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NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

COUNTY

STATE

Maryland

[see continuation sheet]

Baltimore City

FOR NPS USE ONLY

ENTRY NUMBER (Type all entries - complete applicable sections) MAY 2 5 1973 1. NAME COMMON: 19 Lovely Lane Methodist Church AND/OR HISTORIC: RECEIVEL First Methodist Episcopal Church 2. LOCATION <u>NOV 13 197</u> STREET AND NUMBER: 2200 St. Paul Street NATIONAL CITY OR TOWN: REGISTER Baltimore STATE COUNTY: CODE Maryland Baltimore 24 510 3. CLASSIFICATION CATEGORY ACCESSIBLE OWNERSHIP STATUS TO THE PUBLIC (Check One) Public Public Acquisition: Yes: District X Building ₹ Occupied Restricted 🖈 Private ☐ In Process ☐ Site ☐ Structure ☐ Unoccupied ▼ Unrestricted ☐ Both ☐ Being Considered Object Preservation work ☐ No in progress PRESENT USE (Check One or More as Appropriate) Government ☐ Park Agricultural ☐ Transportation Comments Industrial Private Residence Commercial Other (Specify) Military K Educational Religious X Museum Scientific Entertainment OWNER OF PROPERTY OWNER'S NAME: Marylan First Methodist Episcopal Church STREET AND NUMBER: 2200 St. Paul Street CITY OR TOWN: CODE Baltimore Maryland 24 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Baltimo: Land Record Office of the Superior Court of Baltimore City STREET AND NUMBER: Room 610, Baltimore City Courthouse CITY OR TOWN: STATE CODE ře Baltimore Maryland 24 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: Landmark List FOR DATE OF SURVEY: Federal County 1965 State X Local NPS DEPOSITORY FOR SURVEY RECORDS: Commission for Historical and Architectural Preservation STREET AND NUMBER: 402 City Hall ô CITY OR TOWN: STATE: CODE 9 Maryland Baltimore 24 DATE

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7.	DESCRIPTION								
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	CONDITION	🔀 Excellent	☐ Good	☐ Fair	☐ Det	eriorated	Ruins	☐ Unexposed	
	CONDITION		(Check Or	re)		(Check One)			
		☐ Alter	ed .	☑ Unaltered			☐ Moved	□X Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Lovely Lane Methodist Church, designed by the noted architect Stanford White, is built in the Romanesque style of the early churches and basilicas in Ravenna, Italy. The entire exterior is constructed of gray ashlar rock-face Port Deposit granite, creating an effect of massiveness broken only by strictly limited ornamentation. There are deep porticos on both the south and east facades, with round arches and columns, and wide flights of steps. Small rows of leaded windows penetrate the walls in the apse and at the clerestory level. There is a simple projecting stone cornice. The east and west end walls curve out to form the bases of semiconical sections of roof. The roof is covered with carved S-shaped Spanish tiles of Roman Red color.

The most commanding feature of the exterior is the square bell-tower, embedded at the southeast corner of the building, and patterned after the campanile of the twelfth-century church of Santa Maria, Abbey of Pomposa, near Ravenna. It rises in nine tiers of narrowing perimeter separated by stringcourses, with small windows, corner pinnacles, and a conical roof. The architect planned to achieve a balance between the mass of the tower and the college buildings (see #8) erected concurrently on the adjoining lot to the north.

The church building itself is comprised of several parts: the sanctuary, church school and reception rooms, a chapel on the western side, and the parsonage on the northern side. The sanctuary is elliptical in shape, with a gallery encircling it and leading up to the Roosevelt organ which is above and back of the pulpit. The pulpit is a reproduction of that of St. Apollinaris, in Ravenna. The cornice and frieze are artistic combinations of carving, stucco, and metals. The stained glass windows in the frieze are reproductions of the mosaics taken from the fifth-century church of St. Piaceta, and preserved in the Christian Museum of St. John Lateran at Rome.

The dome or vault of the sanctuary is an exceedingly flattened ellipse, patterned after that of St. Sophia, at constant tinople. The firmament is represented in blue and gold on the ceiling, with every visible star in the position it occupied in the sky at 3 A.M. on the day of the church dedication. By coincidence this arrangement of the heavens was the same as the one which appeared over Judea at the birth of Christ, with the exception of one star, which, church officials speculate, might have been the Star of Bethlehem.

The dome is carried forward in gilded corbels, after the dome of the Cathedral of Anastasia. Tongues of golden flame en[see continuation sheet]

	SIGNIFICANCE				
	PERIOD (Check One or More as A	ppropriate)			
	Pre-Columbian	☐ 16th Century		18th Century	20th Century
	☐ 15th Century	17th Century	K	19th Century	
	SPECIFIC DATE(S) (If Applicable	and Known) 1884-	1887		
	AREAS OF SIGNIFICANCE (Chec	k One or More as Appropri	ite)		Company of the second
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STATEMENT OF SIGNIFICANCE

The Lovely Lane Methodist Church derives it significance from two sources: its architectural merit and its religious history. Considered one of Baltimore's outstanding architectural monuments, it is also known as the Mother Church of American Methodism.

Eighteenth-century Methodist congregations of this country were found only in scattered groups. At Christmas, 1784, representatives of these groups came together at a conference held at the original Lovely Lane Meeting House, built in 1774 and located on the present site of the Merchants' Club (206 East Redwood Street). At this Christmas Conference, the Methodist Episcopal Church of the United States was organized, and Reverend Francis Asbury was ordained as its first bishop. The Lovely Lane congregation moved to three new locations in later years. Then Reverend John F. Goucher was appointed pastor of the church, which had been named the First Methodist Episcopal Church in 1872, and the decision was made to build a new church on the present site. Construction was begun in 1884, and the entire building was consecrated on November 6, In 1954, the name of the church was changed to Lovely Lane Methodist Church, "thus restoring and reclaiming her heritage and lineage of descent from the Mother Church of American Methodism."1

The Women's College of Baltimore, founded in 1885 by Reverend Goucher and others, occupied several similar builidngs still standing adjacent to the church. Reverend Goucher served as president from 1890 to 1908, and upon his retirement, the institution's name was changed to Goucher College. The college is now located in Towson, Maryland.

In 1955, the Baltimore Conference Historical Society opened the Lovely Lane Museum in the church building. This museum contains priceless treasures of early Methodist history.

The architectural significance of the Lovely Lane Methodist Church is based on its design by Stanford White, one of America's foremost architects. "By its sheer force of design

[see continuation sheet]

9. MAJOR BIBLIOGRAPHICAL REFERENCES

American Methodist Bicentennial 1766-1966. Baltimore: more Conference Methodist Historical Society, 1966, pp. 64-66.

"An Extraordinary Dedication." Reprinted from The Christian Advocate (New York, November 10, 1887), pp. 1-4.

	Howland, Richard Hubbard, and Spencer, Eleanor Patterson. The Architecture of Baltimore - A Pictorial History. Balti-													
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	2. STATE LIAISON OFFICER CERTIFICATION													
As the designated State Liaison Officer for the Na-							nat this p	roperty is	included	in the				
	tional Historic Preservation Act of 1966 (Public Law							National Register.						
	89-665), I hereby nominate this property for inclusion													
	in the National Presister and certify that it has been							ш			. /	1 /1		

evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

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Title State Liaison Officer for Maryland

Sept. 20, 1972 Date

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ATTEST:

Date

Keeper of The National Register

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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(Number all entries)

Lovely Lane Methodist Church

#6. REPRESENTATION IN EXISTING SURVEYS

Maryland Register of Historic Sites and Landmarks

1968

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Maryland Historical Trust 2525 Riva Road Annapolis, Maryland 21401

#7. DESCRIPTION

circle the whole vault. The hand-carved woodwork of the interior of the church is of solid black birch.

A rectangular addition was bullt in 1930 on the northwest corner, to house social rooms and a kitchen.

#8. SIGNIFICANCE

White's First Methodist Church must be placed close to Latrobe's Cathedral as Baltimore's most monumental architecture."² The church itself is more than a monument; it remains a living force of religious influence in Baltimore and throughout the Methodist Church.

IAmerican Methodist Bicentennial, 1766-1966, (Baltimore: Baltimore Conference Methodist Historical Society, 1966, p. 66.

²Richard Hubbard Howland and Eleanor Patterson Spencer, <u>The Architecture of Baltimore - A Pictorial History</u>, Baltimore: The Johns Hopkins Press, 1953, pp. 102-103.

