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Large rectangular clapboard structure of Greek Revival design. Built circa 1845. Gabled roof supported by four octagonal columns. Two front doors open off of the wide portico. A lancet arch with tracery of wood and glass tops each door with central keystone. In center of pediment is semielliptical louvered design. On each side of building is center door with nine-pane transom and six windows (triple sash - 6 over 6).

Interior has handcarved woodwork including ceiling rosette from which hangs the original brass chandelier with glass hurricane shades and prisms. Gallery around three sides rests on columns. Much original furniture including straight-back wooden pews and a marble top communion table. In the early 1950s, a wing was added to provide Sunday School rooms and kitchen facilities.



SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbion	16th Century	☐ 18th Century	20th Century
☐ 1-5th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	le and Known) Circa	1845	
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropr	iate)	
Abor iginal	Education	☐ Political	Urban Planning
☐ Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
☐ Historic	Industry	losophy	
☐ Agriculture	Invention	Science	
	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	all alex
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Communications	☐ Military	☐ Theater	
Conservation	Music	Transportation	- TISI
Conservation	☐ Music	Transportation	

STATEMENT OF SIGNIFICANCE

Significant for its architecture and as one of the older Baptist churches in the South Carolina Up Country and one of the oldest in Fairfield County. Excellent example of a rural church in the middle 1800s. An adaptation of the meeting-house style with portico and unusual octagonal columns, it was apparently constructed by a local craftsman and has many original features such as pews, flooring, and balcony with columns.

Established in an area where the Reverend Philip Mulkey, one of the most influential of the Separate preachers coming into South Carolina, first settled. His influence is reflected in the history of many early Baptist churches of the back country. Some of Mulkey's congregation united with others in 1768 to build a meeting house (popularly known as Gibson's Meeting House) and located near the old stage crossing known as Gibson's Ford. On February 26, 1770, twelve members constituted a church of which Mr. Gibson became pastor after his ordination in 1771, his connection continuing at least through 1790. As a teacher and preacher, he exerted much influence on the spiritual and literary life of the community.

The church prospered and remained at the original site until the present building was erected. Dedicated by the Reverend James C. Furman, president of Furman University, Greenville, S. C., who had close ties with this church while Furman University was located in Fairfield County.

During the Confederate War, the building was damaged by Union troops. Negroes worshipped here until 1867. With decline in the economic conditions of the area, church membership declined and the church was closed in the early 1900s, with the remaining members joining churches in the Jenskinsville and Monticello communities.

Around 1950, the church was reopened and the congregation has taken on new growth and prosperity.

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	Bolick, Julian Stevenson. A Fairfield Sketchbook. Clinton, South Carolina: Jacob's Brothers, 1963.																	
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}	89-665), I hereb	y nomina	ate this	property	for inc	lusion	National Register.										
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