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Overlooking the San Ramon Valley and distant Mount Diablo, Tao House nestles on a small plateau high up the slopes of Las Trampas Ridge. A pair of stone pillars marks the entrance to the private drive which approaches the residence. This road was once guarded by electrically-operated gates that opened with the push of a button from the house.

Mrs. O'Neill designed the new home for her and her husband in conjunction with architect Frederick Confer, and described it as "a sort of pseudo-Chinese house" expressing the O'Neills' concept of a serene Oriental existence. In front of the long, L-shaped dwelling is a walled courtyard entered through a heavy wooden gate. A one-story service wing at right angles to the main part of the house encloses the northern side of the courtyard, while in the southwestern corner stands a small chauffeur's cottage. Later owners of Tao House created new gardens within this entrance court, but some of the O'Neill plantings still survive. These include weeping willow trees and the wisteria which droops from the upper veranda of the house.

Built of rough-faced concrete blocks resembling stone, Tao House is covered by a low-pitched black tile roof which extends over the verandas to the front and rear. Continuing the Chinese motif, the solid wooden shutters flanking the windows are painted a muted Chinese red. The facade has been somewhat altered since the O'Neills' time by the addition of a wood-andstucco, two-story projecting wing. Other exterior changes post-dating the O'Neill occupancy include a second chimney added to the front of the house, and the replacement of the original wooden railing on the upper west porch by the present one of wrought-iron. The rear or eastern elevation of Tao House, however, presents virtually its original appearance. 2

The simple interior arrangement of Tao House has also survived, despite various modifications. The large living room, which is now re-oriented around the later fireplace, lies to the right of the entrance hall. Off the living room, at the southern end of the house, is a guest chamber and bath, with a private sunroom. On the left side of the entrance hall is the dining room, and beyond, a butler's pantry, kitchen, servants' quarters, and garage.

Upstairs are the bedroom suites of Mr. and Mrs. O'Neill, as well as the playwright's study--perhaps the least-altered room in the house. The study is separated from the principal bedrooms by a short corridor, with doors at each end to insure the privacy which O'Neill required during periods of creativity. Windows on both sides of the room command views of the gardens and the California countryside. A small fireplace faces a pair of French windows which open into a sun deck now glassed in, while rough wooden beams support a deep red ceiling.

The first-floor rooms of Tao House are paved with red Chinese tile, and throughout the interior are found wall recesses built to accomodate the shelves for O'Neill's vast library. Mrs. O'Neill left the interior walls of Tao House unpainted, to serve as a backdrop for the Chinese furnishings which she secured through Gump's in San Francisco. Pastel greens and blues now predominate, but three pieces of furniture still at Tao House are believed to have been part of the original Chinese decor: a pair of andirons in the

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Description: (1) Continued Eugene O'Neill House

The first-floor rooms of Tao House are paved with red Chinese tile, and throughout the interior are found wall recesses built to accomodate the shelves for O'Neill's vast library. Mrs. O'Neill left the interior walls of Tao House unpainted, to serve as a backdrop for the Chinese furnishings which she secured through Gump's in San Francisco. Pastel greens and blues now predominate, but three pieces of furniture still at Tao House are believed to have been part of the original Chinese decor: a pair of andirons in the living room fireplace, a firescreen in the study, and a green-tinted mirror now located in the bath house adjacent to the swimming pool. The opium couch which was refurbished to serve as O'Neill's bed was disposed of when the house was sold.³

Immediately around Tao House, the grounds are dotted with fruit trees and shrubs planted by the O'Neills. On the hillside below the residence is the swimming pool and bath house constructed for O'Neill, an inveterate swimmer, shortly after he and his wife moved into their California home. A headstone dated 1940 marks the grave of Blemie, the O'Neills' English-born Dalmatian, on the edge of a pasture southwest of the house.⁴

Since the O'Neills left in 1944, suburbia has encroached upon the San Ramon Valley, while on the estate itself barns have been built and a large part of the acreage enclosed for pasturage to accomodate its present role as a working ranch. The site, nonetheless, preserves to a remarkable degree the mood which its first occupants sought.

Boundaries for the Tao House estate are as follows: Beginning at a point about $\frac{1}{2}$ mile east of the Southwest corner of Section 24, Township 1 South, Range 2 West, Mount Diablo Meridian, thence north about $\frac{1}{2}$ mile, thence southeasterly and southerly following more or less the East line of Section 24 to the approximate Southeast corner thereof, thence west about $\frac{1}{2}$ mile to the point of beginning.

³ Gelb, pp. 824-25

4 Bowen, pp. 270-71

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TATEMENT OF SIGNIFICANCE

Eugene O'Neill is held by many critics to be the central figure in the coming of age of American drama.¹ O'Neill alone, among that generation of writers which included Hearingway and Lewis, succeeded in making of the American stage a vehicle of mature artistic expression. His was the achievement which ultimately proved the outstanding contribution toward a new dimension of realism and the attainment of great tragedy within the American theater. As one writer has observed: "Before O'Neill, the U.S. had theater; after O'Neill it had drama."²

During his peripatetic career, O'Neill inhabited a succession of houses. Tao House, however, has singular importance. Here the playwright did his final and some of his best work; and the seven years passed in this place constituted perhaps the longest period of relative happiness that O'Neill's stormy life knew. He and his wife, Carlotta Monterey O'Neill, chose the wooded mountainside near San Francisco for what they hoped would be "a final home and harbor," as O'Neill confided to a friend.³ The O'Neills occupied their new residence in October 1937, and promptly named it Tao House--meaning roughly "the right way of life" of the Taoist faith.

At Tao House, O'Neill wrote The Iceman Cometh (1939), <u>A Moon for the</u> <u>Misbegotten</u> (1943), and completed several plays--including <u>A Touch of the</u> <u>Poet and More Stately Mansions</u>--through which he hoped to portray the saga of an American family. Finally, O'Neill here wrote the autobiographical masterpiece, <u>Long Day's Journey Into Night</u>--"a tale of old sorrow, written in tears and blood," and possibly his greatest work.⁴

The hardships imposed by World War II, and the playwright's growing need of medical attention, forced the O'Neills to give up Tao House late in 1943. Minor alterations were made both inside and out by the subsequent

¹ Spiller, p. 1237; Gould, p. 77. ² <u>Time</u>, quoted in Sheaffer, p. 481. ³ Bowen, p. 235. ⁴ Gelb, pp. 3, 944.

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owners of Tao House, Mr. and Mrs. Arthur Carlson, who expanded the acreage of the estate and turned it into a sheep ranch. These changes did not, however, affect the essential character or setting of Tao House.

Biography

Eugene O'Neill was born in New York City in 1888. His father, James, was a successful actor, and as a child Eugene toured with his family in the winter, while summering in New London, Connecticut. The O'Neill's family life was filled with grief and antagonism which sprang from many sources but centered around the drug addiction of his mother. As he approached manhood, O'Neill rebelled against this situation, directing his revolt intellectually against his Catholic upbringing and personnally against his father. After a wasted year at Princeton, a brief marriage, and a stint of clerical employment, he entered a period in which he shipped as a sailor and frequented various waterfront dives, notably "Jimmy the Priest's" in New York. O'Neill then worked for some months as a reporter for the New London Telegraph, but discovered that he had contracted tuberculosis. In December 1912, he entered a sanitarium, where he made his decision to become a playwright. Upon his release in the spring, he returned to New London and wrote several plays, including most of Bound East for Cardiff. During the school year 1913-1914, he attended George Pierce Baker's playwriting course at Harvard. His visit to Provincetown, Massachusetts, in the summer of 1916 coincided with the formation of an important experimental group, the Provincetown Players. Their production of Bound East...launched O'Neill's career as a performed playwright.

Until 1924, O'Neill continued to live at least part of each year at Provincetown, although the Players transferred their main efforts to Greenwich Village, where they produced several of his plays. <u>The Emperor Jones</u>, which opened in November 1920, made both O'Neill and the Players nationally famous. The same year, O'Neill's full length drama, <u>Beyond the Horizon</u>, was performed on Broadway. It became a great critical and popular success, and introduced a new vein of tragic realism to the American stage,⁵ a vein which O'Neill later exploited in such plays as <u>Desire under the Elms</u>.

But realism was only one aspect of these works and of O'Neill's talent. <u>The Hairy Ape</u> (1922) showed a tendency toward expressionism, involving an attempt to depict events as they appear to a participant rather than to a detached observer. <u>The Great God Brown</u> (1925) was innovative in its complex symbolism and use of masks to represent the characters' external selves.

⁵ Ibid., p. 409.

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unusual length, but abandoned non-realistic devices, except for long soliloquies in which the characters of this psychological drama reveal their unspoken attitudes.

Mourning Becomes Electra, which recasts the events of AEschylus' trilogy in terms of the period of the American Civil War, has been called "the best tragedy in English which the present century has produced."⁷

O'Neill had married Agnes Boulton in 1918, but in 1929 he left for Europe with the actress Carlotta Monterey, whom he married the following year. While abroad he wrote most of Mourning Becomes Electra. On his return in 1931, he lived in or near New York until his departure in the spring of the next year for Sea Island, Georgia, where he built a house called "Casa Genotta." Here he wrote Days Without End and Ah, Wilderness! By 1936, the O'Neills were disillusioned with their Georgia retreat, and moved to the West Coast. They were staying in Seattle in November when O'Neill received word that he had won the Nobel Prize. The following year, he built Tao House. After the end of the Second World War, the O'Neills returned to the East, settling first in New York and later in Massachusetts. In 1945, The Iceman Cometh opened on Broadway, the first O'Neill play to be seen there since 1934. During these last years O'Neill was prevented from writing by a deterioration of his physical condition, particularly by an uncontrollable shaking of his hands. He died in Boston in November 1953.

The decade of the fifties saw the New York openings of three important O'Neill plays, Long Day's Journey..., A Moon for the Misbegotten, and A Touch of the Poet. The first of these, based on the playwright's tortured family life in New London, was published in 1956 and "immediately recognized as a masterpiece in the United States and abroad."⁸ Although O'Neill's reputation had suffered a decline in the thirties and forties, his posthumous plays returned him to the high esteem which he now enjoys. In the twenties he had associated himself with the birth of the modern stage in this country and had given the movement a stature without which it might have failed. When the playwright's whole contribution had been evaluated, it became clear that he had been alone among his contemporaries in his sustained pursuit of the goal of great tragedy and in his uncompromising artistry. These qualities made him the man most often considered to be America's outstanding dramatist.⁹

⁶ Spiller, pp. 1241, 1245.

⁷ Krutch, p. 120.

⁸ Gelb, p. 4.

⁹ Krutch, p. 120; Gould, p. 77; Spiller, p. 1249.

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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