UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

DATA SHEET

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JAN 1 9 1976

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MAY 28 1976

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

INVENTORY NOMINATION I	FORM DATE ENTE	RED	
SEE INSTRUCTIONS IN HOW T TYPE ALL ENTRIES 0	O COMPLETE NATIONAL R		3
1 NAME			
HISTORIC	iat Church		
* * Kirkland Church, Smyrna Bapt	1St Unurch		
Who Smyrna Baptist Church	·		
2 LOCATION Soy allendole			
STREET & NUMBER South Carolina Highway 22			
CITY, TOWN		NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
Allendale X	VICINITY OF	# 1	CODE
South Carolina		Allendale	005
3 CLASSIFICATION			
CATEGORY OWNERSHIP	STATUS .	PRES	ENT USE
DISTRICT PUBLIC X BUILDING(S) · XPRIVATE	XOCCUPIED	AGRICULTURE	MUSEUM
BUILDING(S) ·PRIVATE STRUCTUREBOTH		COMMERCIAL EDUCATIONAL	PARKPRIVATE RESIDENCE
SITE PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECTIN PROCESS	*YES: RESTRICTED (exterio	_	SCIENTIFIC
BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
•	_NO	MILITARY	X_OTHER: vacant
4 OWNER OF PROPERTY			
NAME Trustees, Smyrna Baptist Chu	rch		
STREET & NUMBER			
Bluff Road		STATE	
0.7. 1.7	VICINITY OF	South Ca	rolina
5 LOCATION OF LEGAL DESCR	RIPTION		
COURTHOUSE, REGISTRY OF DEEDS, ETC. Raynwell County C	'a uset ha usa		
REGISTRY OF DEEDS, ETC. Barnwell County C	ourthouse		
CITY, TOWN		STATE	
Barnwell 1		South Ca	rolina
6 REPRESENTATION IN EXIST	ING SURVEYS		
TITLE Inventory of Historic Places	in South Carolina	,	
1973	EEDEDAL X CTATE	COUNTYLOCAL	
DEPOSITORY FOR	ment of Archives and H		· · · · · · · · · · · · · · · · · · ·
CITY, TOWN	mono or monityes and h	STATE	
Columbia		South Ca	rolina



__EXCELLENT

__GOOD

X.FAIR

CONDITION

__DETERIORATED

UNEXPOSED

CHECK ONE

X_ALTERED

CHECK ONE

X ORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Smyrna Baptist Church is an antebellum frame structure of meeting house design set upon a low brick foundation. The exact dates of construction are not known, but local tradition maintains that the present structure was erected in 1827, the year in which the church was organized.

Exterior: The front facade is characterized by a central Palladian window flanked by balancing nine-paneled entrance doors with transoms. The transoms over the doorways repeat the pattern of the sidelights in the Palladian window. Wooden steps lead up to the front doors.

Both side facades feature five 9/9 windows with louvered shutters, many of which are in need of repair. Eyebrow windows are located directly above each window.

The rear facade features a central door with transom and two flanking windows, identical to the side windows. The wooden steps to the rear door no longer remain.

Molding decorates the projecting eaves of the medium hipped roof. The original roof was covered by metal in the 1970s.

<u>Interior</u>: The interior of the church was originally one rectangular room with four wooden columns. Presently there is a partition which divides the sanctuary. This partition was added in the 1920s to provide educational rooms in the rear. Plans are now being made to restore the interior to its original appearance.

The original pine flooring as well as the board and batten walls and ceiling remain in good condition. The original pews and kerosene lamps have been preserved. The original wrought-iron locks are on the doors.

<u>Surroundings</u>: The church is located upon a seven acre lot. The cemetery surrounds the church on its left, right, and rear sides. Prominent early Allendale families are buried there.

8 SIGNIFICANCE

SPECIFIC DAT	es 1827, 1836	BUILDER/ARCH	HITECT	
		INVENTION		
_X ₁₉₀₀₋	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
<u>_X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION
PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	

STATEMENT OF SIGNIFICANCE

Smyrna Baptist Church was organized in the early 1800s and served the Allendale area throughout its history. The church exemplifies the meeting house design which gained prominence in the early 19th Century.

Although the congregation disbanded in 1958, interest in the church's history and future remains strong, and plans for restoration and special services are being made.

Architecture: Of the meeting house design, this otherwise simple structure is enhanced by several distinguishing features: central Palladian window, transoms, and eyebrow windows. There has also been very little change to the structure since its construction, the only alteration being the addition of a partition which divides the sanctuary. Plans are currently underway to remove the partition and restore the interior to its original appearance.

Religion: During the War Between the States the records of Smyrna Baptist Church were destroyed; hence, much of its earliest history has been lost. It is known, however, that Smyrna Baptist Church was organized in 1827 and was first called Kirkland Church. By 1829 Kirkland Church had become a member of the Savannah River Baptist Association; and the Association's Minutes of 1831 report the following:

Kirkland Church -- very favorable accounts from this church. A very interesting Camp Meeting was held in the neighborhood of it the last of October which was attended by eleven Baptist and one Methodist Preacher. At this meeting about twenty professed conversion, several of whom have since been added to the church. They have no regular preaching. The next meeting of the Association is to be held there.

The following year (1832) the meeting of the Association was held at Kirkland Church which had then grown to 160 members. By 1836 membership totalled 236 members, and at this time the name changed to Smyrna Baptist Church. In 1849 title to the site was conveyed by William Mixon to "Charles H. Colding and James Rhodes, deacons of Smyrna Church of the Baptist denomination their successors in office, their heirs and assigns, all that lot of land whereon the said church now stands...." Smyrna Baptist Church served the Allendale area continuously until 1958. (continued)

- · Savannah River Baptist Association Minutes (Furman University, Greenville, S.C.)
- 2. Barnwell County Deeds, Deed Book DD, p. 108. (S.C. Dept. of Archives and History

Carolina 10 GEOGRA ACREAGE OF NO UTM REFERENCE A ZONE EA C VERBAL BOU	PHICAL DATA OMINATED PROPERTY 7 a CES ASTING NORTH JINDARY DESCRIPTION	on, 1964.	Baptists. Latitude: Longitude: B ZONE D	32° 56' 1	
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STATE		CODE	COUNTY		CODE
STATE		CODE	COUNTY		CODE
NAME / TITLE	REPARED BY			on A. Gray ora L. Gwi	
ORGANIZATION	N. McNulty				DATE
South Care STREET & NUMBE	<u>olina Department o</u> ^{:R}	f Archives	and History	<u></u>	September 29, 1975 TELEPHONE
P. O. Box	11,669 Capitol S	tation, 143	O Senate St	reet	803-758-5816 STATE
Columbia					South Carolina
12 STATE H	IISTORIC PRESI	ERVATIO	N OFFICE	R CERT	
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NA	ATIONAL	STAT	ΓΕ		LOCAL X
hereby nominate criteria and proced		in the National F onal Park Service	Register and cer	/ /	Act of 1966 (Public Law 89-665) s been evaluated according to t
==	rles E. Lee				DATE 12-29-75
FOR NPS USE ÖNÜY	te Historic Preser			IAL REGISTE	W. N.
EDE DIRECTORATE	FACE OF ARCHEOLOGY A	NO HISTORICA	RESERVATION		DATE / 28/66
	E NATIONAL REGISTER		>		DATE STONY

Form No. 10-300a (Rev. 10-74)

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Associated with the early history of the church is the heresy trial on charges of heterodoxy against Dr. W. R. Erwin, his wife Julia Robert, and her sister-in-law Rachael Robert. The trial was held when the parties asked for an official ruling on their views about communion. In July 1833 the three were excommunicated from Kirkland Church (later named Smyrna Baptist Church). In 1835 they founded Antioch Christian Church, the second Christian Church in South Carolina.

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two

- Lawton, Alexania Easterling, and Wilson, Minnie Reeves. Allendale on the Savannah. Bamberg, South Carolina: Bamberg Herald Printers, 1970.
- Thomas, W.J. "Sketch of Smyrna Baptist Church." <u>Savannah River Baptist Association</u>, <u>One Hundredth and Thirty-sixth Annual Session</u>, Hardeeville, South Carolina. Roanoke, Virginia: Economy Printing Company, 1936.
- Barnwell County Deeds, Deed Book DD, p. 108. (South Carolina Department of Archives and History)
- Minutes of the Savannah River Baptist Association, 1829, 1831, 1832, 1836. (Baptist Historical Collection, Furman University, Greenville, South Carolina),

