Form No. 10-300 REV. (9/77)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL PARK SERVICE

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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AND/OR COMMON					
	Mount de Chantal				
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STREET & NUMBER					
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CLASSIFIC	CATION				
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X BUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK	
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SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	**	
OBJECT	IN PROCESS	X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
•	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
		NO	MILITARY	OTHER:	
NAME	F PROPERTY Sisters of the Visit	ation			
STREET & NUMBER	Mount de Chantal, Wa	shington Avenue			
CITY, TOWN	Party in the second		STATE		
	Wheeling	VICINITY OF	West Vi	rginia	
LOCATION	N OF LEGAL DESCR	RIPTION			
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CONDITION

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

ale word and all

Mount de Chantal Visitation Academy is a building of fascinating architectural styles, details and contradictions located on a beautiful (hirty-acre site) The use of the building clearly dictated the exterior ornamentations which appear to have been selected from architectural pattern books available during the 1860's. In one word, the building is a good example of eclecticism. The resulting truly American structure is distinctive and pleasing in a ppearance.

The original structure is composed of three major parts connected by two recessed wings. Each major component has strong vertical lines which are lightened by the graceful curvilinear parapets. All foundations are native sandstone with five course common bond brick bearing walls with wood joists. The bricks were made on the site. Heavy timber trusses support the slate gable roof. All eaves are boxed and bracketed. Pilasters are prominent features on the major components which originally had chimneys.

The center section visually dominates the total structure. This area serves as the main entrance with parlors and the chapel on the first story. A two-storied c. 1910 brick porch extends the entire width. The first story of the porch is open while the second story is enclosed with casement windows and center French doors opening onto a small balcony. The entrance door, transom and side lights are beveled, leaded glass. The door is flanked by large six over six sash windows with flat surrounds. The windows above the porch have flat surrounds with six over six lights. A nine over six sash semi-circular surround window is in the attic area and has smaller "wagon-wheel" windows on either side. The ornate parapet like its two counterparts, is Boroque in spirit. The resemblance to mission archicture of the southwest is striking. A major octagon shuttered cupola with a cross on top rests on a fifteen light base. These windows provide natural light to enter the non-visible dome below which is located in the chapel. The rear elevation has a wooden decorated porch which serves as a direct entrance to the chapel. Above the porch is a niche in the brick wall.

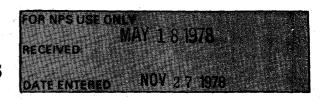
The two connecting wings are offset and simply treated. The first story windows have straight surrounds while those above are segmental. All lintels are wooden with incised designs which were added at a later date as were the roof dormers. The cupolas with crosses complement the main cupola of the center section.

The music hall section is clearly indicated by the three stained glass windows with semi-circular surrounds. The c. 1910 open two story brick porch completely wraps around the section. It is interesting to notice all the c. 1910 porches have roof outlines which copy the original building's parapets. Circular fire escapes are included in this porch. Only three sash windows are above the stained glass windows plus one "wagon wheel" window in the attic. The parapet is again curvilinear but differs from the center section parapet.

A large cross is centered on the front elevation of the simply treated parapet of the south unit. Obviously, this entire area is for the use of the Sisters. Again fenestration is different with five windows across, while the center section

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has six and the music hall three. An 1870's wooden decorated porch remains from a time when the Sisters were strictly cloistered and required complete privacy.

The 1906 Fine Arts addition is connected by a long enclosed corridor with a passage wide enough for trucks to drive through at ground level. The lower windows in the brick building have stone keystones with radiating brick arches in the surrounds while the upper windows are a variation of eliptical style. In this area the brick bond is diagonal Flemish with darker colored bricks forming the "X" pattern. The gable roof contains skylights.

The 1908 "laundry building" is a neatly planned structure with patterned brick and brackets at the roof line. It is connected to the main structure at ground level and the third story level. The final addition was completed in 1972. It serves as the living quarters for the Sisters. Fortunately, this two-story structure is not very noticable as little attention was given to the design to make it either sympathetic or complementary to the main building.

The interior of "The Mount" retains most of its original characteristics. Few alterations have been made to room and corridor arrangements. The windows contain wooden louvered shutters, original woodwork survives, and the general atmosphere is of the nineteenth century. Of particular interest are the Wheeling made Hobbs Brockunier gasoliers in one parlor and the music hall. Many pieces of period furniture are still in use. The chapel, which seats two hundred people, is most appealing. It has an old world charm because of the hand carved altars, large stained glass windows on three walls, paintings, statues, balconies, architectural painted wall decorations, simple pews, electrified gas lights, and marquetry flooring. The entire ceiling, which also includes a stained glass dome, is completely supported form the floor above it.

The thirty acres of land set off and complement the building of Mount de Chantal. The main entrance is marked by brick columns with a paved drive to the top of the hill. A circular drive is on front of the main structure while additional roads lead to other areas. There are several utilitarian outbuildings. There is also a substantial c. 1910 stucco dwelling which has a Spanish flavor design. The grounds are well cared for and flowers, trees, shrubs, and extensive lawns abound. There is also a simple gazebo, plus statuary, grotto of natural stones, and tennis courts.

This description in Callins' 1877 Wheeling Directory is as true today as it was then: "The buildings, extending 250 feet front, are fine and spacious, and surrounded on every side by the loveliest natural scenery."

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STATEMENT OF SIGNIFICANCE

The large and "commodius" building of Mount de Chantal Visitation Academy has graced a Wheeling hilltop for one hundred and thirteen years. Within these walls the Sisters of the Visitation have provided quality education for young women of all denominations. The school began in 1848 in a downtown Wheeling building and has continued in the present building which was completed in 1865. "The Mount" has always been regarded with nostalgic pride, and now is also recognized as an important architectural landmark. The style does not fit a specific category or mode; it is, however, eclectic Victorian, and very American. The uses of the building dictated the ornament of the exterior. The main facade is divided into three major components with different fenestrations defining the original uses within; academy, main entrance with parlors and chapel, and monastery. The entire complex is in a park-like setting of thirty acres.)

A small band of eight Visitation Sisters arrived in Wheeling, Virginia to establish a school at the invitation of the Most. Rev. Vincent P. Whelan, Bishop of Richmond. They opened their school in downtown Wheeling on Monday, April 10, 1848. Wheeling was a bustling community of eighteen thousand people, thriving as the western terminus of the National Road and as a U.S. Port of Entry on the Ohio River.

As the school prospered and grew, so did Wheeling. The first bridge across the Ohio River was erected and Wheeling became the Western terminus of the Baltimore and Ohio Railroad. Shortly thereafter, the Civil War began with the citizens of Wheeling divided in loyalty for or against the Union. The school students were primarily from the South, but there were those who supported the Union cause. Therefore, Sisters and students alike were forbidden to discuss the political issues. By 1863, there was a demand for expanding the school plus the difficulties of operating a school in a city teeming with soldiers. This resulted in the purchase of a one hundred acre farm located immediately east of the city in the country. Mr. Charles F. Barthberger, an architect from Pittsburgh, drew up the plans. The supervision of building activities was the responsibility of Bishop Whelan. In July 1865, the Sisters moved into their new building, reportedly using converted Civil War ambulance wagons for their transportation. The school appeared to be typical of early victorian boarding-finishing schools, both in curriculum and facilities. Students were given the advantages of classical courses, mathematics and the fine arts. Strong emphasis was placed on music, which is still true today. The grounds were equipped for outdoor activities which included a riding course. Basic foods were supplied by the gardens, orchards and dairy, all of which were located on the grounds.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Unpublished documents from the Archives and Mount de Chantal Academy and Convent.

Newton, J. H., C. C. Nicholds, and A. C. Sprankle, History of the Panhandle, Ohio,

Brooks, Hancock and Marshall Wheeling, West Virginia: J. A. Caldwell,

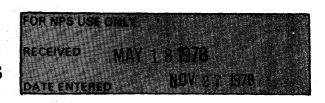
1879, pages 218 and 219 1877 Illustrated Atlas of the Upper Ohio River and Valley

The Wheeling Daily Register, April 21, 1865; June 1865; Saturday Morning

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NAME/TITLE Sister M	ary Helen O'Brien ert Miller			
ORGANIZATION	<u> </u>		DATE	
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Few changes were made to the building until the twentieth century. A fine arts wing was added in 1906 which in itself is architecturally interesting. A large utility building was added at the rear in 1908. It is a plain but nice building. It was during this era also that college preparatory courses were emphasized to meet the trend of the times. During the depression, student enrollment dramatically dropped and financial difficulties were experienced as they were following the Civil War.

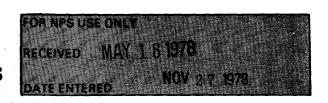
In the early 1950's sixty acres of farmland were sold to the Bishop of the Diocese for the site of Wheeling College. Additional land was sold to the West Virginia State Highway Commission for a major east-west Interstate, I-70. Fortunately, the school structure is still surrounded on all sides by its own holdings.

The School enjoyed an upward enrollment during the 1960's, but at the same time the condition of the Sisters' living quarters continued to deteriorate. The decision was made to build a new wing. This last major addition was completed in 1972; it is practical but does not add to the architectural qualities of the main structure.

Today, Mount de Chantal Visitation Academy continues to receive the accolades of the community. Students still enjoy quality education. The resident and day students use the same chapel, entertain in the same parlors, enjoy programs in the same music hall and participate in the traditions of their predecessors of over a century ago. "The Mount" is monumental building in a beautiful setting. It is costly to maintain, but beautiful to behold.

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August 19, 1865; Wednesday Morning, August 23, 1865 Callin's Wheeling Directory, 1877, page 233 The Daily Intelligencer, 8/2/1864; 8/22/1864 Form No. 10-300a (Rev. 10-74)

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The nominated boundaries of Mt. de Chantal Academy consist of landscaped grounds immediately surrounding the building, specifically the land fronting upon the building at its southeast elevation containing the oval driveway/approach, and parkland adjacent to the building on the northwest, northeast, and southwest elevations at a radial distance of approximately 250 feet. In a general context, Mt. de Chantal is situated at approximately mid-point between Wheeling College on the northeast and Interstate 70 on the southwest, and between Wheeling Creek on the north and northwest, and Washington Avenue on the southeast.