

AUG 14 1985

SEP 17 1985

HISTORIC RESOURCES OF STONE COUNTY
STONE COUNTY, ARKANSAS

ARKANSAS HISTORIC PRESERVATION PROGRAM

Survey Number ST-94Owner Mr. & Mrs. Todd BudyProperty Name Commercial HotelAddress P.O. Box 269Location Mountain View *OFF AR66*Mountain View, AR 72560Significant Date/s c.1925

ARCHITECTURAL DESCRIPTION

Built c. 1925, the Commercial Hotel stands on the northeast corner of Mountain View's courthouse square. The two story rectangular frame structure is covered with weatherboard and finished off by a hip roof with exposed rafter ends. The building's first and second story fenestrations exhibit four-over-one double-hung windows arranged symmetrically by pairs and framed with plain surrounds. The principal facades, west and south, faced the court square. The facades feature a one story wrap-around porch covered by a shed roof with exposed rafters and supported by box columns on dressed stone piers. The porch creates the hotel's public area with the main lobby entrance on the south elevation and two secondary entries on the west and south elevations. The north and east elevations reflect the secondary sides of the hotel. A one story shed addition is located on the north end of the east facade.

STATEMENT OF SIGNIFICANCE

Constructed around 1925, the Commercial Hotel was built by L. C. Johnson on the northeast corner of the court square in Mountain View. Along with the Dew Drop Inn (ST-109) the Commercial Hotel is one of two surviving hotels built during the 1920's in Mountain View to accommodate travelers attracted to the town in the early decades of the twentieth century.

Verbal Boundary Description: Lot 7 of County Addition.

Acreage: less than 1

Quadrangle Name: Mountain View

Quadrangle Scale: 1:24000

UTM Reference:

Zone: 15

Easting: 579670

Northing: 3969640

United States Department of the Interior
National Park ServiceNational Register of Historic Places
Inventory—Nomination Form

For NPS use only
received 8/14/85
date entered _____

Continuation sheet

Item number

Page 3Multiple Resource Area
Thematic GroupName Stone County MRAState ARKANSAS

Nomination/Type of Review

Date/Signature

21. Brewer, John F., House

Entered in the
National Register

for Keeper

Delores Byers 8/12/85

Attest

22. Brewer's Mill

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

23. Case, C. B., Motor Co. Building

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

24. Commercial Hotel

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

25. Copeland, Henry, House

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

26. Davis Barn

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

27. Hess, Thomas M., House

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

28. Hess, Binks, House and Barn

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

29. Gammill, Orvall, Barn

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

30. Farmers and Merchants Bank

Entered in the
National Register

for Keeper

Delores Byers 9/17/85

Attest

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

jh
REF #
85002223

Commercial Hotel (Stone County MRA)
Stone County
ARKANSAS

Working No. AUG 14 1985
Fed. Reg. Date: 2-4-86
Date Due: 9/12/85 9/28/85
Action: ☒ ACCEPT 9-17-85
☐ RETURN
☐ REJECT
Federal Agency: _____

- ☐ resubmission
☐ nomination by person or local government
☐ owner objection
☐ appeal

Entered in the _____
National Register _____
Federal Agency: _____

Substantive Review: ☐ sample ☐ request ☐ appeal ☐ NR decision

Reviewer's comments:

Recom./Criteria _____
Reviewer _____
Discipline _____
Date _____
_____ see continuation sheet

Nomination returned for: _____ technical corrections cited below
_____ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible? ☐ yes ☐ no

7. Description

Condition	Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed	

Describe the present and original (if known) physical appearance

- ☐ summary paragraph
☐ completeness
☐ clarity
☐ alterations/integrity
☐ dates
☐ boundary selection

8. Significance

Period Areas of Significance—Check and justify below

Specific dates Builder/Architect

Statement of Significance (*in one paragraph*)

- ☐ summary paragraph
- ☐ completeness
- ☐ clarity
- ☐ applicable criteria
- ☐ justification of areas checked
- ☐ relating significance to the resource
- ☐ context
- ☐ relationship of integrity to significance
- ☐ justification of exception
- ☐ other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UTM References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

____ national ____ state ____ local

State Historic Preservation Officer signature

title

date

13. Other

- ☐ Maps
- ☐ Photographs
- ☐ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: _____



RESOURCE PHOTOGRAPH SHEET

ARKANSAS
HISTORIC
PRESERVATION
PROGRAM



Historic Resources of Stone County
Commercial Hotel, ST-94
Mountain View
Don Brown, photographer
1983
Negative on file at the AHPP
Viewed from the southwest



RESOURCE PHOTOGRAPH SHEET

ARKANSAS
HISTORIC
PRESERVATION
PROGRAM



Historic Resources of Stone County
Commercial Hotel, ST-94
Mountain View
Don Brown, photographer
1983
Negative on file at the AHPP
Viewed from the southeast

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000031