (See NR Bulletin, How to Apply the National Register Criteria for Evaluation, pp.26-28)]

**Period of Significance:**

The period of significance is revised to end at 1940 (1902-1940).

[This period encompasses the compatible historic additions generated during the 1930s.]

These revisions were confirmed with the WA SHPO office.

---

**DISTRIBUTION:**

National Register property file  
Nominating Authority (without nomination attachment)

United States Department of the Interior  
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES  
REGISTRATION FORM

102  
2

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name GRACE EVANGELICAL CHURCH OF VADER  
other names/site number GRACE UNITED METHODIST CHURCH OF VADER

2. Location

street & number 618 D STREET not for publication \_\_\_\_\_  
city or town VADER vicinity \_\_\_\_\_  
state WASHINGTON code WA county LEWIS code 041 zip code 98593

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this  nomination \_\_\_\_\_ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property  meets \_\_\_\_\_ does not meet the National Register Criteria. I recommend that this property be considered significant \_\_\_\_\_ nationally \_\_\_\_\_ statewide  locally. (\_\_\_\_ See continuation sheet for additional comments.)

[Signature]  
Signature of certifying official

2/4/03  
Date

WASHINGTON STATE HISTORIC PRESERVATION OFFICE  
State or Federal agency and bureau

In my opinion, the property \_\_\_\_\_ meets \_\_\_\_\_ does not meet the National Register criteria.  
(\_\_\_\_ See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of commenting or other official Date

\_\_\_\_\_  
State or Federal agency and bureau

4. National Park Service Certification

I hereby certify that this property is:  
 entered in the National Register  
\_\_\_\_ See continuation sheet.  
\_\_\_\_ determined eligible for the National Register  
\_\_\_\_ See continuation sheet.  
\_\_\_\_ determined not eligible for the National Register  
\_\_\_\_ removed from the National Register  
\_\_\_\_ other (explain): \_\_\_\_\_

Signature of Keeper: [Signature] Date of Action: 3/20/03

**5. Classification**

**Ownership of Property**

(Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

**Category of Property**

(Check only one box)

- building(s)
- district
- site
- structure
- object

**Number of Resources within Property**

(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
<u>1</u>		buildings
		sites
		structures
		objects
<u>1</u>		Total

**Name of related multiple property listing**

(Enter "N/A" if property is not part of a multiple property listing.)

\_\_\_\_\_

**Number of contributing resources previously listed in the National Register**

NONE

**6. Function or Use**

**Historic Functions**

(Enter categories from instructions)

Cat: RELIGION  
 Sub: RELIGIOUS FACILITY

**Current Functions**

(Enter categories from instructions)

Cat: RELIGION  
 Sub: RELIGIOUS FACILITY

**7. Description**

**Architectural Classification** (Enter categories from instructions)

LATE VICTORIAN: GOTHIC  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Materials** (Enter categories from instructions)

foundation CONCRETE  
 roof ASPHALT  
 walls WOOD: WEATHERBOARD  
 other \_\_\_\_\_  
 \_\_\_\_\_

**Narrative Description** (Describe the historic and current condition of the property on one or more continuation sheets.)

See Continuation Sheet

**8. Statement of Significance**

**Applicable National Register Criteria** (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

**A** Property is associated with events that have made a significant contribution to the broad patterns of our history.

**B** Property is associated with the lives of persons significant in our past.

**C** Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

**D** Property has yielded, or is likely to yield information important in prehistory or history.

**Criteria Considerations**

(Mark "X" in all the boxes that apply.)

**A** owned by a religious institution or used for religious purposes.

**B** removed from its original location.

**C** a birthplace or a grave.

**D** a cemetery.

**E** a reconstructed building, object, or structure.

**F** a commemorative property.

**G** less than 50 years of age or achieved significance within the past 50 years.

**Areas of Significance**

(Enter categories from instructions)

ARCHITECTURE \_\_\_\_\_  
RELIGION \_\_\_\_\_  
\_\_\_\_\_

**Period of Significance**

1902 - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Significant Dates**

1902 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Significant Person**

(Complete if Criterion B is marked above)

\_\_\_\_\_  
\_\_\_\_\_

**Cultural Affiliation**

\_\_\_\_\_

**Architect/Builder**

JACK ARNOLD (Builder) \_\_\_\_\_

PAT HITCHCOCK (Builder) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Narrative Statement of Significance**

(Explain the significance of the property on one or more continuation sheets.)

See Continuation Sheet

**9. Major Bibliographical References****Bibliography**

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

**Previous documentation on file (NPS):**

- preliminary determination of individual listing (36 CFR 67) has been requested.
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_

**Primary Location of Additional Data:**

- State Historic Preservation Office
- Other State agency
- Federal agency
- Local government
- University
- Other

Name of repository:

\_\_\_\_\_

**10. Geographical Data**

Acreage of Property \_\_\_\_\_ Approx. ¼ acre \_\_\_\_\_

**UTM References**

(Place additional UTM references on a continuation sheet)

1 10 503494 5138527  
 Zone Easting Northing

2 \_\_\_\_\_  
 Zone Easting Northing

3 \_\_\_\_\_  
 Zone Easting Northing

4 \_\_\_\_\_  
 Zone Easting Northing

\_\_\_\_\_ See continuation sheet.

**Verbal Boundary Description**

(Describe the boundaries of the property on a continuation sheet.)

See Continuation Sheet

**Boundary Justification**

(Explain why the boundaries were selected on a continuation sheet.)

See Continuation Sheet

**11. Form Prepared By**name/title Steven Caskey, Pastor (assisted by Dave Holland)organization GRACE UNITED METHODIST CHURCH Date JUNE 2002street & number \_\_\_\_\_ P.O. BOX 98 \_\_\_\_\_ telephone 360-496-5357city or town MORTON state WA zip code 98356

---

**Additional Documentation**

---

Submit the following items with the completed form:

**Continuation Sheets****Maps**

A **USGS map** (7.5 or 15 minute series) indicating the property's location.

A **Sketch map** for historic districts and properties having large acreage or numerous resources.

**Photographs**

Representative **black and white photographs** of the property.

**Additional items**

(Check with the SHPO or FPO for any additional items)

---

**Property Owner**

---

(Complete this item at the request of the SHPO or FPO.)

name      PACIFIC NORTHWEST ANNUAL CONFERENCE of the UNITED METHODIST CHURCH     

street & number   2112 3<sup>rd</sup> AVENUE                     telephone   206-728-7462                    

city or town   SEATTLE                                     state   WA             zip code   98121                    

---

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

United States Department of the Interior  
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET

Section 7

Page 1 of 2

GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON

---

**Narrative Description:**

SETTING

Grace United Methodist Church of Vader sits on a 100-foot square parcel of land located in the original residential section of the town of Vader, Lewis County, in the southwestern region of Washington. The region is heavily forested, has many rivers, and panoramic views of snow covered Mount Rainer, Mount Adams, and Mount Saint Helens. The church faces due west, one block north of State Route 506 on "D" Street.

EXTERIOR

Constructed in 1902, the Grace United Methodist Church of Vader was built in the late Victorian Gothic style. The 31'0" by 51'0" stick frame structure is clad with horizontal drop weatherboard siding and sits on concrete block foundation. The foundation was installed in 1975 by the Vancouver District Builders Club of the United Methodist Church. The structure has a front-facing gable, three-tab asphalt shingle roof, measuring 16 feet from the ground at the eaves and 40 feet at the ridge. On the main façade, at the eave level, are two decorative scrolled brackets with trefoil designs. The sanctuary has a variety of window types and sizes. On the north elevation are four fixed, four pane windows. On the South elevation are four stained glass windows. In the center are two arch topped windows. The arched top section of the window is leaded clear glass in a fan pattern and the bottom section of the window is square with leaded stained glass in an arts and crafts pattern. Flanking these windows are rectangular, fixed pane stain glass windows. The design is arts and crafts geometric. Per historic images, the church originally had four tall and narrow, four-over-four double hung windows with clear glass.

Typical of many small town rural churches, the prominent architectural feature of the building is reserved from the main façade. Here a center-projecting steeple and belfry define the use of the building. The steeple measures 8'0" by 11'0" and is 50'0" high. Atop the steeple is a mansard style belfry covered with cedar fish-scale shingles. Here four rectangular louvered vents allow the sound of the bells to project across the community. Today the belfry is topped by pitched hip roof installed in the 1930s. Originally the belfry was capped with a flat roof and the cornice line was a baluster of decorative cut-sawn flat balusters of Grecian urns and a triangle. Below the belfry, half way up the steeple is a triangular rose window. The main entrance to the sanctuary consists of a set of six panel doors. An original two-pane transom window above the entry doors is found under a shallow pent hip roof which was installed in the early 1980s. The entry doors, located three feet above ground, and are reached by a flight of four wooden steps. The church originally was windowless on the main façade, but during the remodel in the 1930s, a single Gothic arch style window with stained glass, was added to either side of the steeple.

To meet the needs of the growing congregation, in the late 1930's an annex and bathroom storage area were added to the rear of church. The gable covered annex measures 31'0" by 25' 0" and is clad with standard horizontal siding, and has two-over-two double hung windows. A small brick heating chimney is located at the ridge of the rear end of the gable addition. Attached to the annex is a shed covered bathroom and storage area measuring 7'0"

United States Department of the Interior  
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET

Section 7

Page 2 of 2

GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON

---

**Narrative Description: (Cont'd)**

by 25'0". Here two small square, four-pane fixed windows allow light into the bathroom space. In 1999 a wheel chair ramp and door were installed on the north elevation of the building.

INTERIOR

The main entrance to the sanctuary consists of a 11'0" by 7'0" vestibule which is then connected through a set of double doors to a 11'0" by 9'0" narthex area, used as a coat and guest book room. Both of these spaces are original to the building and have beadboard wainscoting. The outer entry vestibule contains a long braided cord from the ceiling, which is used to ring the church bell. A single door leads into the sanctuary, which is offset in plan to the south of the structure (see attached floor plan). The sanctuary space is 25'0" wide and 51'0" long with a partially angled ceiling rising to a height of 35 feet. The room features hardwood floors, beadboard wainscoting, and beaver board walls and ceilings. The front alter area is slightly raised. To the left of the sanctuary is a series of rooms which were originally used as classroom spaces. Here paneled partitions rise into a pocket wall above to accommodate an expanded sanctuary space if needed. Today within this space is a small classroom, a closet, and a new wheel chair accessible bathroom (installed in 1994).

On either side of the narthex is a single room. The south room (9 feet by 10 feet) contains a meeting room. The north room (9 feet by 8 feet) contains the pastors office and a small stair which leads to the attic and a balcony area. This small dogleg 2 ft wide staircase opens an enclosed balcony 9'0" by 29'0". Located above the narthex and north and south rooms the balcony contains two sliding wood panels which, when raised, allowed those sitting in the balcony to view the sanctuary below. The space has its original metal and wood folding theater style chairs.

From the balcony is access to the belfry and storage area. Inside the belfry is a 32" bell, cast by the C.S. Bell Company of Hillsboro, Ohio. Famous throughout the world, the C.S. Bell Manufacturing Company began to sell bells in 1875. And by 1890, sales reached to over 20,000 units a year. The company produced fifteen different sizes of bells and were divided into two classes; farm bells weighing from 40 to 100 pounds each, and school and church bells known as "steel alloy bells" weighing from 150 to 1,000 pounds. The tone and durability of a C.S. Bell Company bell was the result of Charles Singleton Bell's experimentation with formulas of various metals in his search for an alloy that was cheaper to produce than brass, but more durable than iron. After many failures he was successful and discovered that his alloy (which he made as a result of an accident) could be pitched to create a very mellow tone.

At the rear of the sanctuary is an 25' x 31' annex used as fellowship hall and for community gatherings. The room has fir floors, four foot high cedar wainscoting, and beaver board ceilings and walls. For this room a door on the east end leads to a seven foot wide storage area which runs the width of the building.



**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

**Section 8**

**Page 1 of 2**

GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON

---

**Narrative Statement of Significance:**

The Grace United Methodist Church is historically significant under criterion "A" as a structure that represents the spiritual needs and aspirations of a small community in rural Washington State. The church is also historically significant as a representative example of rural ecclesiastical architecture under criterion "C" at the local level. Constructed in 1902, in the waning years of the Gothic Revival style, the Grace Evangelical Church boasts numerous intact features typical of the Gothic style as it was utilized in ecclesiastical buildings."

Vader, Washington is a small community on Olequa Creek twenty miles south of the City of Chehalis in southwest Lewis County. The community was first named Little Falls. Then after the arrival of the Northern Pacific Railroad in the 1890s the name was changed to Sopenah since the Northern Pacific Railway had another Little Falls on their line. The railroad however offered no reason for naming the stop Sopenah, and local citizens asked that the name be changed. After refusal by the railroad, the citizens petitioned the legislature to change the name to Vader, naming the community after a long time resident of German decent. In April of 1913 the name of the community was changed.

Like many small communities, Grace Evangelical Church began as a Mission church. On the circuit of an itinerant pastor from the Winlock District, Grace Evangelical Church can trace its roots back to 1891 when a pastor began to preach in the community. The spiritual needs of the community were quite evident and a year later 1892 the Washington Fire Clay Co. deeded for \$1.00, three lots in the community to the Trustees of the Grace Church of the Evangelical Association of North America. The deed stated that the land was to be kept, used, and maintained as a place of divine worship in community. At the time, the Washington Fire Clay Co. (later called the Little Falls Fire Clay Co.) owned all the land (which is now Vader) and began plating the town and selling off lots to its workers. The newly found congregation was initially known as the Little Falls Charge. The first pastor was T.T. Vincent, who was serving his first appointment. Planning immediately began to construct a church building on the donated lots. Recognizing the need for additional space, an extra lot was donated to the church by the Kendell family, early members of the congregation. The dream of a new church structure however was not realized for another 10 years when in 1902 when two members of the congregation, Jack Arnold and Pat Hitchcock, began construction of a church building and parsonage. The 2-story parsonage was built just north of the church in 1906. It became structurally unstable and was demolished in the early 1960s.

Over the next ten years the town slowly grew to a population of 5,000 based on a strong local economy supported by wood products, hops, and the sewer clay pipe industry. The church thrived, and its membership grew so large that Sunday services filled the church building to an overflow capacity with many standing outside on the building steps. With the Sunday school filled to capacity, Christmas Eve services became a town annual event and the church itself became a focal point for both the spiritual and social needs of the community. Many weddings and funerals were held at the church. The church congregation reflected the population mix of the town with numerous German, Finnish and Italian members. In 1913 the name of the church was officially changed to the "Vader Mission of the Evangelical Association". The congregation was then served by Pastor G. Hoy.

**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

**Section 8**

**Page 2 of 2**

**GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON**

---

**Narrative Statement of Significance: (Cont'd)**

Beginning in 1914 the town began to fall on hard times. The Little Falls Fire Clay Co. burned to the ground, the hops fields closed, and the major lumber mills and wood products firms closed putting many men out of work. Families were destitute and the church provided food, clothing, solice and comfort. As a result of the closures, the community's population dropped drastically, as did the number of parishioners in the Grace Evangelical churches congregation.

In 1922 after a church wide merger, the congregations name was changed once again, this time to "Grace Evangelical Church". During the late 1930's and early 1940's the population in Vader stabilized and the congregation began a number of alterations to the exterior and interior of the church to serve the needs of the congregation. Pastor Bergstresser and Mr. Emil Kemp, a skilled carpenter who resided in the house next door (south) of the church, completed the alterations. The included the addition of acoustical tile in the sanctuary, the replacement of some of the windows and the removal of some of the decorative features of the belfry.

During World War I, and World War II, many members of the church congregation served in the armed forces and during that time memorial services were held in the church for those who died. The church building was used as a gathering place to wrap bandages, write letters, and prepare gift packages for soldiers. Similar activities were held at the church during both the Korean conflict, and the Vietnam War.

The Depression of the 1930's hit Vader hard. Many families were in need of food and clothing. The church reached out as best it could by distributing food and clothes and providing comfort for those in need. Desperate families burned their homes to the ground for insurance money, then left town, and the towns population dropped to below 300 people. Today the community is holding steady with a population of 450.

In July 1969, following several mergers between 1946-1968 with the Evangelical Church and the Methodist Church, the Grace Evangelical Church was renamed again and is today incorporated as the Grace United Methodist Church of Vader.

Through the boom and bust cycle of the small town, the church has had continuous pastoral leadership and ministry. Today the Grace United Methodist Church is the only church building still standing in Vader that dates back to the turn of the 20<sup>th</sup> century. The building has been an integral part of the history of the community of Vader since the town was established.

Most of the late 1800s and early 1900s two and three story Victorian style buildings which once stood near the church, and throughout the town, are gone and have been replaced with manufactured homes and small single story houses. The church building with its late Victorian Gothic architecture now has a commanding presence in the town and serves as one of the few reminders of the city's past.

**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

**Section 9**

**Page 1 of 2**

GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON

---

**Bibliography:**

State of Washington, County of Lewis. Warranty Deed, Washington Fire Clay Co. to Grace Church. Lewis County, Washington. March 2, 1892

Chehalis Bee Nugget. Little Falls Items. Chehalis Washington, March 2, 1906.

Lewis County Advocate. Little Falls. Lewis County, Washington, March 19, 1909.

The Coast Magazine – Alaska & Greater Northwest, Vol. 17, #5. W.R. Dilley. Little Falls (Sopenah) Washington. May 1909.

Chehalis Bee Nugget. Vader. Chehalis, Washington. June 29, 1923.

Chehalis Bee Nugget. Pneumonia Claims Vader Lad. Chehalis, Washington, October 20, 1933.

Chehalis Bee Nugget. Vader. Chehalis, Washington, August 31, 1934.

Lewis County Advocate. Missionary Society Meets. Chehalis, Washington. August 26, 1937.

Chehalis Advocate. Vader. Chehalis, Washington. September 17, 1959.

Lloyd Brunk. Hand Written Notes About Little Falls. Vader, Washington. About 1960.

The Daily Chronicle. Grace Methodist Was Early Vader Mission. Centralia, Washington, July 1976.

Rev. John Freeman. Oct. 17, 1976. Grace United Methodist Church of Vader: A Brief History of Your Church and Ours.

The Daily Chronicle. This Week In The Churches. Centralia, Washington. July 1977.

The Daily Chronicle. Benefit Beef Dinner For United Methodist Church In Vader. Centralia, Washington. February 22, 1978.

A Short History of Grace United Methodist Church. Reverend Murray V. Hyde. Vader, Washington. December 30, 1983.

Lest We Forget – A History of The Evangelical United Brethern Church In The Pacific Northwest. Theodore R. Buzzard. Portland, Oregon. 1988.

United States Department of the Interior  
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET

Section 9

Page 2 of 2

GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON

---

**Bibliography: (Cont'd)**

The Daily Chronicle. Vader Church Begins Last Century. Centralia, Washington. November 15, 1989.

The Lewis County News. Bonita Meyers. Vader Church Begins Last Century. Winlock WA. 1991.

Grace united Methodist Church List of Pastors 1891-1991. Steven Caskey. Vader WA. 1991.

The Lewis County News. Bonita Mayers. Vader Historic Church Builds Access for Handicapped. Winlock, WA. February 16, 1994.

The Lewis County Historian, Vol. 19, Number 2. – Quarterly Newsletter of the Lewis County Historical Society and Museum. Historical Vader Places and Personalities. Chehalis, Washington. May, 1997.

The Lewis County Historian, Vol. 19, Number 2. – Quarterly Newsletter of the Lewis County Historical Society and Museum. Little Falls: A Compilation of History, Memory and Mystery. Rebecca Storm. Chehalis, Washington. May, 1997.

Our Olson Family. Donna Olson Barrigan. Portland, Oregon. January, 2000.

Grace United Methodist Church History Update. Steven A. Caskey. Vader, Washington. March 28, 2000.

**ORAL HISTORY/INTERVIEWS:**

Oral Interview. Carol Broom. Vader, Washington. January 23, 2002

Oral Interview. Marie Chastain. Vader, Washington. January 23, 2002.

Oral Interview. Eva Kytta. Centralia, Washington. January 31, 2002.

Oral Interview. Ralph Killian. Vader, Washington. February 5, 2002.

Telephone Interview. Rev. Paul Hunsberger. March 21, 2002.

**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
CONTINUATION SHEET**

**Section 10**

**Page 1 of 1**

**GRACE EVANGELICAL CHURCH OF VADER  
LEWIS COUNTY, WASHINGTON**

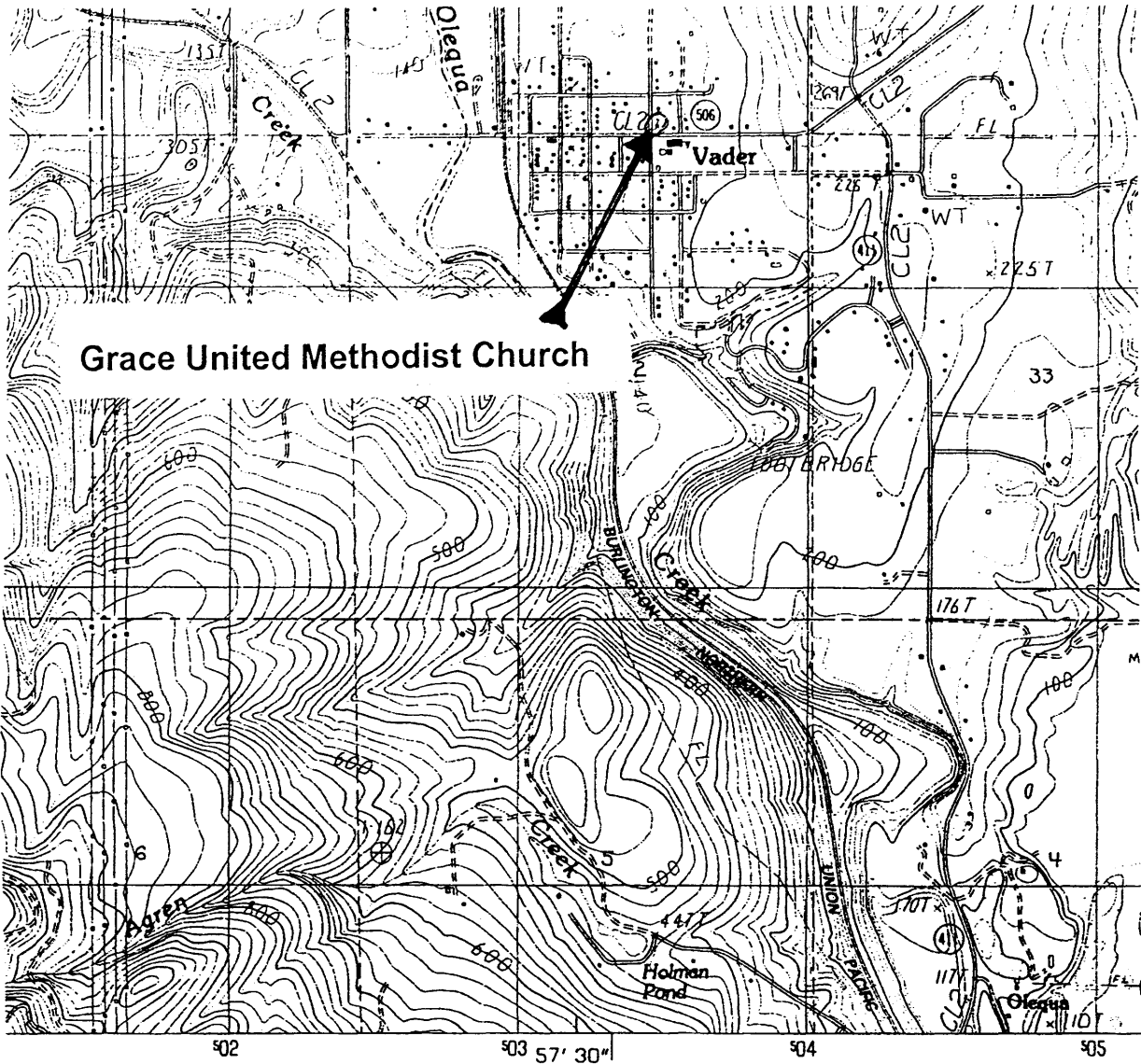
---

**Verbal Boundary Description** (Describe the boundaries of the property on a continuation sheet.)

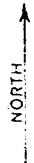
The property includes lots 6,7,8,9 comprising Plot #7289 of Block 65 in the town of Vader, WA. The lots front on the east side of D Street, are side by side, and each is 25 ft. wide and 100 ft. deep. The total property is thus 100 ft. by 100 ft. for a total of 10,000 square feet.

**Boundary Justification** (Explain why the boundaries were selected on a continuation sheet.)

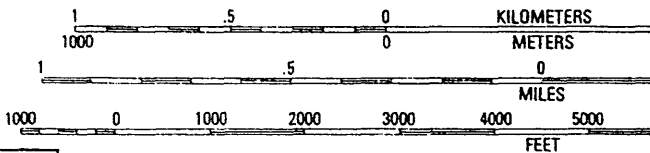
The nominated property encompasses the entire tax lot that is currently occupied by the Grace United Methodist Church. Lots 7,8,9 were deeded to the church in 1892 by the Washington Fire Clay Company. Lot 6 was donated to the church by a member of the congregation for purposes of building the parsonage (which later became structurally unstable and was demolished). Lots 6,7,8,9 make up Plot #7289 in Block 65 on the current (2002) "Lewis County Assessor's Map, City of Vader".



**Grace United Methodist Church**



**SCALE 1:24 000**

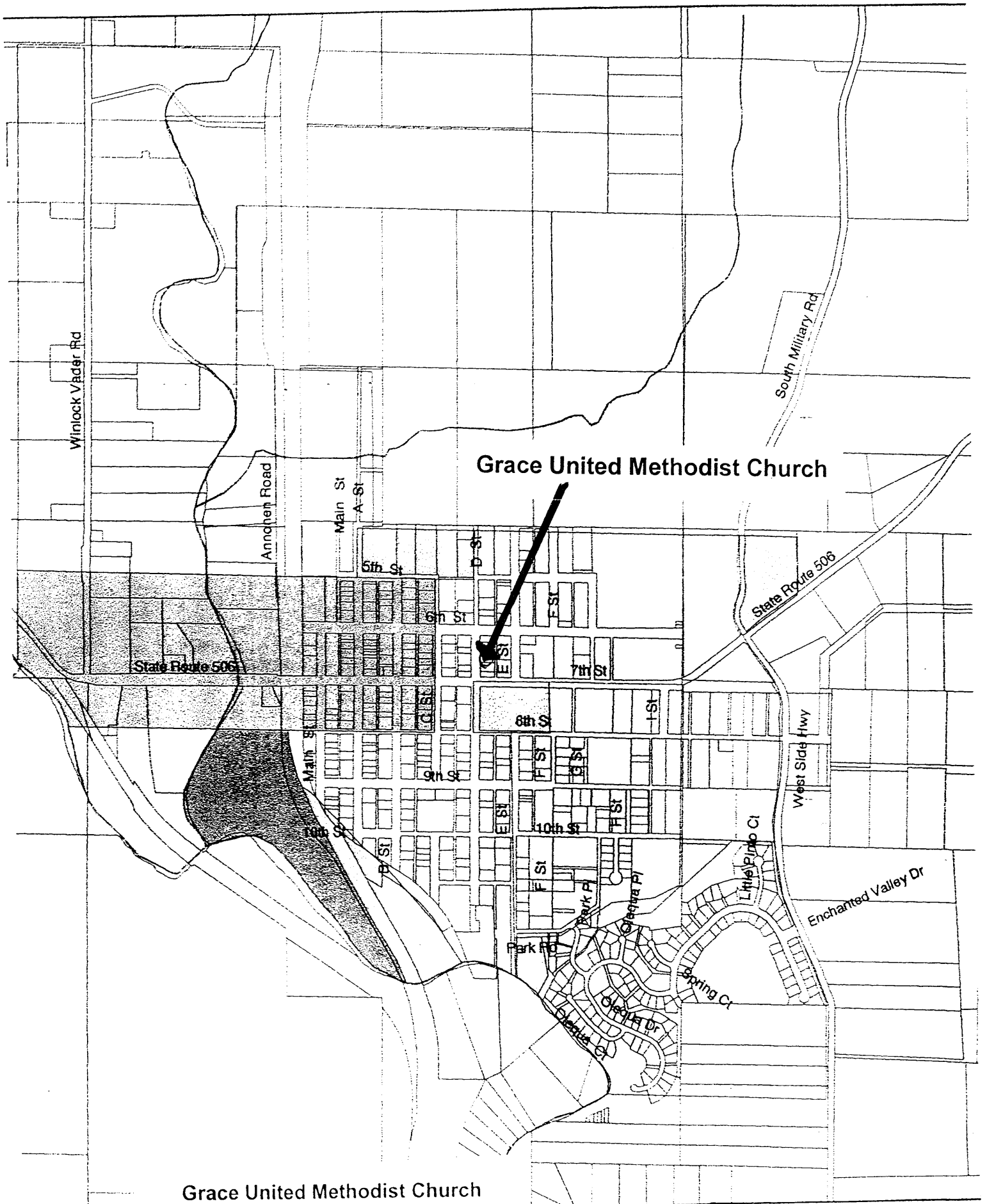


**PROVISIONAL MAP**  
 Produced from original  
 manuscript drawings. Infor-  
 mation shown as of date of  
 field check. 3

**CONTOUR INTERVAL 20 FT**  
**SUPPLEMENTARY CONTOUR INTERV**  
**CONTROL ELEVATIONS SHOWN TO THE NEA**  
**OTHER ELEVATIONS SHOWN TO THE NEA**  
 To convert meters to feet multiply by 3  
 To convert feet to meters multiply by 1

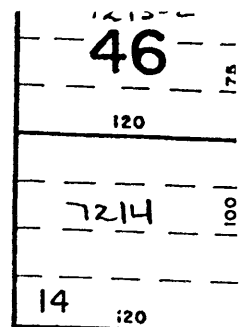
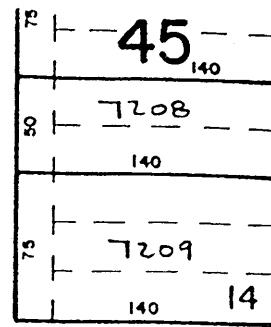
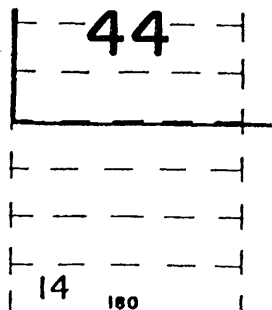
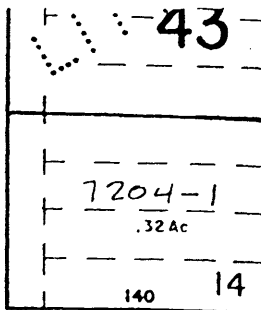
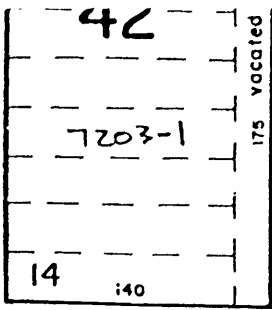
**Grace United Methodist Church**  
 618 D Street  
 Vader, Washington

# VADER ZONING MAP



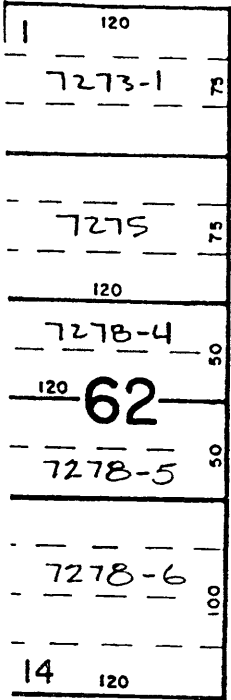
Grace United Methodist Church

Grace United Methodist Church  
618 D Street  
Vader, Washington

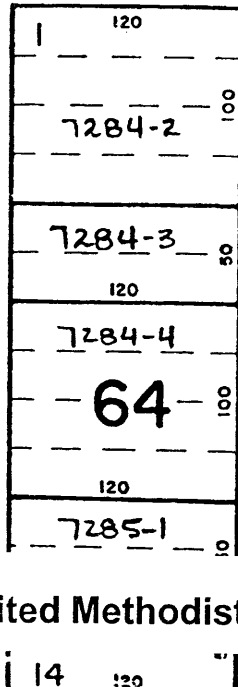
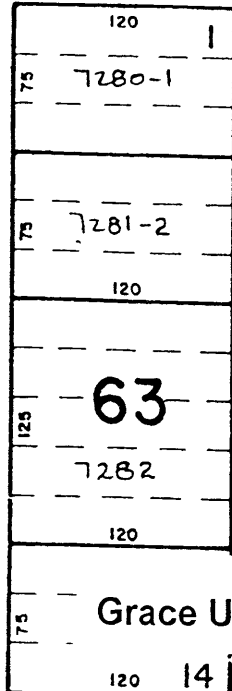


SIXTH

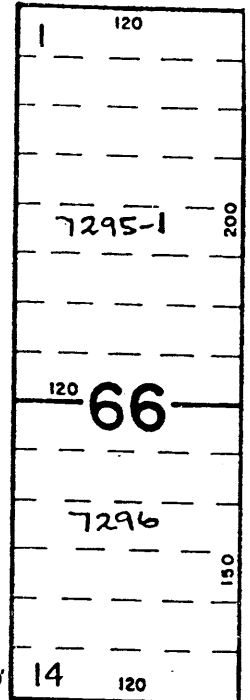
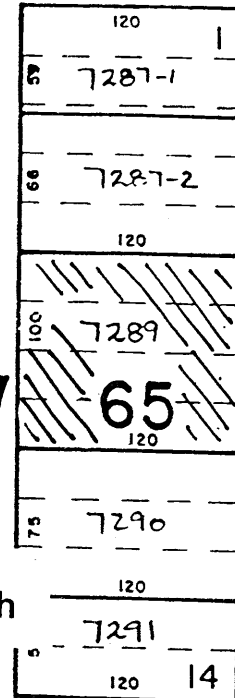
STREET



C



D



Grace United Methodist Church

EVENTH

STREET

SEE SHEET F7

SCALE 1"=100'

LEWIS COUNTY ASSESSOR'S

MAP

CITY OF VADER

BA

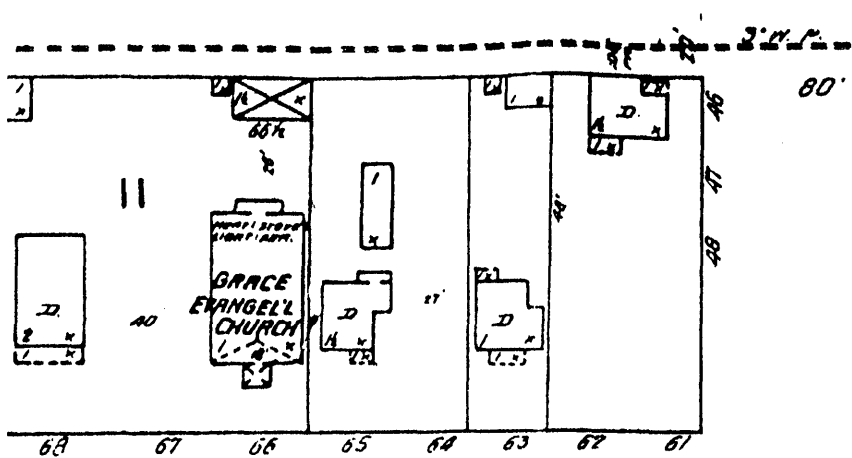
S.W. 1/4 S.E. 1/4 Sec. 29 T. 11 N. R. 2 W.

Lewis County, State of Washington

Grace United Methodist Church  
618 D Street  
Vader, Washington

Plot #7289 Block: 65 Lot: 6-9



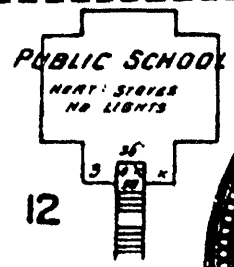


**KEY**

FIRE WALL 8 IN ASB ROOF  
 METAL CORNICE  
 FIRE WALL 2 IN ASB ROOF.  
 WOOD CORNICE  
 FIRE WALL 18 IN ASB ROOF.  
 FRAME PARTITION  
 OPENING WITH IRON DOOR  
 " " " STANDARD"  
 " " " IRON DOOR"  
 WINDOWS 8 IRON SHUTTERS,  
 WINDOW - 1<sup>ST</sup> STORY  
 WINDOWS 1<sup>ST</sup> & 3<sup>RD</sup> STORIES  
 " " 2<sup>ND</sup> & 4<sup>TH</sup> " "

STABLE  
 BU. DINGOS CO. ORED YELLOW ANE FRAME  
 " " " RED BRICK  
 " " " BLUE STONE  
 " " " GRAY IRON  
 " " " BROWN ADobe  
 " " " GREEN SPECIALS

INDICATE RELATIVE HEIGHTS.  
 FIRE STATION, AS SHOWN ON KEY MAP.  
 ALTERNATE STREET NUMBERS ARE ACTUAL  
 CONSECUTIVE STREET NUMBERS ARE ARBITRARY.



FEB 1909

**SANBORN MAP COMPANY**

POPULATION 300

PREFABRICATED WINDS IN SUMMER  
 WATER FACILITIES - 5 ON TOWN AND  
 NO STEAM & NO HAND ENGINE  
 3 INDEPENDENT HOSE CART  
 NO HOOD & LADDER TRUCK

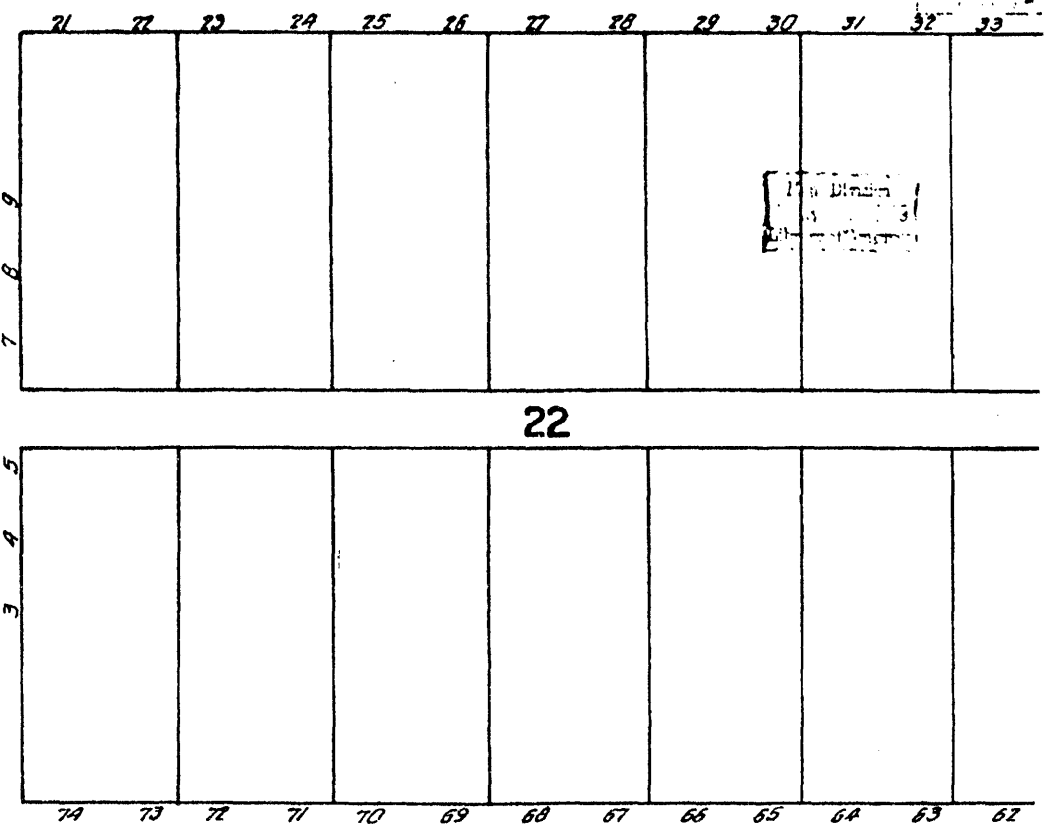
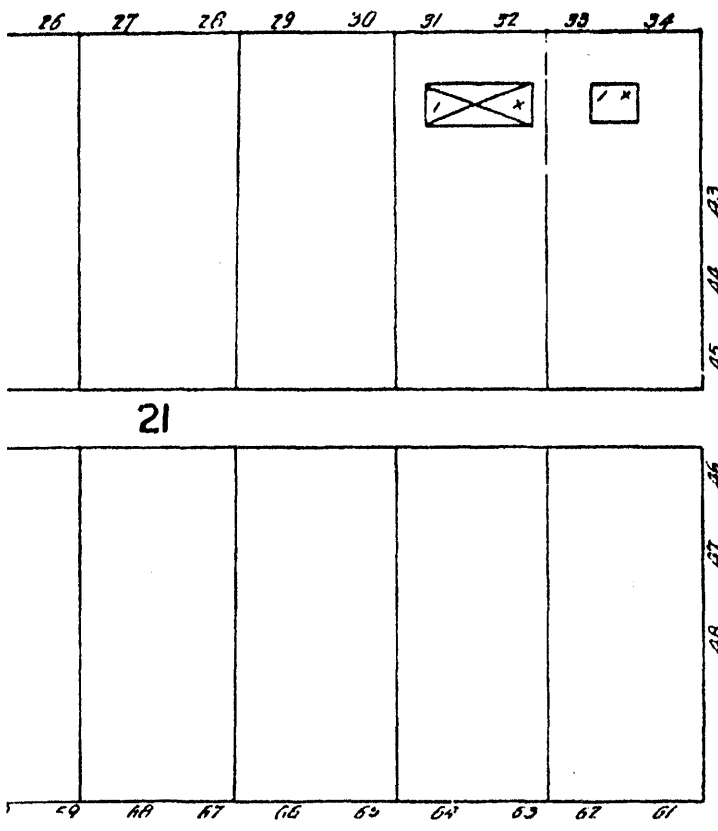
**LITTLE FALLS**

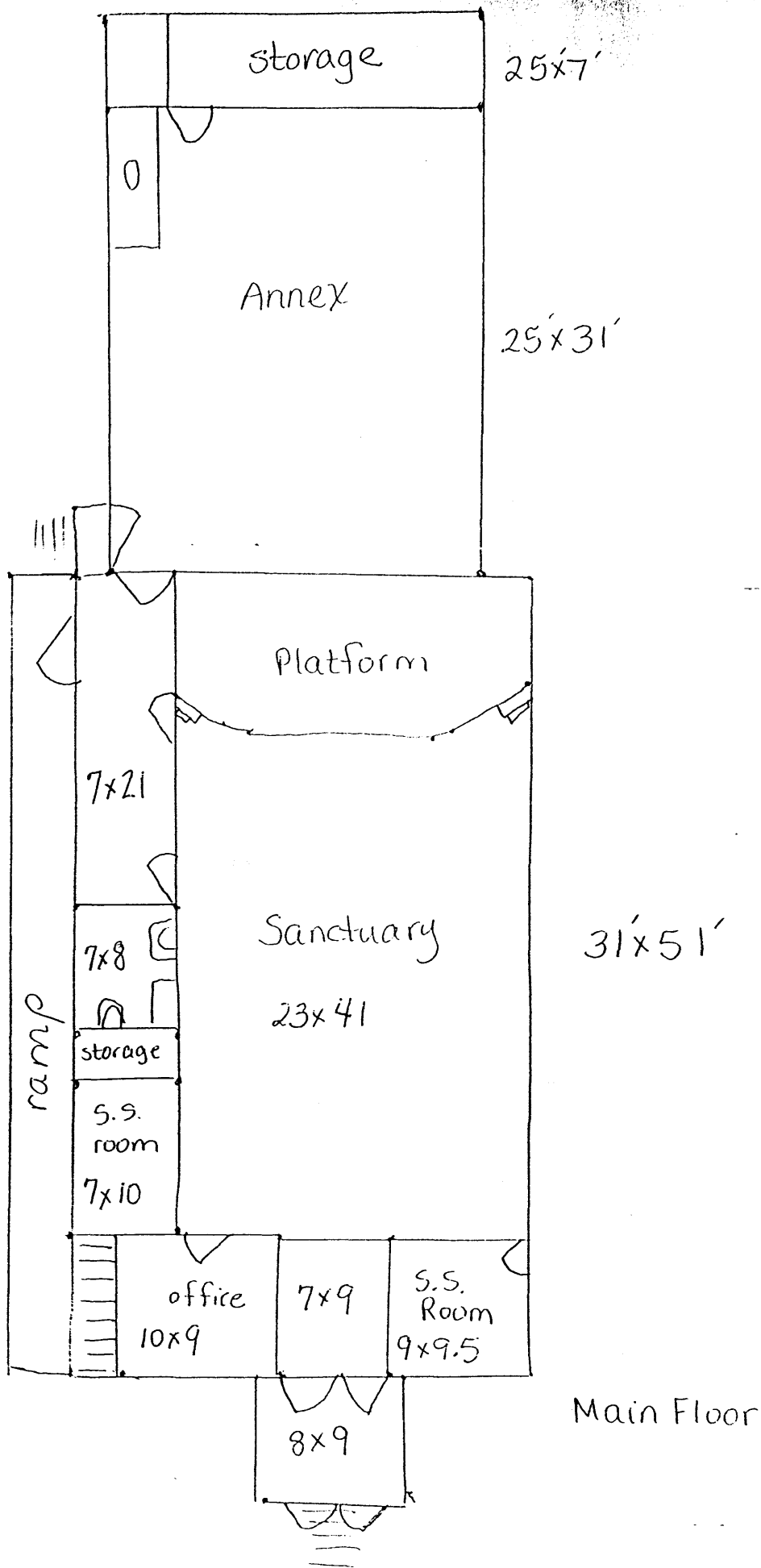
LEWIS CO.  
 WASH  
 JANUARY  
 SCALE 30 FT. TO AN INCH  
 11 BROADWAY, NEW YORK.

REGISTERED TRADE MARK BY THE SANBORN MAP COMPANY

**WATER FAC.** Gravity system water from mountain stream and 300 000 gal. earth dam and reservoir 3/4 mile S W. postoffice, thence through 6" wire-bound wooden pipe to town and one mile of 6" x 4" distributing mains. 12 - 2" hydrants. Pressure 80 lbs.  
**TOWN LEVEL.** - Public lights. Gas.  
**FIRE DEPT.** - Not organized. No steam & no hand engines. 3 hose houses distributed about town. 3 independent hose carts and 750' 2" hose.

FEB 19 1909  
 1431

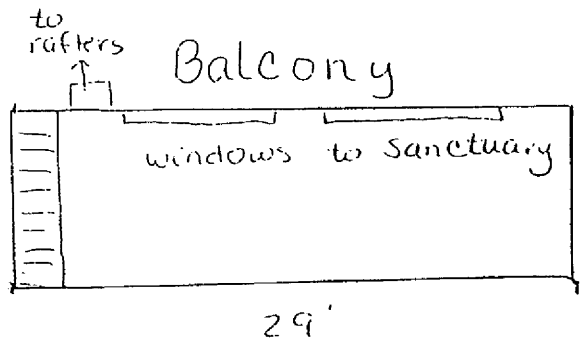




grace united Methodist

E

N





GRACE EVANGELICAL CHURCH.



B1093 Grace Evangelical Church, Little Falls, Wash.

