

### **United States Department of the Interior** National Park Service

## National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

## 1. Name

historic		Central Baptist	Church: Church de d	a a tag t
and or common	Central Baptist Ch	urch		
2. Loca	ation			
street & number	, 500 N. E. 1st Ave	enue		not for publication
city, town	Miami	vicinity of		
state	Florida 33132 <b>code</b>	FL county	Dade	code FL 025
3. Clas	sification			
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being considered	Status X occupied unoccupied work in progress Accessible X yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence -X religious scientific transportation other:
4. Own	er of Proper	ty		
street & number		ue		Florida 33132
city, town	Miami	vicinity of	state	FIORIUA 33132
5. LOCA	ation of Lega	ii Descriptio		
courthouse, regi	stry of deeds, etc. Dad	e County Courthous	9	
street & number	75	W. Flagler Street		
city, town	Mia	mi	state	Florida 33130
6. Rep	resentation	in Existing	Surveys	
	iami Multiple Resour ic Preservation Surv		perty been determined el	igible? X yes no
date June,	1985		federalX_ sta	te county _X_ local
depository for su	urvey records Bureau	of Historic Preser	vation	
city, town	Tallaha	ssee	state	Florida 32399-0250

For NPS use only

received NOV 2 1 1988 date entered

## 7. Description

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Describe the present and original (if known) physical appearance

SEE CONTINUATION SHEETS

## 8. Significance

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Specific dates 1926

Builder/Architect Dougherty & Gardner; Ley & Company, Inc.

Statement of Significance (in one paragraph)

SEE CONTINUATION SHEETS

## 9. Major Bibliographical References

Please see Bibliography for Cover Nomination

10. G	eographical	Data		
	1	han 1 acre		
-	name <u>Miami</u>		Quadr	angle scale <u>1:24000</u>
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the sou <del>(PB B-</del> 4	Lots 1, 2, 17, 18, 19, therly 10 feet of Lots <u>1) -follows historic/1</u> des and counties for prope	17 through 20, legal boundary	of Block 63 of the	plat of MIAMI NORTH
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<b>ste</b>		code count	v	code
1. E	orm Prepared		<u></u>	
me/title	Sarah Eaton /Vicki L	. Welcher, Histo	oric Sites Speciali	st
ganization	Bureau of Historic Pr	reservation	date October,	1988
reet & num	<b>ber</b> 500 South Bronough	Street	telephone (904	) 487-2333
y or town	Tallahassee		state Florida	32399-0250
2. S	tate Historic	Preservat	tion Officer	Certification
e evaluated	d significance of this property	within the state is:		
	national st	ate local		
i5), I hereby	nated State Historic Preservation nominate this property for in the criteria and procedures set	clusion in the Nationa	I Register and certif <del>y that</del> I Park Service.	
ate Historic	Preservation Officer signatu	e May	2 M. Ven	zh
• State	Historic Preservatior	Officer	dat	• October 17, 1988
For NPS	use only			
i hereb	y certify that this property is in	<i>•</i>	I Register	12/22
	ing oplage	et	date	1/3/89
Keeper of	the National Register			/ /
Attest:			date	
Chief of F	legistration			

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### National Register of Historic Places Continuation Sheet

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#### **DESCRIPTION:**

Condition: Excellent

The Central Baptist Church is a four-story masonry building executed in the Neo-Classical style of architecture with elements of the Renaissance Revival. The church building was erected in 1926 according to plans provided by the architectural firm of Dougherty and Gardner from Nashville, Tennessee.1 The church building is a symmetrical block of steel and reinforced concrete construction capped by a polygonal rotunda extending above the four-story height.

The exterior of the church is characterized by two projecting porticos on the south and east elevations. The main block of the church consists of a rusticated first floor, flat walls on the second and third floors, a cornice band between the third and fourth floors, and a row of pilasters delineating the bays on the fourth floor. The projecting porticos consist of a rusticated ground floor, a monumental Ionic arcade extending to the top of the third floor, and a pedimented gable end at the fourth floor level. The Ionic arcade is three bays wide with engaged Ionic columns flanking the arched openings. The roof surfaces of the main block, the rotunda, and the projecting gable ends are all covered in Spanish tile. The gable ends are embellished with masonry urns and crosses which surmount the roof surface. A cupola has recently been resurfaced with gold leaf.

The fenestration pattern of the main block is comprised of a strong horizontal and vertical alignment of windows. The windows are all casement type, and their surrounds are articulated in a different manner on each floor. The windows on the first floor are recessed within deep openings. The windows on the second and third floors are framed with classically styled molding, and the windows on the fourth floor are set into plain openings which are then surmounted by a decorative masonry panel.

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The interior of the church is divided into an internal circular core, a circulation corridor running the perimeter of the central core, and a series of rooms extending from the corridor to the exterior walls in a variety of plan configurations. On the first floor are found the church dining room and general maintenance rooms. The sanctuary takes up the central core of the second, third, and fourth floors. Classrooms, choir rehearsal rooms, study rooms, and a library are found on the spaces adjacent to the exterior walls on the upper floors. The main entrances to the church were found beneath each projecting portico, and access to the sanctuary was via a set of double stairs found within each portico.

The interior of the circular sanctuary comprises a very imposing space. The platform altar is located at the northwest corner of the circle and is set within an intricately carved Palladianstyle screen. Behind the altar is located the baptistry. Five aisles radiating from the altar serve to divide the sanctuary seating into four main sections. A projecting balcony adds additional seating to the sanctuary as it rings around the circle in approximately a 2700 turn.

The interior walls of the sanctuary are embellished with Palladian-inspired motifs ranging from recessed coffered vaults, decorative plaster panels featuring animal skulls, and ornamental plaster garlands. A row of circular columns, capped with Corinthian capitals, serves to delineate the perimeter of the balcony level. From the interior of the cupola hangs a magnificent glass chandelier which is lowered through a series of pulleys for maintenance and repair. Within each exterior bay of the balcony are found elaborate stained glass windows that depict religious figures and scenes. The ceiling of the sanctuary is characterized by flat tiles arranged in a herringbone pattern about the central cupola.

Abutting the church building immediately to the north is an addition erected in 1946. The exterior of the addition was executed in a modified Neo-Classical architectural style which harmonizes with that of the church building. On the first, second, and third floors, the addition is reached by way of the circulation corridor of the church building. The addition comprises a full three-story height and serves to house the church educational functions.

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STATEMENT OF SIGNIFICANCE: Specific Date: 1926 Architects: Dougherty and Gardner Builder: Fred T. Ley and Company, Inc.

Central Baptist Church is architecturally significant because it represents an excellent expression of the Neo-Classical style of architecture in downtown Miami. The Central Baptist Church building is also significant for its important historical associations with the city's religious history.

The exterior of Central Baptist Church embodies the distinctive characteristics of the Neo-Classical architectural style, a popular design expression for 1920s institutional buildings in Miami. The excellence of the building's design, craftsmanship, and detailed articulation is particularly evident in the treatment of the projecting porticos, the distinctive roofline, and the decorative ornament found throughout the interior of the sanctuary. The configuration of the church elevations is noteworthy for its adaptation to the area's climate through the placement of the deep porticos and the tall ceiling in the sanctuary. Furthermore, the circular configuration of the sanctuary allows for natural ventilation to keep the interior cool throughout the hot summer months.

Central Baptist Church houses Miami's oldest Baptist congregation and is the third church structure to occupy the same site.2 Organized two days before the City of Miami came into existence in 1896, the congregation was known as the First Baptist Church until renamed the Central Baptist Church in 1936.3 The Baptist Church has served the religious and humanitarian needs of downtown Miami for 90 years, and coincidentally the growth of the Baptist Church closely parallels the development of downtown Miami.

The first church building stood on lots donated by Henry M. Flagler, the man responsible for establishing a railroad link to South Florida.4 The first wooden church building was then

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replaced with a masonry structure on a larger site just a block away, the present site of Central Baptist Church.5 That masonry structure was demolished in January 1926, at the height of Miami's Boom, to make way for a large construction project which was to house a mix of uses.6

As far back as 1925, the church leaders pondered the idea of keeping the church within downtown Miami, even though the residential expansion was beyond the limits of the central business district.7 Late in 1925, the church announced that it was going to stay downtown and construct a combination church and office building, 23 stories in height, and costing \$1.6 million.8 Upon its completion, the building would have been the tallest in Florida, rising to a height of 336 feet.9 The Bust came late in 1926 and the plans for such a building were scrapped. In its place, the present church building was erected at a cost of \$500,000.10

Today, Central Baptist Church remains one of the last three active churches to hold regular services within the downtown central business district.ll Its vast seating capacity, at upwards of 2,500 people, makes it one of the largest assembly halls in the downtown area as well. United States Department of the Interior National Park Service

### National Register of Historic Places Continuation Sheet

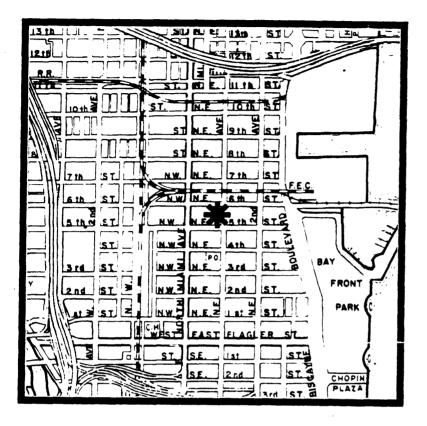
Section number \_\_\_\_\_8 Page \_\_\_\_3 The Central Baptist Church

#### NOTES

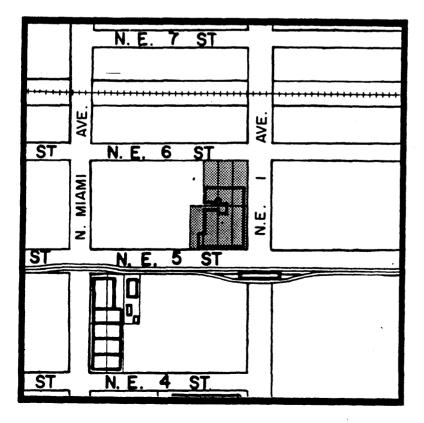
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1. City of Miami, Building and Zoning Department, Building Plans on Microfilm, Roll 14, Plan M-18. 2. "Central Baptist Church: From Dirt-Floored Tent to Majestic Sanctuary," Miami Herald, 24 July 1971, p. 4-B. 3. See note 2 above. 4. "Sewell Helped Form Baptist Church," Miami News, 10 November 1984, p. 4-C. 5. See note 4 above. 6. "Miami's First Baptist Church," Tropic Magazine, January 1926, p. 14; "Church to Rise," Miami Herald, 11 April 1925; and "First in South," Miami Herald, 7 May 1925. 7. "Keeping the Church in the Downtown Section Long a Problem," Miami Herald, 19 April 1925. 8. "Twelve Skyscrapers Being Built Here," The Miamian, November 1925, p. 14. 9. See note 8 above. 10. "Work Begins on \$500,000 Baptist Church for Flock that First Worshipped in Tent," The Miamian, April 1927, p. 6. 11. "Tram Tax May Move Churches Out of Downtown," Miami Herald, 4 September 1982, p. 20-A.

# CENTRAL BAPTIST CHURCH 500 N.E. 1 AVENUE







site plan