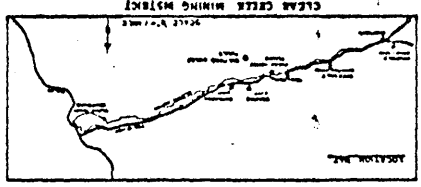
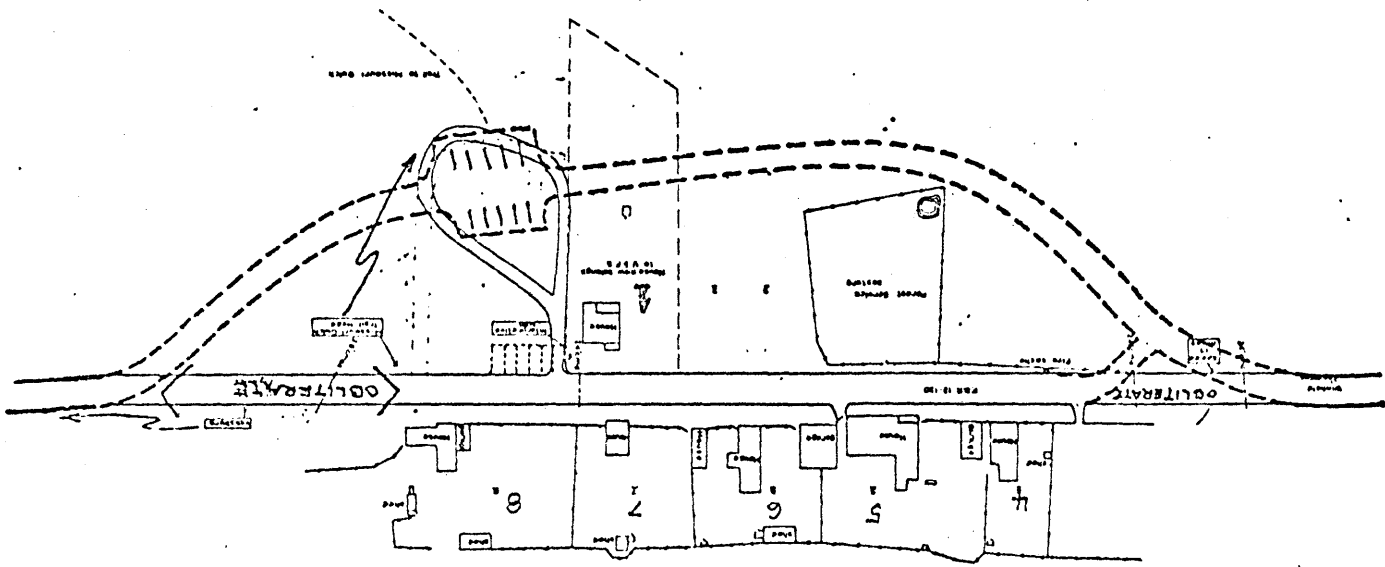


	VICKSBURG SUMMER HOME GROUP SAN ISABEL NATIONAL FOREST FOREST SERVICE U.S. DEPARTMENT OF AGRICULTURE	PROJECT NO. _____ DATE _____ RECOMMENDED BY _____ APPROVED BY _____ DESIGNER'S NAME _____ DESIGNER'S ADDRESS _____ DESIGNER'S PHONE _____ DESIGNER'S CITY _____ DESIGNER'S STATE _____ DESIGNER'S ZIP _____ CLIENT'S NAME _____ CLIENT'S ADDRESS _____ CLIENT'S PHONE _____ CLIENT'S CITY _____ CLIENT'S STATE _____ CLIENT'S ZIP _____ PROJECT LOCATION _____ PROJECT DATE _____ PROJECT SCALE _____ PROJECT STATUS _____ PROJECT TYPE _____ PROJECT AREA _____ PROJECT PERMITS _____ PROJECT APPROVALS _____ PROJECT COMMENTS _____ PROJECT NOTES _____ PROJECT RECORDS _____ PROJECT ARCHIVES _____ PROJECT REFERENCES _____ PROJECT SOURCES _____ PROJECT CONTACTS _____ PROJECT HISTORY _____ PROJECT LEGACY _____ PROJECT IMPACT _____ PROJECT BENEFITS _____ PROJECT CHALLENGES _____ PROJECT OPPORTUNITIES _____ PROJECT RISKS _____ PROJECT MITIGATIONS _____ PROJECT MONITORING _____ PROJECT EVALUATION _____ PROJECT IMPROVEMENTS _____ PROJECT SUSTAINABILITY _____ PROJECT RESILIENCE _____ PROJECT ADAPTABILITY _____ PROJECT FLEXIBILITY _____ PROJECT INNOVATION _____ PROJECT CREATIVITY _____ PROJECT COLLABORATION _____ PROJECT PARTNERSHIP _____ PROJECT COMMUNITY _____ PROJECT ENGAGEMENT _____ PROJECT TRANSPARENCY _____ PROJECT ACCOUNTABILITY _____ PROJECT INTEGRITY _____ PROJECT ETHICS _____ PROJECT HONESTY _____ PROJECT FAITHFULNESS _____ PROJECT COURAGE _____ PROJECT PERSEVERANCE _____ PROJECT PATIENCE _____ PROJECT KINDNESS _____ PROJECT GENTLENESS _____ PROJECT MERCY _____ PROJECT GRACE _____ PROJECT PEACE _____ PROJECT JOY _____ PROJECT HOPE _____ PROJECT LOVE _____
	BASIC DATA PROJECT NO. _____ DATE _____ RECOMMENDED BY _____ APPROVED BY _____ DESIGNER'S NAME _____ DESIGNER'S ADDRESS _____ DESIGNER'S PHONE _____ DESIGNER'S CITY _____ DESIGNER'S STATE _____ DESIGNER'S ZIP _____ CLIENT'S NAME _____ CLIENT'S ADDRESS _____ CLIENT'S PHONE _____ CLIENT'S CITY _____ CLIENT'S STATE _____ CLIENT'S ZIP _____ PROJECT LOCATION _____ PROJECT DATE _____ PROJECT SCALE _____ PROJECT STATUS _____ PROJECT TYPE _____ PROJECT AREA _____ PROJECT PERMITS _____ PROJECT APPROVALS _____ PROJECT COMMENTS _____ PROJECT NOTES _____ PROJECT RECORDS _____ PROJECT ARCHIVES _____ PROJECT REFERENCES _____ PROJECT SOURCES _____ PROJECT CONTACTS _____ PROJECT HISTORY _____ PROJECT LEGACY _____ PROJECT IMPACT _____ PROJECT BENEFITS _____ PROJECT CHALLENGES _____ PROJECT OPPORTUNITIES _____ PROJECT RISKS _____ PROJECT MITIGATIONS _____ PROJECT MONITORING _____ PROJECT EVALUATION _____ PROJECT IMPROVEMENTS _____ PROJECT SUSTAINABILITY _____ PROJECT RESILIENCE _____ PROJECT ADAPTABILITY _____ PROJECT FLEXIBILITY _____ PROJECT INNOVATION _____ PROJECT CREATIVITY _____ PROJECT COLLABORATION _____ PROJECT PARTNERSHIP _____ PROJECT COMMUNITY _____ PROJECT ENGAGEMENT _____ PROJECT TRANSPARENCY _____ PROJECT ACCOUNTABILITY _____ PROJECT INTEGRITY _____ PROJECT ETHICS _____ PROJECT HONESTY _____ PROJECT FAITHFULNESS _____ PROJECT COURAGE _____ PROJECT PERSEVERANCE _____ PROJECT PATIENCE _____ PROJECT KINDNESS _____ PROJECT GENTLENESS _____ PROJECT MERCY _____ PROJECT GRACE _____ PROJECT PEACE _____ PROJECT JOY _____ PROJECT HOPE _____ PROJECT LOVE _____	

LEGEND

1	Area	Orange
2	Forest Service	Green
3	Private	Blue
4	Public	Yellow
5	Water	Light Blue
6	Other	Grey
7	Boundary	Black
8	Structure	White
9	Vegetation	Dark Green
10	Topography	Brown
11	Utilities	Red
12	Other	Black



Form No. 10-301
(Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM**

FOR NPS USE ONLY
RECEIVED SEP 13 1976
DATE ENTERED MAR 8 1977

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES -- ENCLOSE WITH MAP

NAME

HISTORIC

Vicksburg Mining Camp

AND/OR COMMON

LOCATION

CITY, TOWN 15 miles North of Buena Vista VICINITY OF

Chaffee

COUNTY

Colorado

STATE

On Chaffee County Road 390, Clear Creek, Sec. 19, T12S, R80W, 6th PM

MAP REFERENCE

SOURCE U.S. Forest Service

Vicksburg Summer Home Group

SCALE 1 inch = 166 feet

DATE 11/4/66

REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

1. PROPERTY BOUNDARIES
2. NORTH ARROW
3. UTM REFERENCES

GPO 892-452

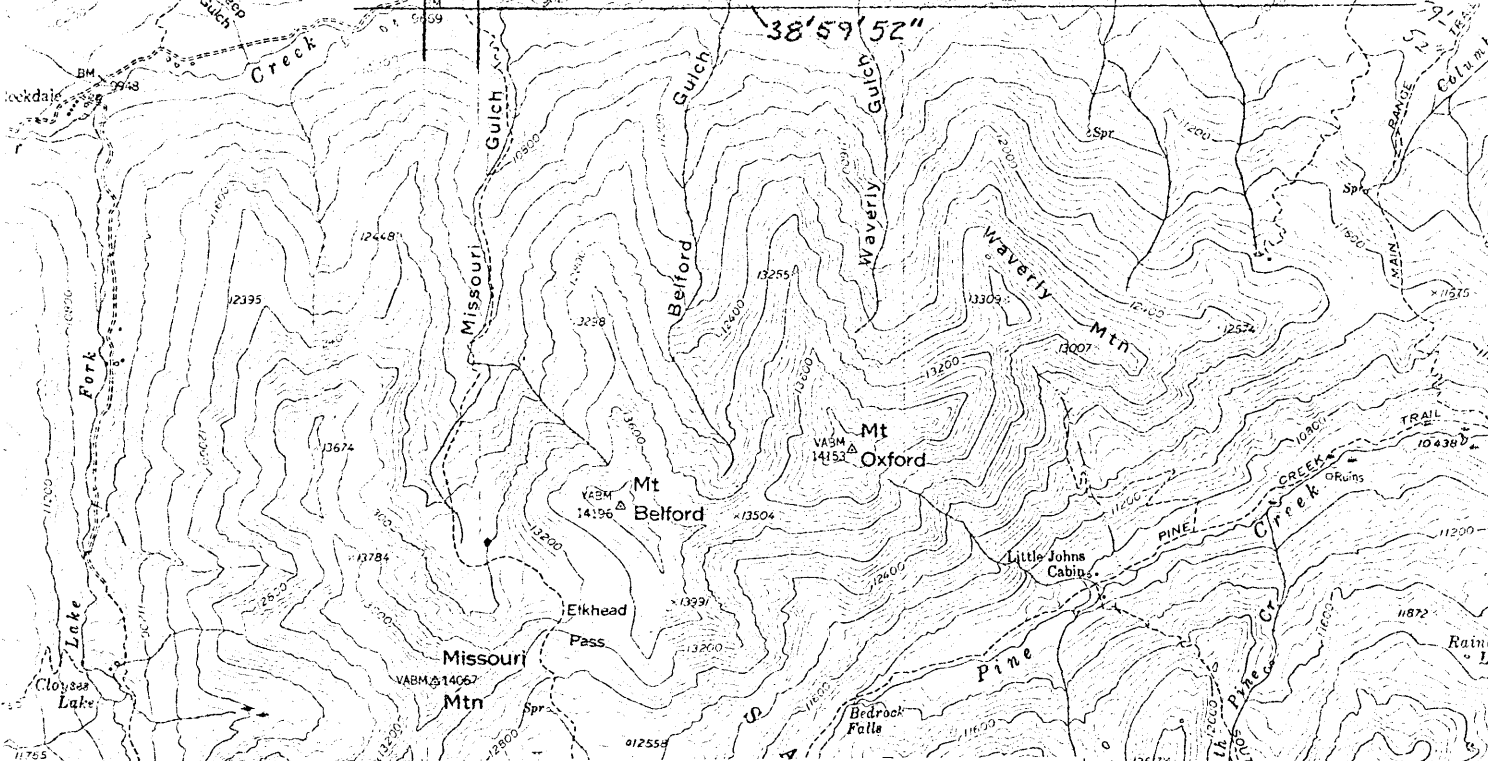
INT:2427-74

378 379 380 381 382 383 384 20' 385 386 387 388 389

106°22'43
106°22'24

39°00'

38°59'52"



VICKSBURG - UTM

	ZONE	EASTING	NORTHING
NW COR.	13	380 610	4317 425
NE	13	381 050	4317 415
SE	13	381 050	4317 220
SW	13	380 605	4317 235

N
 MT. HARVARD, COLO.
 N3845 - W10615/15
 1955
 AMS 4761 IV--SERIES V777

