United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

1. Name

n	piscopal Church	(AP04	∔− 5)
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411 "L" Street			not for publication
Neligh	vicinity of	congressional district	Third
Nebraska code	31 county	Antelope	code 003
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date entered

1980

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7. Description

Condition	Check one unaltered X altered	Check one _X_ original site moved date
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Describe the present and original (if known) physical appearance

Saint Peter's Episcopal Church, erected in 1887 and apparently built in accordance to ordered plans, is a one-story, frame structure with horizontal clapboard siding above the level of window sills and vertical tongue-and-groove siding below. The Lshaped building occupies the southeast corner of Fifth and "L" Streets in Neligh, a community of 1,764 (1970 census) in the center of Nebraska's northeastern quarter. Other church buildings are in the immediate vicinity, and in the center of the block northwest of Saint Peter's is the Antelope County Courthouse.

The Neligh Episcopal church is a simple Gothic Revival edifice consisting of a two-bay by four-bay nave, and a two-bay chancel centered on the nave's east. At the southeast is a lateral sacristy whose roof-ridge is aligned with the junction of the nave and chancel; at the southwest is a small entrance porch with a semi-circular-transomed door; and abutting the porch is a gabled stair enclosure leading to a base-ment excavated in the mid-1940s.

All roof sections are gabled -- end sections on the nave and chancel being clipped. Surmounting the west end of the nave is an open-framework belfry resting on a flared base and covered by a flared pyramidal roof.

All windows have pointed arches, excepting a wheel window in the upper portion of the west wall. An exterior brick chimney is centered on the chancel's east wall. The original roofing material was cedar shingles; in recent years this material was replaced with composition roofing.

The interior space consists of an aisleless nave and an articulated chancel. Plastered walls are above a continuous dado, and the ceiling is composed of thin wooden boards and a system of brackets and delicate rafters and collar arches with dripstone finials. Additional illumination is provided by three triangular lights in the ceiling which are created by the clipped gables. All windows, including the semi-circular transom over the south porch entrance, are filled with fine "Aesthetic" or "Eastlake" stained glass -- a type of glass recognized as being among the artistic splendors of the late 19th century. The focal artistic piece, however, is an oil-oncanvas reproduction of Plockhart's "Good Shepherd," installed behind the altar in the early 1900s.

Interior alterations have been limited to the removal of furniture in the choir, a replacement of the original organ in another position, and the substitution of electrical lighting fixtures.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 _X 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	Community planning community planning conservation economics education engineering exploration/settlemen industry invention	 landscape architectur law literature military music philosophy politics/government 	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1887	Builder/Architect	Unknown	·····

Statement of Significance (in one paragraph)

The tenets of 19th-century ecclesiology as they affected ecclesiastical architecture were by nature felt strongest in England, where the movement commenced in the 1840s as a return to medieval building modes. In America, to which the movement spread, greater flexibility was employed in churches of the United States' branch of the Anglican Communion, yet essentialities of ecclesiological theories were certainly maintained. Saint Peter's Church in Neligh, Nebraska, stands in a direct line of descent from the English parish church while still possessing an American identity, and in this position it attains architectural significance: in its location in heartland America, the building is an excellent expression of the Episcopal Church's respect for familiar building traditions combined with an ability to simplify and modify as local conditions necessitated.

The first Episcopal Church services in Neligh were conducted by the Rev. J. C. Eldred, general missionary, who arrived in the small village before the coming of the railroad. Reportedly, the priest "drove to the hotel where he began inquiry concerning members of the Church. The hotel proprietor [an Episcopalian, seemingly] interested several people in the matter, 'as though the honor of the city was at stake' " (History of Antelope County, p. 78).

In announcing the organization of a local congregation of "the British Church," the Neligh Advocate commented in its October 22, 1881, issue:

It will no doubt be a complete surprise to the citizens of Neligh and especially the members of the churches, when they see Doc Leas, Doc Morgan, Doc Doolittle, John Mead, Ed Clarkhuff, and Judge Willey [prominent citizens of the community] sit in the Amen corner and use their little books and respond with extreme unction to the minister, on next Sunday, a week . . .

In March, 1887, Neligh Episcopalians purchased a conveniently located lot on the southeast corner of what were then Cottonwood and Main Streets, and in June of that same year a building committee was reported to be procuring designs for a church building from Eastern architects (Neligh Advocate, June 16, 1887). The name of the designer has not surfaced, although the local newspaper informed readers that "plans were received from architect Morrison, but due to some defect they were sent back" (Ibid., August 4, 1887). Saint Peter's Church was completed in late 1887 and was consecrated in March, 1888, by Bishop George Worthington, who pronounced it "the best small frame church in the diocese" (Ibid., March 22, 1888).

9. Major Bibliographical References

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12. State	Historic Prese	ervation Offi	icer Certification
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665), I hereby nominate according to the criteria	this property for inclusion in th and procedures set forth by th	e National Register and celle e Heritage Conservation ar	
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In the 1940s, Saint Peter's Church was raised and a basement was excavated. This action did not affect the building's appearance, though, calling only for the addition of a stairway enclosure beside the south entrance porch. The interior is in a minimally altered state, and the church in total ranks as Neligh's best-preserved 19th-century building.

Architecturally, Saint Peter's falls into a significant type of American parish church that follows the prototypic Church of Saint James the Less, Philadelphia, 1846-48, built from drawings sent to the United States by the Cambridge Camden Society. Saint James the Less, as pointed out by architectural historian Phoebe Stanton, was the first American church erected under the direct supervision of the English ecclesiologists (The Gothic Revival and American Church Architecture, p. 91).

Essential similarities shared by Saint James the Less and Saint Peter's are a onestory nave with a similarly shaped chancel, a south porch, and no frontal tower and spire; instead, in accordance with a small church there is a bell fixture. But Saint Peter's is a frame construction whereas the 40-year-earlier Philadelphia church has buttressed walls of stone construction. Also, the pitch of Saint Peter's gabled roof sections is considerably less steep, and its crowning element giving the final churchly appearance is an airy belfry instead of a somewhat two-dimensional bell cote. Further differentiating the Nebraska church are clipped gables -- rather unorthodox features for an American Gothic Revival building. The result is a pristine frame church that possesses an American spirit and successfully serves the needs of a small congregation observing liturgical worship.

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