### United States Department of the Interior National Park Service

### National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

## 1. Name

historic Owl Blacksmith Shop

and/or common Lee Cotter's Blacksmith Shop

### 2. Location

street & number 208 West Rainey

city, town Weatherford

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For NPS see only received JUN 1 3 1983 date entered JUL 2 7 1983

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N/A not for publication

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en al company References Referenc		

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state Oklał	noma	code 40	county	Custer		co	<b>le</b> 039
3. Clas	sification						
Category district building(s) structure site object	Ownership public private both Public Acquisition ^// in process ↓/ being considered	Accessi: yes:	cupied in progress ble	Present Use agricultur commerci education entertainn governme industrial military	al ai nent	religio scien	te residence ous tific portation
4. Owr	ner of Prop	erty					
name Lee	Cotter						
street & number	212 West Raine	Υ Υ					
city, town We	atherford	V	vicinity of		state	Oklahoma	73096
5. Loca	ation of Le	gal Des	criptio	on		<u></u>	
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courthouse, reg	istry of deeds, etc.	office of the	e County C.	lerk			
street & number	Custer County	Courthouse					
city, town A	rapaho				state	Oklahoma	
	recentatio	n in Evi	otion	<u>Surveye</u>	State		- <u></u>
6. Rep	resentatio		sung a	Surveys			
i <b>ile</b> Oklaho	ma Comprehensive	Survey	has this pro	perty been determ	ined el	igible? _	,es _Xr
		******** <u></u>	· · · · · · · · · · · · · · · · · · ·				
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date 1983					x_ sta	te coun	ty loc
date 1983 depository for s	<b>urvey records</b> Oklah	oma Historio	cal Society		<u>x_</u> sta	te coun	ty loc

vicinity of

## 7. Description

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Condition		Check one
excellent good fair	<pre> deteriorated ruins unexposed</pre>	unaltered altered

Check one \_\_\_\_ original site \_\_\_\_ moved date \_

#### Describe the present and original (if known) physical appearance

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The original building housing the Cotter blacksmith shop was built work sometime before 1913, the year the Cotter family bought it. A simple frame affair (Photo No. 1) with concrete floor and hipped roof, it measured 25 x 50 feet. Thirty years later a 15 x 50-foot lean-to was added to its west wall and the traditional false front on the original structure was given a token extension to include it. In **Circa 1949** the entire building has been "veneered" with sheets of corrugated iron.

The changes, however, are more apparent than real. And this is especially true of the interior. Here the open rafters remain (Photo No. 5), as do the **unfinished** walls and organized clutter of the traditional blacksmith shop. In place are the original anvil, coal-fired forge, jointer, and jack hammer, Welding equipment (Photo No. 6) shows that Lee Cotter has not turned his back on advances made in the practice of his trade. But the shop itself indicates that neither has he turned his back on the tools and techniques with which he learned that trade.

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The metal covering the exterior does not significantly detract from the historic character of the structure. It has been in place for almost 40 years.

## 8. Significance

Period	Areas of Significance—C	heck and justify below		
prehistoric	archeology-prehistoric	community planning	landscape architectur	re religion
1400–1499	archeology-historic	conservation	law	science
1500–1599	agriculture	economics	literature	sculpture
1600–1699	architecture	education	military	social/
1700–1799		engineering	music	humanitarian
1800–1899	<u> </u>	exploration/settlemen	t philosophy	theater
<u> </u>	communications	industry	politics/government	transportation
		invention	11 - 2 × 1 × 1	other (specify)

#### Specific dates CIRCA 1913–1983 Builder/Architect N/A

#### Statement of Significance (in one paragraph)

The Owl/Lee Cotter Blacksmith Shop is significant for two reasons. As a father/son enterprise it has carried on for 70 years with no important change either in the nature of the business itself or in the appearance of the physical plant in which it has operated. Additionally, the shop represents an authentic cultural tie with the past ... an uninterrupted, 70-plus-year-old plying of a skilled trade, once so all-important as to be found almost everywhere, but now, thanks to changing commercial conditions, fast approaching the status of a lost art.

Lee Cotter Sr. bought the Owl shop in 1913, just 15 years after Weatherford was established. How long the "Attabury Boys" had operated it before 1913 is not known; conceivably it could have been since 1898. Lee Cotter Jr. learned blacksmithing from his father and has run the shop since his father's death. Throw-away plowshares, portable welding trucks, and other developments have greatly reduced the demand for blacksmiths, of course. (Cotter can remember when his father would have as many as 400 plowshares lined up for repair ... at 25 cents a share.) But Cotter has adapted his skills to the changing needs of the community. "If Lee Cotter can't fix something," they say in Custer County, "it can't be fixed."

Cotter lives near by, continues his trade in the same false-fronted frame shop his father took over in 1913. The building is little changed, outside or in. Still in place and in service to the community are the original forge, jack hammer, anvil, and other tools of the trade ... along with the skills of the blacksmithing trade, passed along from father to son. Blacksmith shop and blacksmithing, building and trade ... Lee Cotter preserves a tie with the past that embraces the greater part of the 85-year existence of the Weatherford community itself.

# 9. Major Bibliographical References

Ray, Dee Ann, "They say if Lee Cotter . . ." Clinton (Ok.) Daily News, May 31, 1981.

	less than 1 acre	2	
Quadrangie name UMT References			Quadrangle scale <u>15 minute</u>
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Zone Easting N	iorthing	Zone Ea	sting Northing
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Verbal boundary description	and justification		
Lots 22-23, Block 79,	original townsi	te of Weatherford	•
List all states and counties			- -
state <i>NA</i> ·	code	county	code
state	code	county	code
organization Oklahoma His	torical Society	date	January 1983
		date telepi	-
street & number Historical	Building		none 405/884-5456
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