|           |  | S DEPARTMENT OF<br>TIONAL PARK SERVI |                  | 571                                   | Maine                                    |                                       |            |  |  |  |  |
|-----------|--|--------------------------------------|------------------|---------------------------------------|--|---------------------------------------|------------|--|--|--|--|
|           |  |                                      |                  |                                       | COUNTY:                                  |                                       |            |  |  |  |  |
|           | NATIONAL REG   |                                      | CES              | Kennebec                              |  |                                       |            |  |  |  |  |
|           | INVENTOR   | RY – NOMINATI                        |                  | FOR NPS USE ONLY                      |  |                                       |            |  |  |  |  |
|           | (Type all entries  | s - complete appli                   | icable section   | ,                                     | ENTRY DATE                               | 1 1072                                |            |  |  |  |  |
|           | NAME   |                                      | ·····            | SEP 20                                | 1973                                     | 2                                     |            |  |  |  |  |
|           | COMMON: TWO Cent Bridge  |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | -2ê-Bridge-  |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | AND/OR HISTORIC:   |                                      | •                |                                       |  |                                       |            |  |  |  |  |
|           |  |                                      |                  |                                       |  |                                       | ļ          |  |  |  |  |
| 2.        | STREET AND NUMBER:   | - +                                  | melver           | 11 June 10                            | 4  |                                       |            |  |  |  |  |
|           | Temple Street  | and the rea                          |                  |                                       |  |                                       |            |  |  |  |  |
|           | CITY OR TOWN:  | <u></u>                              | • • • •          | CONGRESSIC                            | NAL DISTRICT:                            | · · · · · · · · · · · · · · · · · · · |            |  |  |  |  |
|           | <u>Waterville - Winslo</u>   | 0W                                   | •                | lst:                                  | Hon. Peter N.                            | Kyros                                 | ļ          |  |  |  |  |
|           | STATE  |                                      | CODE             | COUNTY:                               |  | CODE                                  | ł          |  |  |  |  |
|           | Maine  |                                      | 23               | К                                     | ennebec                                  |                                       |            |  |  |  |  |
|           | CATEGORY   | T                                    |                  |                                       | 1  | ACCESSIBLE                            | ſ          |  |  |  |  |
|           | (Check One)  | 0                                    | )WNERSHIP        |                                       | STATUS                                   | TO THE PUBLIC                         | ļ          |  |  |  |  |
|           | District Building  | Public                               | Public Acquisiti | on:                                   | C Occupied                               | Yes:                                  |            |  |  |  |  |
|           | Site X Structure   |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | 🗌 Object   | Both                                 | 🔀 Being          | Considered                            | Preservation wor                         | k X□ Unrestricted<br>□ No             |            |  |  |  |  |
|           |  |                                      |                  |                                       | in progress                              |                                       |            |  |  |  |  |
|           | PRESENT USE (Check One or More as Appropriate)   |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           |  | overnment                            |                  | •                                     | Transportation                           | Comments                              |            |  |  |  |  |
|           |  |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | Entertainment Mu   |                                      | Scientific       |                                       |  |                                       |            |  |  |  |  |
| 4.        | OWNER OF PROPERTY  |                                      |                  |                                       |  |                                       |            |  |  |  |  |
| 20202000  | OWNER'S NAME:  |                                      |                  |                                       |  |                                       | S T        |  |  |  |  |
|           | Ticonic Footbridge   | Company                              |                  | · · · · · · · · · · · · · · · · · · · |  | Mai                                   | ATE        |  |  |  |  |
|           | STREET AND NUMBER:   |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | C/O Smith & Company  | / <b>, 193</b> Main St               | treet            | STATE:                                |  | CODE                                  | 1          |  |  |  |  |
|           | Waterville   |                                      |                  |                                       | Maine                                    | 23                                    |            |  |  |  |  |
| 5.        | LOCATION OF LEGAL DESC   |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | COURTHOUSE, REGISTRY OF D  |                                      |                  |                                       |  | ~                                     | coc        |  |  |  |  |
|           | Kennebec County Courthouse   |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           | State Street   |                                      |                  |                                       |  | Kenneb                                | :          |  |  |  |  |
|           | CITY OF TOWN:  |                                      |                  | STATE                                 |  | CODE                                  |            |  |  |  |  |
|           |  |                                      |                  |                                       |  |                                       |            |  |  |  |  |
|           |  |                                      |                  |                                       | M  | 23                                    |            |  |  |  |  |
|           | Augusta  |                                      |                  |                                       | <u>Maine</u>                             |                                       | 1 1        |  |  |  |  |
| <u>ð.</u> | REPRESENTATION IN EXIST  | ING SURVEYS                          |                  | <u> </u>                              | Maine                                    |                                       | m          |  |  |  |  |
| <u>ő.</u> | REPRESENTATION IN EXIST  | ING SURVEYS                          |                  |                                       | Maine<br>9110/                           |                                       | E Z<br>Z T |  |  |  |  |
| 6.        | REPRESENTATION IN EXIST  | ING SURVEYS                          | - Federal        | State                                 | Maine<br>9110<br>92 Perior of            | SEP                                   | TRY        |  |  |  |  |
| <u>ð.</u> | REPRESENTATION IN EXIST<br>TITLE OF SURVEY:<br>None  |                                      |                  | State                                 | PILIO PILIO                              | SEP 2                                 | TRY        |  |  |  |  |
| <u>ð.</u> | REPRESENTATION IN EXIST<br>TITLE OF SURVEY:<br>None<br>Date of Survey:<br>Depository for survey re |                                      |                  | State                                 | Maine<br>9110<br>RECEIVED<br>AUG 1 6 197 | SEP 20                                | TRY NUMB   |  |  |  |  |
| 6.        | REPRESENTATION IN EXIST<br>TITLE OF SURVEY:<br>None<br>date of survey;                             |                                      |                  | State                                 | AUG 1 6 197                              | SEP 2 0 1973                          | TRY NUMBER |  |  |  |  |
| <u>ŏ.</u> | REPRESENTATION IN EXIST<br>TITLE OF SURVEY:<br>None<br>Date of Survey:<br>Depository for survey re |                                      |                  | State                                 | PILIO PILIO                              | SEP 2 0 1973                          | TRY NUMBER |  |  |  |  |



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| ERIOD (Check One or More as   | Appropriate)                |                  |                  |
|-------------------------------|-----------------------------|------------------|------------------|
| Pre-Columbian                 | 16th Century                | 18th Century     | 20th Century     |
| 15th Century                  | 17th Century                | 19th Century     |                  |
| SPECIFIC DATE(S) (If Applicat | ble and Known) 1903         |                  |                  |
| REAS OF SIGNIFICANCE (Ch      | eck One or More as Appropri | ate)             |                  |
| Abor iginal                   | 🔲 Educati on                | Political        | 🔲 Urban Planning |
| Prehistoric                   | X Engineering               | Religion/Phi-    | Other (Specity)  |
| Historic                      | 🔲 Industry                  | losophy          |                  |
| Agriculture                   | Invention                   | Science          |                  |
| Architecture                  | Landscape                   | Sculpture        |                  |
| Art                           | Architecture                | Social/Human-    |                  |
| X Commerce                    | Literature                  | itarian          |                  |
| Communications                | Military                    | Theater          |                  |
| Conservation                  | Music                       | X Transportation |                  |

STATEMENT OF SIGNIFICANCE

In 1899 under Chapter 37 of the Private and Special Laws of the State of Maine, the Ticonic Footbridge Company received its charter. In 1901 the footbridge was constructed by the Berlin Construction Company of Berlin, Connecticut and the charter was amended by Chapter 394 of the Private and Special Laws of the State of Maine to establish a 2¢ toll. In 1902 the bridge was washed out by a flood on the Kennebec River. In 1903 reconstruction was completed and a plaque mounted on the existing bridge commemorates that date.

In 1935 the Kennebec River reached its highest level of this century and is considered by the Army Corps of Engineers to be the so-called "100 year flood". The Maine Central Railroad bridge and the vehicular and pedestrian bridge connecting Waterville and Winslow were both destroyed. This footbridge was not damaged extensively and remained the only means of transportation between the two communities. This was particularly significant in as much as public necessities such as food and health services existed only on the Waterville side.

The bridge is approximately 700 feet long spanning the Kennebec River between Waterville and Winslow, a slight distance above Ticonic Falls. When the bridge was constructed, its intended use was for the transportation of millworkers between the two communities to the abutting mills. At its peak the bridge reportedly received over 500 users per day. Currently, its use has been reduced to 40 persons per day. The tollkeeper lived in a very small building on the west end of the bridge.

The main significance of the bridge is the fact that this type of bridge structurally is a rarity. There are few remaining such bridges in the United States today. This bridge takes on added significance by the fact that it is reportedly the only private toll footbridge in the United States. Its appearance on the river is graceful from a structural standpoint and affords one an exceptional view northerly on the Kennebec River to the Shawmut Dam at Shawmut.

Under the Urban Renewal Authority program in the City of Waterville, the immediate area around this bridge is to become a public park and parking area. The bridge would be a natural adjunct to the designated use of this area.

SEE INSTRUCTIONS

| STATE:       CODE       COUNTY:       CODE         STATE:       CODE       COUNTY:       CODE         NAME AND TITLE:       Larry W. Seymour, City Engineer       DATE         ORGANIZATION       DATE         City of Waterville       May 29, 1973         STREET AND NUMBER:       CODE         City Hall Annex, Brook Street       STATE         CITY OR TOWN:       STATE         Waterville       STATE         Code       Maine         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Servec. The recommended level of significance of this nomination is:       National Code [2]         Name       Jauent M. Muuday       Director, Office of Archeology and Historic Preservation         Itel State       Local [2]       Date       Idd /7.3         Name       Autuational Mergister       Mational Register         Title       Lattitutional Mergister       Mational Register         Maine       Mational Register       Keeger of Th National Register   | . MAJOR                                       | BIBLIOGR                           | APHICAL     | REFE   | RENCE   | S        |           |    |  |                |                 |                  |                        |            |  |  |
|--|---|------------------------------------|-------------|--------|---------|----------|-----------|----|--|----------------|-----------------|------------------|------------------------|------------|--|--|
| 9. GEOGRAPHICAL DATA:         LATITUDE AND LONGITUDE COORDINATES         DEFINIOR AND LONGITUDE COORDINATES         DEFINIOR AND LONGITUDE         CONNER         LATITUDE         NE       0         0       0         NE       0         0       0         SE       0         0       0         SE       0         0       0         SW       0         0       0         APPROXIMATE ACREACE OF NOMINATED PROPERTY:         8.5         APPROXIMATE ACREACE OF NOMINATED PROPERTY:         8.5         STATE:         CODE         COUNTY:         STATE:         CODE         STATE:         CODE         STATE:         CODE         COUNTY:         NATIONAL PROPARED BY         NATE AND TULS:         LATTUDE         CODE         COUNTY:         NATE ACREACE OF NOMINATED PROPERTY:         CODE       COUNTY:         TATE:       CODE         STATE:       CODE         COUNTY:       NATIONAL  | City  | of Wate                            | erville,    | Cit    | y Cle   | erk re   | ecord     | ls | •  |                |                 |                  |                        |            |  |  |
| 9. GEOGRAPHICAL DATA:         LATITUDE AND LONGITUDE COORDINATES         DEFINIOR AND LONGITUDE COORDINATES         DEFINIOR AND LONGITUDE         CONNER         LATITUDE         NE       0         0       0         NE       0         0       0         SE       0         0       0         SE       0         0       0         SW       0         0       0         APPROXIMATE ACREACE OF NOMINATED PROPERTY:         8.5         APPROXIMATE ACREACE OF NOMINATED PROPERTY:         8.5         STATE:         CODE         COUNTY:         STATE:         CODE         STATE:         CODE         STATE:         CODE         COUNTY:         NATIONAL PROPARED BY         NATE AND TULS:         LATTUDE         CODE         COUNTY:         NATE ACREACE OF NOMINATED PROPERTY:         CODE       COUNTY:         TATE:       CODE         STATE:       CODE         COUNTY:       NATIONAL  | Waterville Morning Sentinel 1000 through 1072 |                                    |             |        |         |          |           |    |  |                |                 |                  |                        |            |  |  |
| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY OF LESS TRAINED AND LONGITUDE LATITUDE LATITUDE LATITUDE LATITUDE LATITUDE LONGITUDE Degrees Minutes Seconds NW NE 0 . LATITUDE LONGITUDE Degrees Minutes Seconds SE 0 . LATITUDE LONGITUDE Degrees Minutes SE 0 . LATITUDE LONGITUDE Degrees Minutes SE 0 . LATITUDE LONGITUDE DEgree COUNTY . LATITUDE LONGITUDE LONGITUDE LONGITUDE LONGITUDE DEgrees Minutes SECONT RECEIVE RECE                   |   |                                    | lorning     | Jene   |         | 150      |           |    | ougn 15  | /3.            |                 |                  |                        |            |  |  |
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| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY OF LESS TRAINED AND LONGITUDE LATITUDE LATITUDE LATITUDE LATITUDE LATITUDE LONGITUDE Degrees Minutes Seconds NW NE 0 . LATITUDE LONGITUDE Degrees Minutes Seconds SE 0 . LATITUDE LONGITUDE Degrees Minutes SE 0 . LATITUDE LONGITUDE Degrees Minutes SE 0 . LATITUDE LONGITUDE DEgree COUNTY . LATITUDE LONGITUDE LONGITUDE LONGITUDE LONGITUDE DEgrees Minutes SECONT RECEIVE RECE                   |   |                                    |             |        |         |          |           |    |  |                |                 |                  |                        |            |  |  |
| CONNER     LATITUDE     LONGITUDE     Press Transfer Acres Acres       Degrees Minutes Seconds     Degrees Minutes Seconds     Degrees Minutes Seconds     Degrees Minutes Seconds       NE     0     0     0       SE     0     0     0       APPERDAMATE ACREAGE OF NOMINATED PROPERTY:     8.5       TATE:     CODE     COUNTY       STATE:     CODE     COUNTY:       STATE:     CODE     May 29, 1973 <td< td=""><td>1</td><td></td><td></td><td></td><td>COORDIN</td><td>NATES</td><td></td><td></td><td>  L</td><td>ATITUDE</td><td>AND LON</td><td>GITUDE (</td><td>OORDIN</td><td>ATES</td></td<>  | 1   |                                    |             |        | COORDIN | NATES    |           |    | L  | ATITUDE        | AND LON         | GITUDE (         | OORDIN                 | ATES       |  |  |
| CONNER       LATITUDE       LONGITUDE         Degrees Minutes Seconds       0       0         NN       0       0       0         NN       0       0       0         SE       0       0       0         APPROXIMATE ACREACE OF NOMINATED PROPERTY:       8.5         APPROXIMATE ACREACE OF NOMINATED PROPERTY:       8.5         APPROXIMATE ACREACE OF NOMINATED PROPERTY:       8.5         Name       CODE       COUNTY:         STATE:       CODE       COUNTY:         STATE       Make AND DIMEER:       CODE         CITY OF WATCHIL  |   |                                    |             |        | -       |          |           | _  | DEFI   |                |                 |                  |                        | PERTY      |  |  |
| NW     0     0     1     44 0     33.     03.     69 0     37 - 37 - 37 - 37 - 37 - 37 - 37 - 37 -   |   |                                    |             |        |         |          |           |    |  |                |                 |                  | · · · · · ·            | _          |  |  |
| NE       O       O         SE       O       O       O         APPROXIMATE ACREAGE OF NOMINATED PROPERTIES OVERLAPPING STATE OR COUNTY POWERANCE       STATE       O         STATE:       CODE       COUNTY:       AUG 1 6 1973         STATE:       CODE       COUNTY:       NATIONAL         STATE:       CODE       COUNTY:       NATE         City All Annex, Brook Street       May 29, 1973       STATE         City All Annex, Brook Street       NATIONAL REGISTER VERIFICATION       23         As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the citeria and property for inclusion in the Nat   | 1   | -                                  | utes Second | s Deg  |         | utes Sec | onds<br># |    | Degrees<br>44 o  | Minutes<br>33, | Seconds<br>03 = | Degrees<br>69 o  |                        |            |  |  |
| SW       0         APPROXIMATE ACREAGE OF NOMINATED PROPERTY:       8,5         NATE       CODE         ISTATE:       CODE         STATE:       CODE         COUNTY:       AUG I & 15173         STATE:       CODE         COUNTY:       NATIONAL         REGISTER       CODE         STATE:       CODE         LAFORM PREPARED BY       NAME AND TITLE:         LATTY W. Seymour, City Engineer       OATE         City of Waterville       May 29, 1973         STREET AND NUMBER:       City of Waterville         City Of Waterville       Maine         STATE LIAISON OFFICER CERTIFICATION       National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Pack Service. The recommended level of significance of this nomination is:  | NE  | -                                  | , .         |        | ٥       | ,        | -         |    |  |                |                 |                  |                        |            |  |  |
| Imperior Number 2 Imperior Nominated PROPERTY: 8.5   List all STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY AUG I 6 1973   STATE: CODE COUNTY:   STATE: CODE   CODE COUNTY:   STATE: CODE   STATE: CODE   CODE COUNTY:   NAME AND TITLE: CODE   STATE: CODE   CODE COUNTY:   NAME AND TITLE: CODE   City of Waterville May 29, 1973   STREET AND NUMBER: City of Waterville   STATE: CODE   City of Waterville STATE   STREET AND NUMBER: Code   City of Toms: STATE   Waterville STATE   STATE LIAISON OFFICER CERTIFICATION   As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:   National I State Local RI   Name Auwett.   Muse Muse   Name Auwett.   Muse Muse   Name Auge: Muse   Name Auge: Muse   Name Auge: Muse   Name   |   | ο<br>Ω                             | • •         |        | 0<br>0  | ,        |           |    |  |                |                 |                  |                        |            |  |  |
| STATE:       CODE       COUNTY       RECEIVED       State:         STATE:       CODE       COUNTY:       AUG I 6 1973       GODE         STATE:       CODE       COUNTY:       REGISTER       CODE         NAME AND TITLE:       Larry W. Seymour, City Engineer       COUNTY:       DATE         ORGANIZATION       DATE       May 29, 1973       STATE         STATE:       CODE       COUNTY:       DATE         City of Waterville       STATE       STATE       CODE         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       23         As the designated State Liaison Officer for the National Register and certify that this property is included in the National Register and certify that this property is included in the National Park Service. The recommended level of significance of this nomination is:       Record Archeology and Hyforic Preservation         Name       Auuestf.       Muurdy       Title       Local RI         Name       Auuestf.       Muurdy       Record Thy National Register         Title   | APPROXI                                       | ·····                              |             |        |         |          | <u></u>   |    | 5  |                |                 | (9)              | 1107                   |            |  |  |
| STATE:       CODE       COUNTY:       AUG I 6 1973         STATE:       CODE       COUNTY:       NATIONAL         CORGANIZATION       CATE       CODE       COUNTY:         ORGANIZATION       DATE       May 29, 1973         STREET AND NUMBER:       CODE       CODE       May 29, 1973         CITY OF TOWN:       DATE       May 29, 1973       CODE         Waterville       STATE       May 29, 1973       CODE         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       CODE         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law       National Register.       I hereby certify that this property is included in the National Register and cording to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       Name       May 29, 1973         Name       Aduett.       Mutuly       Director, Office of Archeology and Hyloric Preservation         Date       I/db/73       Mational Register. <td></td> <td>STATES A</td> <td>ND COUNTI</td> <td>ES FOI</td> <td>RPROPE</td> <td></td> <td></td> <td></td> <td></td> <td>TE OR C</td> <td>DUNTY P</td> <td></td> <td>e<b>rt</b><br/>TFIVEII</td> <td>Leans</td>  |   | STATES A                           | ND COUNTI   | ES FOI | RPROPE  |          |           |    |  | TE OR C        | DUNTY P         |                  | e <b>rt</b><br>TFIVEII | Leans      |  |  |
| STATE:       CODE       COUNTY:       NATIONAL       REGISTER         STATE:       CODE       COUNTY:       REGISTER       Code         NAME AND TITLE:       Larry W. Seymour, City Engineer       DATE       Code         ORGANIZATION       DATE       May 29, 1973         STREET AND NUMBER:       City Hall Annex, Brook Street       Maine       23         City Hall Annex, Brook Street       STATE       CODE       23         City Hall Annex, Brook Street       STATE       CODE       23         City Hall Annex, Brook Street       STATE       Maine       23         City Hall Annex, Brook Street       STATE       Maine       23         Code       As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law       National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       National Code of Archeology and Historic Preservation         Name       Actuestt.       Muschy       Title       Ideal Mistoric Preservation         Title       Table Mistorie Miss.       Maine       State       Local Ri         Name       Actuestt.       Muschy       Keeger of Th National Register.         Tittle       Table   |   |                                    |             |        |         | L L      |           | 1` |  |                | E               |                  |                        | P          |  |  |
| STATE:       CODE       COUNTY:       REGISTER       Code         STATE:       CODE       COUNTY:       FILE       CODE         Larry W. Seymour, City Engineer       ORGANIZATION       DATE       CODE       CODE         ORGANIZATION       DATE       May 29, 1973       STREET AND NUMBER:       CODE       CODE       CODE       COUNTY:       DATE         City of Waterville       STATE       May 29, 1973       STATE       CODE       CODE       CODE       COUNTY:       DATE       CODE       CODE       CODE       COUNTY:       CODE       COUNTY:       CODE       CODE       COUNTY:       CODE       CODE       C  | STATE:  |                                    |             |        |         | c        | CODE      | -  | COUNTY:  |                | 日               | AUG              | 6 1973                 | CODE       |  |  |
| STATE:       CODE       COUNTY:       CODE         FORM PREPARED BY         NAME AND TITLE:       Larry W. Seymour, City Engineer         ORGANIZATION       DATE         City of Wateryille       DATE         STREET AND NUMBER:       May 29, 1973         City Hall Annex, Brook Street       STATE         City OF TONN:       Maine         Waterville       Maine         2. STATE LIAISON OFFICER CERTIFICATION       NATIONAL RECISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Carl Service. The recommended level of significance of this nomination is:         Name       Accust. Muurday       Date       T/dU/7.3         Name       Accust. Muurday       ATTEST:       Keegger of The National Register         Title       Latelluitorie Maine       Keegger of The National Register  | STATE:  |                                    |             |        |         |          | CODE      | -  | COUNTY:  |                | -10             | _                |                        |            |  |  |
| I. FORM PREPARED BY         NAME AND TITLE:         Larry W. Seymour, City Engineer         ORGANIZATION         City of Waterville         STREET AND NUMBER:         City Hall Annex, Brook Street         City OR TOWN:         STATE LIAISON OFFICER CERTIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:         National []       State []         Name       Local [K]         Name       Mature Mathematication is:         Title       Tate Link Muture         Title       Local [K]         Name       Mature Mathematication is:         National []       State []         Name       Mature Mathematication is:         National []       State []         Name       Mature Mathematication is:         Name       Mature Mathematication is:         Name       Mature Mathematication is:         Name       Mature Mathematication is:         Name       Mathematication is:         Name       Mathematication is:      <   |   |                                    |             |        |         |          |           | 1  |  |                | Ý               | $\sum_{n=1}^{n}$ | GISTER                 | A.T        |  |  |
| NAME AND TITLE:       Larry W. Seymour, City Engineer       DATE         City of Waterville       May 29, 1973         STREET AND NUMBER:       May 29, 1973         City Hall Annex, Brook Street       STATE         City OR TOWN:       Maine         Waterville       STATE         Cate And Numbers:       Code         City OR TOWN:       STATE         Waterville       STATE         Code State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665). I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register and certify that it has been evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       Director, Office of Archeology and Historic Preservation         Name       Atte:       I house M. Muuchy       Attes:         Title       Table Muuchy       Attes:       Mauthy         Title       Total Muuchy       Keenger of The National Register   | STATE:  | ····                               |             |        |         |          | CODE      | 1  | COUNTY:  |                |                 | VT.              | 31116                  | CODE       |  |  |
| NAME AND TITLE:       Larry W. Seymour, City Engineer       DATE         City of Waterville       May 29, 1973         STREET AND NUMBER:       May 29, 1973         City Hall Annex, Brook Street       STATE         City OR TOWN:       Maine         Waterville       STATE         Cate And Numbers:       Code         City OR TOWN:       STATE         Waterville       STATE         Code State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665). I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register and certify that it has been evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       Director, Office of Archeology and Historic Preservation         Name       Atte:       I house M. Muuchy       Attes:         Title       Table Muuchy       Attes:       Mauthy         Title       Total Muuchy       Keenger of The National Register   | E FORM  |                                    | ) RY        |        |         | 1        |           |    |  |                |                 |                  | <u> </u>               |            |  |  |
| ORGANIZATION     DATE       City of Waterville     May 29, 1973       STREET AND NUMBER:     CODE       City Hall Annex, Brook Street     CODE       City Hall Annex, Brook Street     CODE       City Hall Annex, Brook Street     CODE       City Atterville     STATE       Waterville     STATE       Waterville     STATE       City of Town:     Code       Waterville     Maine       STATE LIAISON OFFICER CERTIFICATION     NATIONAL REGISTER VERIFICATION       As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the c-iteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       Name     May 29, 1973       Name     Local [X]       Name     May 29, 1973       Title     Local [X]       Name     May 29, 1973       Name     May 29, 1973       Name     May 29, 1973       Name     May 29, 1973       Title     Local [X]       Name     May 29, 1973       Name     May 29, 1973       Name     May 29, 1973       Name     May 20, 1973       Name     May 20, 1973    <  |   |                                    |             |        |         |          |           |    |  |                |                 |                  |                        |            |  |  |
| City of Waterville       May 29, 1973         STREET AND NUMBER:       City Hall Annex, Brook Street         City OR TOWN:       STATE         Waterville       STATE         Waterville       Maine         23       STATE LIAISON OFFICER CERTIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register.         Name       Jate       Title       Local [X]         Name       Jate       Jate       Jate         Title       Title       Local [X]       May 29, 1973         Name       Jate       State       Local [X]         Name       Jate       The Mational Register         Title       Local [X]       Materville         Name       Jate       State       Materville         Name       Jate       The Mational Register       Materville         Name       Jate       The Mational Register       Materville         Title       Jate       The National Register  | Larry   | <u>/ W. Sey</u>                    | mour, C     | ity I  | Engine  | eer      |           |    |  | <u> </u>       | . <u></u> .     | DATE             |                        |            |  |  |
| STREET AND NUMBER:       City Hall Annex, Brook Street         CITY OR TOWN:       STATE         Waterville       Maine         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Park Service. The recommended level of significance of this nomination is:         Name       Auuestf. Muuchy       Director, Office of Archeology and Historic Preservation         Name       Auuestf. Muuchy       ATTEST:         Title       Tothuitoric Pres. Micci       Keenger of The National Register  |   |                                    | rville      |        |         |          |           |    |  | ,              |                 | Ma               | v 29.                  | 1973       |  |  |
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| Waterville       Maine       23         23       STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       23         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Park Service. The recommended level of significance of this nomination is:         Name       Jauestl. Muuchy       Director, Office of Archeology and Hisforic Preservation         Date       9/20/73         Title       Jauestl. Muuchy         Title       Jauestl. Muuchy         Maine       Jaine         Maine       Maine         Maine       9/20/73   |   |                                    | nex, Bro    | ook S  | Street  | t        |           | s  | TATE   |                |                 |                  |                        | CODE       |  |  |
| 2. STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register.         Name       Junce M. Munchy       Director, Office of Archeology and Heloric Preservation         Name       Junce M. Munchy       Title         Title       Local M.       Keeper of Th National Register         Manuel M. Munchy       Keeper of Th National Register  | Water   | ville                              |             |        |         |          |           |    |  | ine            |                 |                  |                        | 23         |  |  |
| tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the c-iteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National State Local X<br>Name Accurate Munchary<br>Title Cathering Marker Munchary<br>Title Cathering Marker Marke | 2. STATE                                      | LIAISON                            | OFFICER     | CERTI  | FICAT   | ION      |           |    | N.   | ATIONAL        | REGIST          | ER VER           | IFICATI                | <u> ON</u> |  |  |
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| forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National State Local R<br>Name Accuest Munchy<br>Title Helthistrie bes. Officer<br>Man A. D. With Man Accuests<br>Keeper of The National Register   | }   |                                    |             |        |         |          |           |    | DI & Tu.   |                |                 |                  |                        |            |  |  |
| level of significance of this nomination is:<br>National State Local X<br>Name Accuest Munchy<br>Title Hald listorie bes Officer<br>Man dia way of the way of the second se           | - t-  |                                    |             |        |         |          |           |    | _ JEwerth Ittly  |                |                 |                  |                        |            |  |  |
| Name Januest. Munchy<br>Title Statistic Pres. Officer<br>Manue Januest. Munchy<br>Title Statistic Pres. Officer<br>Keeper of The National Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register<br>Register _   | 1   |                                    |             |        |         |          |           |    | Director, Office of Archeology and Historic Preservation |                |                 |                  |                        |            |  |  |
| Name Annest Munday<br>Title Statisticie Pres. Officier<br>Keeper of The National Register  | N   | National 🗌 State 🗌 Local 🕅         |             |        |         |          |           |    |  |                |                 |                  |                        |            |  |  |
| Title Statisticie bes. Officier Keeper of The National Register  |   | $\bigcirc$ $1, \Lambda, \Lambda$   |             |        |         |          |           |    | Date7/20/73  |                |                 |                  |                        |            |  |  |
| Keeper of The National Register  | Name  | Name Harnes H. Munday              |             |        |         |          |           |    |  | ATTEST:        |                 |                  |                        |            |  |  |
| Keeper of The National Register  |   | bland of n and .                   |             |        |         |          |           |    |  |                |                 |                  |                        |            |  |  |
| A 43 1933 4 19 73  | Title   | Title State Hustorie Vres. Officer |             |        |         |          |           |    |  | 18millante C   |                 |                  |                        |            |  |  |
| 1 - ( /19 )?   |   | $\wedge$                           |             |        |         |          |           |    | Keeper of The National Register                          |                |                 |                  |                        |            |  |  |
| Date $(\mathcal{M})$ $(\mathcal{J})$ $(\mathcal{J})$ $(\mathcal{J})$ $(\mathcal{J})$   | Date  | Date (40112713, 1973               |             |        |         |          |           |    |  | Date 9 7 3     |                 |                  |                        |            |  |  |
| Trate 7 / / / / / / / / / / / / / / / / / /  | Title   | Title State Historie Pres. Officer |             |        |         |          |           |    | Keeper of The National Register                          |                |                 |                  |                        |            |  |  |

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