Form 10-300 (Rev. 6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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Oregon	
COUNTY:	
Grant	
FOR NPS USE	ONLY
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1.	NAME						
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	AND/OR HISTORIC:	St. Thomas	v FhTac	opar chur	cn		
2.	LOCATION						
	STREET AND NUMBER:						
	135 Washington St	reet		Represen	tative Al Ullm	an	
	CITY OR TOWN:				NAL DISTRICT: Ore		nd
	Canyon City			Con	gressional Dis	trict	
	STATE		CODE	COUNTY:		L	CODE
	Oregon		41	<u> </u>	Grant		023
3.	CLASSIFICATION					1	
	CATEGORY (Check One)	OWN	IERSHIP		STATUS	ACCESSI TO THE PL	
	☐ District 🕮 Building	☐ Public Pub	blic Acquisit	ion:	▼ Occupied	Yes:	
	Site Structure	X Private	- Lapro	ce şa	☐ Unoccupied		
	☐ Object	☐ Both	Being	Considered	Preservation work		icted
			Dra Ke	*	in progress	☐ No	
	PRESENT USE (Check One or	More as Appropriate)	7 HEL	EIVEU Y	\	<u>L</u>	
		overnment	ALIC .		Transportation	Comment	
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7.	DESCRIPTION									
		(Check One)								
	CONDITION		☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed			
	CONDITION		(Check O	ne)		(Che	ck One)			
		☐ Alte	red	▼ Unaltered		☐ Moved	▼ Original Site			
	DESCRIBE THE PE	RESENT AND OR	GINAL (if kno	own) PHYSICA	LAPPEARANCE					

St. Thomas' Episcopal church in Canyon City is one of six so-called "Nevius churches" in Eastern Oregon, after the Rev. Dr. R. D. Nevius, energetic missionary archdeacon of Eastern Oregon who was responsible for their founding and building. St. Thomas is a small example of the Jacobean or "Stick Style," built in 1876 from plans supplied by the Foreign and Domestic Missionary Society of the Episcopal Church.

The building is oriented east to west in the traditional manner with the altar at the east end, and is L-shaped in plan; the nave and sanctuary forming one leg measuring about 20 \times 30 feet, and a small wing on the south side measuring about 12 x 12 feet and containing an office/vestry forming the other. Two chimneys with corbelled caps, one on the south wing straddling the ridge and one in the north slope of the nave at the west end penetrate the steeply pitched shingled gable roof. The eaves project slightly with rafters exposed. A gabled bellcote is set atop the west wall on the north side. Each of the three bays of the nave contains a sash window with a triangular pointed transom window. Door and window openings in the wing are similarly detailed. The extended vestibule contains a short flight of steps within a pointed-arched opening. Old photographs indicate that this opening originally had no doors. There is a stained glass equilateral trisegmental window in the west wall above the vestibule. Exterior walls are covered with drop siding to which an exposed bracing system is applied. Exposed wooden buttress posts support interior exposed roof trusses built up of large chamfered quartered oak members. The vestibule has board and batten siding, suggesting it may be a replacement or addition. The original masonry foundation was replaced with concrete in the 1950s. The interior pannelling is hand worked knotty pine, as are the hand-made pews. spring in the hill outside the east wall of the church is frequently used for baptisms.



ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	🔀 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
PECIFIC DATE(S) (If Applicab	le and Known) 1876		
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	
Abor iginal	■ Education	Political	Urban Planning
Prehistoric	Engineering	☐ Religion/Phi-	Other (Specify)
☐ Historic	Industry	losophy	
Agriculture	Invention	Science	
	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	☐ Military	Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

With the discovery of gold in the early 1860s in a canyon on the south side of the John Day Valley in Eastern Oregon, a boom town called Canyon City sprang up to all but disappear in a large confligration in The town rebuilt and in 1874 the Rev. Dr. R. D. Nevius organized a congregation of Episcopalians in the boistrous camp. Nevius, who came to Oregon from Alabama, was an energetic missionary with the extraordinary ability to enlist support from many sources charged with missionary efforts in the two-thirds of the state east of the Cascade Range. He was responsit ble for the organization of many congregations and the erection of seven churches, all of distinctive architectural form and style. These churches are now referred to as the "Nevius churches." Five of them survive basically intact as well as the lower portion of a sixth. It is thought that Nevius relied on a pattern book supplied by the Foreign and Domestic Missionary Society of the Episcopal Church. An Episcopal church similar to St. Thomas' is to be found in the rural farming community of Green Springs, Virginia.

A lot was purchased for \$130, and the cornerstone was laid in July, August, or September (records are unclear) of 1876 by the Rt. Rev. Benjamin Wistar Morris, Missionary Bishop of Oregon. The first service was held in the new building in July of 1877.

Friends of Bishop Morris in the Germantown, Pennsylvania area, where Morris was from, contributed to St. Thomas', providing it is thought the stained glass and the original reed organ. According to tradition these items were shipped around Cape Horn to Portland and thence to Canyon City by wagon.

Church records for 1878 contain the notation, "Indian raid, great alarm." This would have been during the Piute War of that year, the greatest and last Indian uprising in Oregon. It is not known if the church was in peril at that time, but St. Thomas' has survived two subsequent fires which all but destroyed Canyon City, causing one journalist to note that the venerable old structure is "Consecrated to the Lord and baptised in fire." Canyon City's second great fire was in 1898. A third in 1937 destroyed the building next door and left St. Thomas' scorched and blackened, but standing.

(Continued)

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T R U C

S N O

Allen, Albert E., "Protestant Episcopal Church in the USA, Oregon Diocese." Typescript from records of the Diocese of Eastern Oregon with original documents. Oregon State Library, microfilm 116.

10. GEOG	GRAPHICAL DATA										
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II. FORM	PREPARED BY			•			$\neg \forall n$	77	7791	· 9 /	
	ND TITLE:							1	101		
Paul	l B. Hartwig, Par	k Historian	, and	D,	W. Po	wers]	III, Te	mp	orary	Assi	stant
Ores	gon State Highway	Division							Aug	ust 5	, 1974
Stat	te Highway Buildi	ng		_	· · · · · · · · · · · · · · · · · · ·		1,149				_
CITY OF				0 07210						CODE	
Sale				NATIONAL REGISTER VERIFICATION						41	
12. STAT	E LIAISON OFFICER C	ERTIFICATION		1	N.	ATIONAL	_ REGIST	ER	VERU	CATIO	N
tional 89-66 in the evalu forth level	As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Local				I hereby certify that this property is included in the National Register. Director, Office of Archeology and Historic Preservation						
Nag	Name State Parks Superintendent Date Quoux 7, 1974				Date						

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE			
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COUNTY			
G	rant		
FOR NP	S USE O	NLY	
ENTRY NUM	BER		DATE
	VOV	21	1974

(Continuation Sheet)

(Number all entries)

ST. THOMAS' EPISCOPAL CHURCH (CONTINUED)

2. Location

St. Thomas' Episcopal Church is located in the NW 1/4 Sec. 1, T. 14S., R. 31 E., of the Willamette Meridian, in Grant County, Oregon, on Lot 56 of Keeley's Addition to the City of Canyon City.

8. Significance

St. Thomas' has been in continuous use since its erection and has always been maintained, though it has known some slender times. Today it serves all of sparsely populated Grant County, an area of 4,520 square miles, and the congregation is active.