Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:		
	Louisiana	
COUNT	Y:	
	Natchitoches	
	FOR NPS USE ONLY	
ENTRY	DATE	

(Type all entries	- complete app	licabi	le sectio	ns)		O o 1 10	74	
1. NAME						C 3 1 19	H 4	1
соммон: Вауои Folk	Museum +CL	04	Tié	R, ALE	XIS, Hous	e		
AND/OR HISTORIC:								1
Kate Chopir	n House							
2. LOCATION								
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CITY OR TOWN:		*****		CONGRESSION	AL DISTRICT:			1
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Object	Both			Considered		☐ Unrest	ricted	1
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					In progress			
PRESENT USE (Check One or M	ore as Appropriate)							
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Commercial Inc	lustrial] Priv	ate Reside	nce	Other (Specify)			
▼ Educational	litary] Reli	gious					
☐ Entertainment 🗶 Mu	seum	Scie	ntific					
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7.	DESCRIPTION								
					(Chec	ck One)			
	CONDITION	🔀 Excellent	☐ Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed	
			(Check Or	те)			(Che	eck One)	
-		☐ Alter	ed	🗓 Unaltered			☐ Moved	Original Site	
									

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Bayou Folk Museum complex consists of a two story raised Louisiana cottage with attic and three more recent structures, a blacksmith shop, a doctor's office and restroom facilities for tourists. All are on property acquired by Alexis Cloutier in the late 1700's by Spanish Land Grant No. B 1701. It is believed that what is now called the Kate Chopin House was constructed by Cloutier in the early 1800's as a home on this tract and was clearly indicated on a map placed on record with the State Land Office in 1813.

The Kate Chopin House is a raised Louisiana cottage with the lower story of brick and the upper of heart cypress mortised with pegs. The lower floor, now covered with concrete, was originally dirt. The interior walls of the upper story are of bousillage (mud and Spanish moss reinforced with wooden pegs) which have been covered with plywood. The wainscoting upstairs is original, as are the French doors onto the front porch and many of the window panes.

The building has no central hall. All rooms open onto the front or back gallery, although the second story back gallery has been enclosed. Seven pillars support the first floor galleries - brick in the front and wood in the back - while only six wooden posts support the upper front gallery and its wooden balustrade. The fancy woodwork adorning the columns in the rear of the building was moved here from a local store. Front and rear galleries also contain wooden staircases to the upper floor.

Two large front rooms are located on each floor separated by a double fireplace. Three smaller rooms are across the back of the first floor. The back of the second floor is divided in two and includes the stairway to the attic. The upper back gallery has been enclosed and divided into three rooms.

The original wooden shingle roof has been covered by metal. All of the doors and windows on the front and sides of the house have solid wooden shutters copied from four sets, complete with hardware, found in the attic. The structure is presently painted white with green shutters.

Brick sidewalks connect the different buildings in the complex. The blacksmith shop, directly behind the house, was constructed from logs from a century-old barn on a nearby plantation. The structure was redesigned when it was moved to the Museum complex and now contains a collection of agricultural tools.

To the left of the blacksmith shop is a doctor's office which was built down the street from the complex in the early 1930's and moved to its present location in 1938. Used as a doctor's office until the late 1950's, it is a three room clapboard structure with each small room directly behind the other and a front porch. It presently houses a collection of furnishings and equipment from area doctors.

Restroom facilities are in a modern building.



SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian	I6th Century	18th Century	20th Century
☐ 15th Century	☐ 17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known)		
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropri	ate)	
Abor iginal	Education	☐ Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	Science	
☐ Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	X Literature	itarian	
☐ Communications	Military	Theater	
☐ Conservation	☐ Music	Transportation	
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The Kate Chopin House represents an important chapter in the history of the little French community of Cloutierville because it was, in the early 1800's, the home of Alexis Cloutier for whom the community was named. It was also the home of Kate Chopin, the American author of Creole stories, and is the only residence of hers that remains intact within the United States.

The building is an example of the high basement type of architecture prevalent in Louisiana in the late 1700's and early 1800's, with a brick lower story and a bousillage second story. It is located on property acquired by Alexis Cloutier in the late 1700's and is thought to have been built by him in the early 1800's. Cloutier had come to the Cane River region with his brother-in-law named LeCompte to farm. property eventually included almost the entire section in which Cloutierville is located and a portion of another section below that community then known as Riviere Aux Cannes. By 1816 he had donated the land upon which the community's small frame church was constructed.

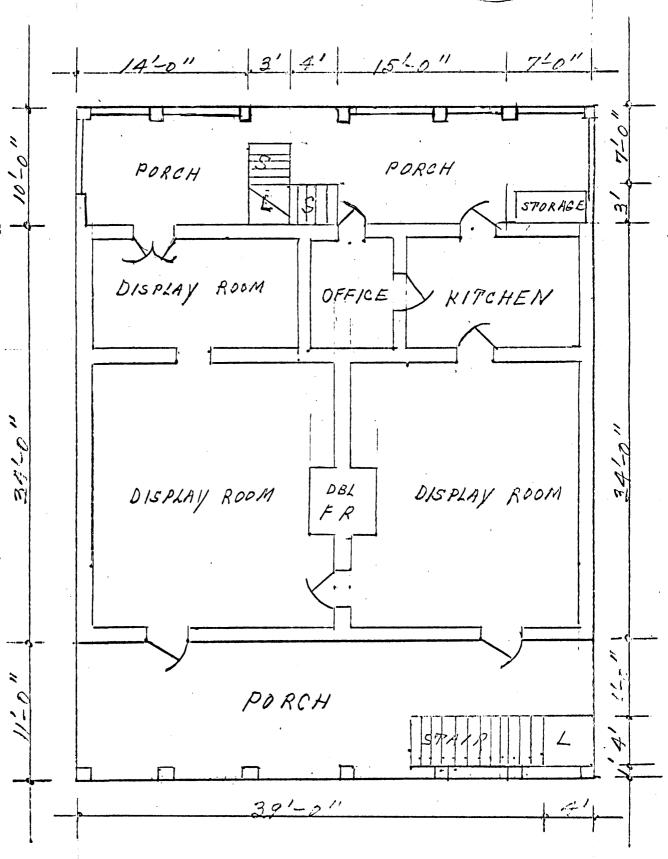
In 1822, Riviere Aux Cannes became Cloutierville. after, Cloutier led a movement to divide Natchitoches Parish and to make Cloutierville the parish seat of the new parish. He petitioned the legislature and incorporated the town. He was so sure the petition would be granted that he donated more land for a civic building, but the new parish was never formed. Cloutier later sold the land intended for the civic building in separate lots.

Oscar and Kate O'Flaherty Chopin and their 6 children moved into the house in early 1880. Chopin had bought the house at a sheriff's sale after he was sent to Cloutierville to manage plantation property on both sides of the Cane River. Oscar and Kate were distant cousins, and had settled in New Orleans where Oscar went into the brokerage business. When this failed, he was sent to Cloutierville by his father. brother was also sent to manage property further downriver near the community now known as Chopin. Oscar died in 1882, and in 1883 Kate returned to her native St. Louis. She retained her memories of the history, folklore, and lifestyles of the Cane River area and recorded them in her short stories, one collection of which, Bayou Folk, published in 1894, serves as the focal point of the museum complex.

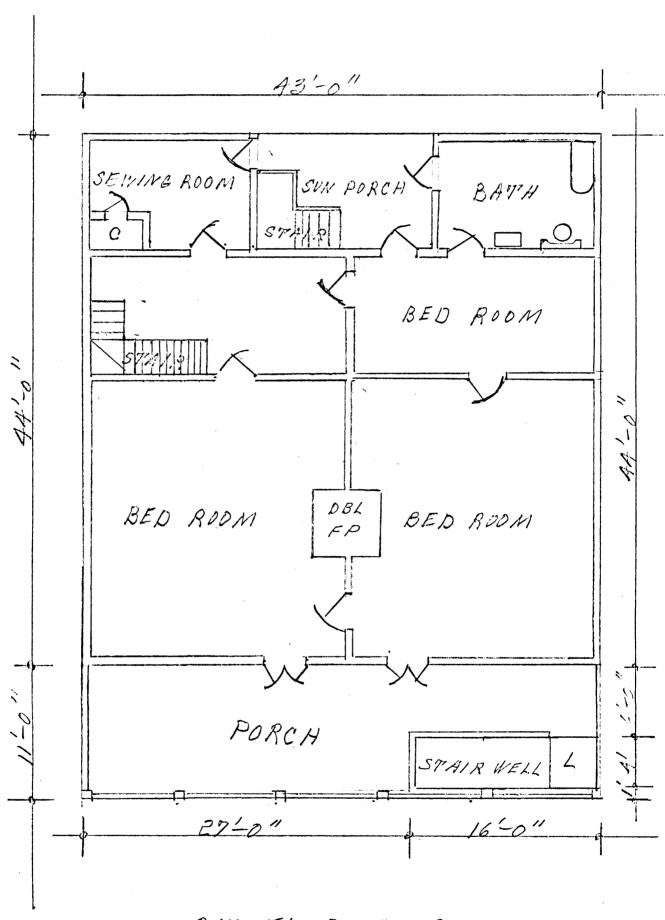
Today the house serves as a museum for a collection of furniture and furnishings of mixed periods which were found in the middleclass and poorer homes along the Cane River after the Civil War. There are also momentoes of the religious, social, and school life of the area.

9.	MAJOR	BIBLIOGRAPHICAL RE	FERENCES													
T	Biographical and Historical Memoirs of N. W. LA. Southern Pub. Co. Nashville															
	and Chicago (1890) p. 317 - p. 333															
	Portre-Smith - Natchitoches-Up to Date Oldest Town In La. Dameron-Pierson															
	Co., Ltd. New Orleans, (1936) pp. 203-209															
	Daniel Rankin - Kate Chopin and Her Creole Stories - University of Penn.															
	Press, Philadelphia (1932) pp. 98-104, pp. 130-140															
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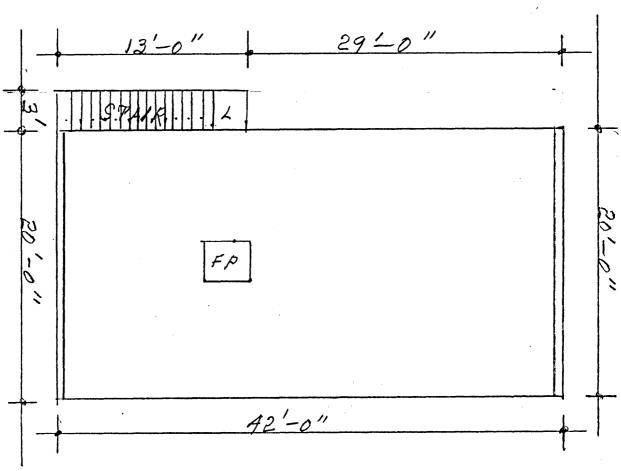
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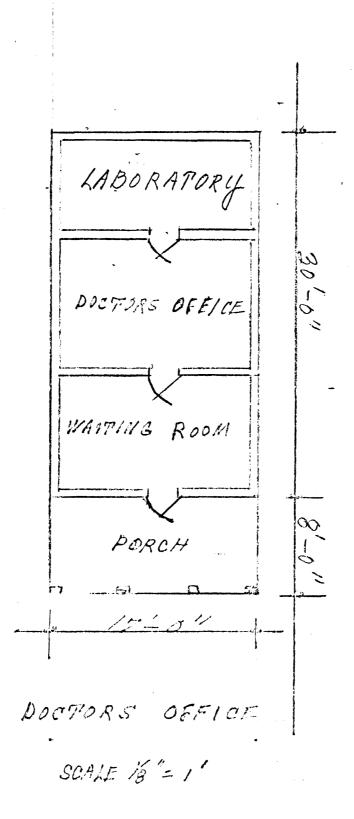


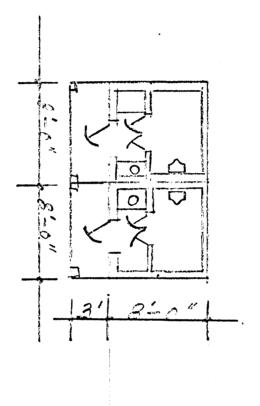


APTIC MAIN BUILDING SCALE 16"-1"

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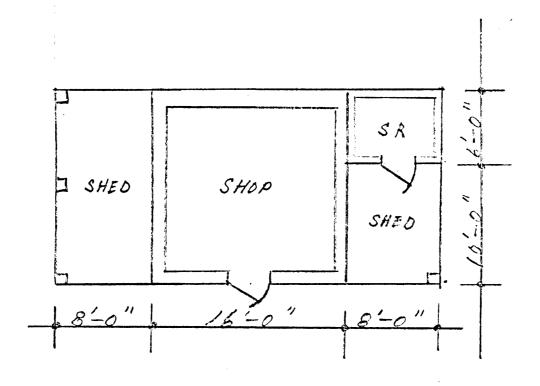




REST ROOMS.

SCALE 1/8"=1"

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BLACK SMITH SHOP SCALE 18"=1"

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