|                            |  |  |                 |                    |              | PH00006                         | 21               |                                |        |
|----------------------------|--|--|-----------------|--------------------|--------------|---------------------------------|------------------|--------------------------------|--------|
| Form 10-300<br>(July 1969) |  | S DEPARTMENT OF                        |                 | NTERIOR            |              | STATE:<br>Alabama               |                  |                                |        |
|                            | NATIONAL REG   | GISTER OF HIS<br>RY - NOMINAT          |                 |                    | ES           | COUNTY:<br>Madison<br>FOR NPS U | ISE ONLY         |                                |        |
|                            | (Trues all option  |  | light           | a acation          |              | ENTRY NUMBER                    | 1.               | DATE                           |        |
| 1. NAME                    |  | s – complete app                       |                 |                    | is)<br>      | JUN                             | 2 0 1974         | •                              |        |
| COMMON:                    |  |  |                 |                    |              |                                 |                  |                                |        |
| AND/OR H                   |  | wler House                             |                 |                    |              |                                 |                  |                                |        |
|                            | Oaks Place   | e                                      |                 |                    |              |                                 |                  |                                |        |
| 2. LOCATIO                 | NAND NUMBER:   |  |                 |                    |              |                                 |                  |                                |        |
|                            | 808 Maysv  | ille Road                              |                 |                    |              |                                 |                  |                                |        |
| CITY OR                    |  |  |                 |                    | ~            |                                 |                  |                                |        |
| STATE                      | Huntsvill  | e                                      |                 | CODE               | COUNTY:      | ssional Distric                 | <u></u>          | COD                            | E      |
|                            | Alabama  |  |                 | 01                 | Madi         | ison                            |                  | 089                            |        |
| 3. CLASSIFI                | متبعث يغث فحافت متعادية محمد متحد متحمد وترجيع   | 1                                      |                 |                    |              |                                 | 1                |                                |        |
| 1                          | CATEGORY<br>Check One)   |  | OWNER           | RSHIP              |              | STATUS                          | 1                | ESSIBLE<br>E PUBLI             | 1      |
| Distrie                    | t 🔀 Building   | D Public                               | Public          | Acquisiti          | on:          | K Occupied Y                    |                  | :                              |        |
| 🔲 Site                     | Structure  | 🕱 Private                              | } `             | ] In Proc          |              |                                 |                  | ] Restricted<br>X Unrestricted |        |
|                            | Dbject   | Both                                   | 🔲 Being Conside |                    |              | in progress                     |                  |                                |        |
| PRESENT                    |  |  |                 |                    |              |                                 |                  |                                |        |
|                            | PRESENT USE (Check One or More as Appropriate)   Agricultural Government   Park Transportation |  |                 |                    |              |                                 |                  | nente                          |        |
|                            |  |  | _               | ate Reside         | nce          | Other (Specify)                 | بر بر این<br>میں | <u>\</u>                       | _      |
| 🗌 Educa                    |  |  | X Relig         | gious              | -            |                                 | IVEI]            | <u> </u>                       |        |
| Enteri                     |  | useum [                                | Scier           | ntific             | -            |                                 | 3 0 1974         |                                | _      |
| 4. OWNER O                 | F PROPERTY   |  |                 |                    |              |                                 |                  |                                |        |
| STREET                     | East Hunt  | sville Bapti                           | st Ch           | nurch              |              |                                 |                  |                                |        |
|                            | 808 Ma <b>y</b> sv   | ville Road                             |                 |                    |              |                                 | Sector           | 2/                             |        |
| CITY OR                    | Huntsvill  | -                                      |                 |                    | STATE        |                                 | 12-1             | CODE                           |        |
| E LOCATIO                  | N OF LEGAL DESC  |  |                 |                    | <u>A</u> .   | labama                          |                  | 01                             |        |
|                            | USE, REGISTRY OF   |  |                 |                    |              |                                 |                  |                                |        |
|                            |  | County Courth                          | ouse            |                    |              |                                 |                  |                                |        |
| STREET                     | AND NUMBER:<br>Courthous   | a Squara                               |                 |                    |              |                                 |                  |                                |        |
| CITY OR                    |  | <u>e oquare</u>                        |                 |                    | STATE        | ····                            |                  | CODE                           |        |
|                            |  |  |                 |                    |              |                                 |                  |                                |        |
|                            | Huntsvill  |  |                 |                    |              | Alabama                         |                  | 01                             |        |
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|                            | NTATION IN EXIST   | TING SURVEYS                           |                 |                    |              |                                 |                  | -                              |        |
|                            | SURVEY:  | TING SURVEYS<br>American Bui           | lding           | g Surve            | y            |                                 |                  | ļ.                             | 23     |
| DATE OF                    | SURVEY:<br>Historic<br>SURVEY: 1934  | American Bui                           |                 | g Surve<br>Federal | y<br>D State | County                          | 🗌 Local          |                                | 50     |
| DATE OF                    | SURVEY:<br>Historic<br>SURVEY: 1934<br>RY FOR SURVEY RE  | American Bui                           |                 |                    |              | County                          | 🗌 Local          |                                | g      |
| DATE OF                    | SURVEY:<br>Historic<br>SURVEY: 1934<br>RY FOR SURVEY RE  | American Bui                           |                 |                    |              | County                          | _ Local          |                                | g      |
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| DATE OF                    | SURVEY:<br>Historic<br>SURVEY: 1934<br>DRY FOR SURVEY RE<br>Library O<br>NND NUMBER:           | American Bui<br>ECORDS:<br>of Congress |                 |                    |              |                                 |                  | CODE                           | 201914 |

| 7. | DESCRIPTION     |                |               |              | -       |           |         |                 |  |  |
|----|-----------------|----------------|---------------|--------------|---------|-----------|---------|-----------------|--|--|
|    |                 | (Check One)    |               |              |         |           |         |                 |  |  |
| !  | CONDITION       | Excellent      | 🖾 K Good      | 🗋 Fair       | Det     | eriorated | 🗌 Ruins | Unexposed       |  |  |
| i  | CONDITION       |                | (Check Or     | ne)          |         |           | (Che    | ck One)         |  |  |
|    |                 | 🔀 Alter        | ed            | Unaltered    |         |           | Moved   | 🕅 Original Site |  |  |
| 1  | DESCRIBE THE PE | RESENT AND ORI | GINAL (if kne | OWR) PHYSICA | L APPEA | RANCE     |         |                 |  |  |

The Steele-Fowler House in Huntsville is an interesting Greek Revival style home designed by the noted architect George Steele for his own use. The stone and stucco structure is built on three levels although from the front it appears to be a two story building with a basement. The front is well porportioned with stone exterior walls at the basement level and stucco over brick used above this level. There is a one story portico across the middle of the building outside the entrance. The flat roof of the portico is supported by two square doric columns at the corner and two round fluted Doric columns in the There are two square pilasters at the back of the portico middle. behind the square columns. The entablature above the Doric capitals is the only highly decorated part of the rather severe front. Above the plain architrave is a triglyph decorated frieze with guttae below and mutules above on the othewise plain cornice. The front doorway and the two front windows on the first floor all have the same treatment with square pilasters surmounted by Doric Capitals and plain entablatures and cornices. The front doors are double and have these panels inserted. The upper floor has three windows with plain stone sills and simple wood lintels. Plain two story pilasters with Doric capitals are used on both front corners. The structure has a metal sheet hipped roof.

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The other sides of the structure utilize Greek Revival influences but George Steele made no attempt to retain classical porportions on any facade except the front. The east side is three stories in height. There is a two story uncentered portico with four square Doric columns. At the basement level there is a double door glass paneled entrance to the banquet facilities. Above the doors are a glass transom and wood lintel. On the main floor level there was a double door entrance This porch has been enclosed. On the to a cross hall from the porch. west side and rear of the house there was an entrance loggia that was built at the ground level. The flat roof at the first floor ceiling level was supported by seven square columns. At the first floor level there was a balcony with a wood balustrade. On either side of the balcony were steps down to the loggia. From the balcony there was a window to the ballroom and a glass paneled double door leading to the rear The loggia has been enclosed to make a stucco covered addition stair hall. to the rear. Except for the two enclosures mentioned the house has remained largely as George Steele built it.

The principal entrance to the ground floor was from the east side portico. To the right of the entrance hall was a reception room and to the left was a banquet hall with a kitchen beyond it. At this level there were two servant's rooms and a store room. There was also an entrance under the balcony to the entrance loggia. On the main floor there is a ball room to the right of the entrance hall off the front portico. On the left side and up a half story are the family living room, dining room, and kitchen. On the second floor are four bedrooms. Except for the ceiling plaster work in the ballroom the interior is not ornate. The original "carpenter" brand locks are still in place and the glass is probably mostly original.

| PERIOD (Check One or More as  | Appropriate)                |                 |  |
|-------------------------------|-----------------------------|-----------------|--|
| Pre-Columbian                 | 🔲 16th Century              | 📋 18th Century  | 20th Century   |
| 15th Century                  | 17th Century                | 19th Century    | ,  |
| SPECIFIC DATE(S) (If Applicab | le and Known) 1840          |                 |  |
| REAS OF SIGNIFICANCE (Ch      | eck One or More as Appropri | ate)            | A the second |
| Abor iginal                   | Education                   | Political       | Urban Planning   |
| Prehistoric                   | Engineering                 | X Religion/Phi- | Other (Specify)  |
| Historic                      | Industry                    | losophy         |  |
| Agriculture                   | Invention                   | Science         |  |
| 🖄 Architecture                | Landscape                   | Sculpture       |  |
| Art                           | Architecture                | Social/Human-   |  |
| Commerce                      | Literature                  | itarian         |  |
| Communications                | Military                    | Theater         |  |
| Conservation                  | Music                       | Transportation  |  |

The Steele-Fowler House is primarily significant for its architecture. George Steele was one of the more outstanding architects in the antibellum South. Several of his structures still survive in Huntsville including the old State of Alabama Branch Bank building built between 1835 and 1837 and which still stands on the Courthouse square. He also designed the Madison County Courthouse which was completed in 1840 and which was used until it was razed in 1914. This structure was modeled after the Parthenon in Athens and was considered to be one of the finest public buildings in the South by some architectural experts. Among the homes that he designed that still stand in Huntsville are the Leroy Pope home built in 1834 on Echol's Hill, the Clay home built in 1830 which originally was a boarding home for the Huntsville Female Seminary, and the Cabaniss-Roberts Home built in 1838.

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The Steele home was built in 1840 on a wooded site near what was then the outskirts of Huntsville. George Steele who also operated a brick kiln and a cotton factory in Huntsville lived in the house until his death in 1857. His family continued to live in the house until 1883 when it was sold to George W. Lane.

At the present time the structure is owned by the East Huntsville Baptist Church who use it as a church school building. They are considering demolishing it to make way for a new building.

| Glimpses into Ante-Belium Homes of Huntsville, Alabama published by Hunts-<br>ville branch of American Assocation of University, Revised Edition,<br>1968.   HABS Drawings and Worksheets, 1935.   Summersell, C. G., Alabama, Montgomery, Viewpoint Press, 1971.   Intervention of American Assocation of University, Revised Edition,<br>1968.   Intervention of American Assocation of University, Newson Constructs   Intervention Construct  | 9. MAJOR  | BIBLIOGRAPHICAL RI                            | EFERENCES                             |                                       |  |   |             | <u> </u>     |                  |                              |  |  |  |
|--|---|---|---------------------------------------|---------------------------------------|--|---|-------------|--------------|------------------|------------------------------|--|--|--|
| 10. GEOGRAPHICAL DATA   LATITUDE AND LONGITUDE COORDINATES   Defining A RECTANGLE LOCATING THE PROPERTY   CORRER LATITUDE   Degress Minutes Seconds   Degress Minutes Seconds   SE 0   0 0   APPROXIMATE ACREAGE OF NOMINATED PROPERTY:   LIST ALL STATES AND COUNTIES FOR PROPERTY:   CODE COUNTY   STATE: CODE   STATE: CODE   STATE: CODE   CODE COUNTY:   MAY 30 BO   STATE: CODE   CORANIZATION NAME AND TITLE: <td< th=""><th>HABS</th><th>ville branch of<br/>1968.<br/>5 Drawings and We</th><th>f American .<br/>orksheets,</th><th>Assoca<br/>1935.</th><th>at:</th><th>Lon of</th><th>Univer</th><th>sity,</th><th>Revised Edit</th><th>Hunts-<br/>ion,</th></td<>  | HABS  | ville branch of<br>1968.<br>5 Drawings and We | f American .<br>orksheets,            | Assoca<br>1935.                       | at:  | Lon of                                    | Univer      | sity,        | Revised Edit     | Hunts-<br>ion,               |  |  |  |
| LATITUDE AND LONGITUDE COORDINATES   DEFINING A RECTANGLE LOCATING THE PROPERTY   CORNER LATITUDE   Defining A RECTANGLE LOCATING THE PROPERTY   CORNER LATITUDE   NW 0   0 0   NW 0   0 0   SE 0   0 0   SE 0   0 0   SW 0   SE 0   0 0   SE 0   0 0   SW 0   SE 0   0 0   SE 0   0 0   SW 0   STATE CODE   COUNTY: CODE   COUNTY: CODE   STATE: CODE   COUNTY: CODE   COUNTY: CODE   COUNTY: CODE   COUNTY: CODE   STATE: CODE   COUNTY: CODE   CODE COUNTY:<  | 10. GEOGI   | RAPHICAL DATA                                 |                                       |                                       |  |   |             | ···· ; · · · | · 2              | -                            |  |  |  |
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| NW NE 34° 44' 39' 86° 33' 52 *   SE 0  |   | Degrees Minutes Seconds                       | <u>+</u>                              |                                       |  |   | ·           |              |                  |                              |  |  |  |
| NE 0 0   SE 0 0   APPROXIMATE ACREAGE OF NOMINATED PROPERTY: LESS than one acre   LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES   STATE: CODE   WAND TONAL CODE   NAME AND TITLE: W. Warner Floyd, executive director   NAME AND TITLE: W. Warner Floyd, executive director   NAME AND TITLE: W. Warner Floyd, executive director   STATE Alabama   STATE Alabama   STATE SOS South Lawrence Street   |   | 0, ,  | 0, ,                                  | , "                                   |  |   |             |              | -                | 1                            |  |  |  |
| St   | NE  | 0, ,  | 0,                                    | 11.0 - 1 - 1<br>19                    |  | 54  | 44          | 73           | ··· 00··· [ 1.55 | 52                           |  |  |  |
| SW 0   |   | 0 , "   | <b>o</b> ,                            |                                       |  | 12.                                       |             |              | and the second   |                              |  |  |  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES   STATE: CODE COUNTY: CODE   STATE: CODE COUNTY: CODE   STATE: CODE COUNTY: CODE   STATE: CODE COUNTY: MAY 3 0 1874   STATE: CODE COUNTY: MAY 3 0 1874   STATE: CODE COUNTY: MAY 3 0 1874   STATE: CODE COUNTY: NATIONAL   STATE: CODE COUNTY: NATIONAL   NAME AND TITLE: NATIONAL CODE   STREET AND NUMBER: 305 South Lawrence Street MAY 3, 11973   STATE LIAISON OFFICER CERTIFICATION STATE Alabama 01   12 STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the criteria and procedures set forthe by the National Par   |   |   |                                       | *<br>                                 |  |   |             |              | <u> </u>         |                              |  |  |  |
| STATE: CODE COUNTY CODE COUNTY   STATE: CODE COUNTY: May 3 a B32 CODE   STATE: CODE COUNTY: MATIONAL CODE   STATE: CODE COUNTY: MATIONAL CODE   NAME AND TITLE: W. Warner Floyd, executive director DATE MAY 3, 1973   STREET AND NUMBER: 305 South Lawrence Street MAY 3, 1973 MAY 3, 1973   STREET AND NUMBER: 305 South Lawrence Street CODE Alabama 01   It: Montgomery STATE Alabama 01   It: STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Register and certify that thas been evaluated according to the criteria and procedures set forth by the National Register and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: NATIONAL REGISTER Forelegeer Monion Detema  |   |   |                                       |                                       |  |   |             |              |                  |                              |  |  |  |
| STATE: CODE COUNTY: CODE CODE   STATE: CODE COUNTY: MAY 3 0 1374 CODE   STATE: CODE COUNTY: MAY 3 0 1374 CODE   STATE: CODE COUNTY: MAY 3 0 1374 CODE   II. FORM PREPARED BY W. Warner Floyd, executive director NATIONAL CODE   ORGANIZATION Alabama Historical Commission MAY 3 0 1374 CODE   STREET AND NUMBER: 305 South Lawrence Street MAY 3 0 11973 STATE   CITY OR TOWN: STATE MAY 3 0 1374 CODE   Montgomery STATE Alabama 01   12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION Interby certify that this property is included in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: MAY 3 0 1000000000000000000000000000000000  |   | STATES AND COUNTIES                           | FOR PROPERTI                          | · · · · · · · · · · · · · · · · · · · |  | ·····                                     |             |              |                  |                              |  |  |  |
| STATE: CODE COUNTY: MAY 3 0 1574 CODE   STATE: CODE COUNTY: MAY 3 0 1574 CODE   STATE: CODE COUNTY: NATIONAL CODE   II. FORM PREPARED BY NAME AND TITLE: NATIONAL CODE   NAME AND TITLE: NATIONAL CODE   ORGANIZATION Alabama Historical Commission DATE   305 South Lawrence Street MAY 3 r (1973)   CITY OR TOWN: STATE CODE   Montgomery STATE CODE   I. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National Carterior State   National Carterior State Local Carterior JUN 20 1504   | STATE:  |   | °1                                    | CODE                                  | -  `   | CONTY                                     |             | 11911        | 10               | CODE                         |  |  |  |
| STATE: CODE COUNTY: MAY 3 0 1520   STATE: CODE NATIONAL<br>REGISTER CODE   NAME AND TITLE: NATIONAL<br>REGISTER CODE   NAME AND TITLE: NATIONAL<br>REGISTER CODE   ORGANIZATION DATE   STREET AND NUMBER: DATE   305 South Lawrence Street   CITY OR TOWN: STATE   Montgomery STATE   12 STATE LIAISON OFFICER CERTIFICATION   As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National [] State Local []   JUN 20 ISM JUN 20 ISM JUN 20 ISM  | STATE:  |   |                                       | CODE                                  | 1  | COUNTY:                                   |             | D.           |                  | CODE                         |  |  |  |
| STATE: CODE COUNTY: MAY 3 0 1520   STATE: CODE NATIONAL<br>REGISTER CODE   NAME AND TITLE: NATIONAL<br>REGISTER CODE   NAME AND TITLE: NATIONAL<br>REGISTER CODE   ORGANIZATION DATE   STREET AND NUMBER: DATE   305 South Lawrence Street   CITY OR TOWN: STATE   Montgomery STATE   12 STATE LIAISON OFFICER CERTIFICATION   As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National [] State Local []   JUN 20 ISM JUN 20 ISM JUN 20 ISM  |   |   |                                       |                                       |  |   |             | MECE         | IVEN SA          |                              |  |  |  |
| STATE: CODE COUNTY: NATIONAL<br>REGISTER   11. FORM PREPARED BY W. Warner Floyd, executive director DATE<br>REGISTER CODE   ORGANIZATION Alabama Historical Commission DATE<br>May 3/(1973)   STREET AND NUMBER: 305 South Lawrence Street May 3/(1973)   CITY OR TOWN: STATE CODE   Montgomery STATE Alabama   12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National [] State Local []   JUN 20 1000 JUN 20 1000 JUN 20 1000 JUN 20 1000   | STATE:  |   |                                       | CODE                                  | _  '   | COUNTY:                                   |             | MAY          | The second       | CODE                         |  |  |  |
| 31 FORM PREPARED BY   NAME AND TITLE: W. Warner Floyd, executive director   ORGANIZATION Date   Alabama Historical Commission May 3, (1973)   STREET AND NUMBER: 305 South Lawrence Street   CITY OR TOWN: STATE   Montgomery STATE   12 STATE LIAISON OFFICER CERTIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: May 3, (1973)   National State Local JUN 20 SD   JUN 20 SD JUN 20 SD JUN 20 SD  |   |   | · · · · · · · · · · · · · · · · · · · |                                       | +  |   | -           | NAT          | 1974             |                              |  |  |  |
| NAME AND TITLE: Use Warner Floyd, executive director   ORGANIZATION Date   Alabama Historical Commission May 3, 1973   STREET AND NUMBER: 305 South Lawrence Street   CITY OR TOWN: STATE   Montgomery STATE   12 STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: May 2010 2010 2010 2010 2010 2010 2010 201  | STATE:  |   |                                       | CODE                                  | -  '   | COUNTY:                                   | E           | REGION       | VAL EI           | CODE                         |  |  |  |
| NAME AND TITLE: Use Warner Floyd, executive director   ORGANIZATION Date   Alabama Historical Commission May 3, 1973   STREET AND NUMBER: 305 South Lawrence Street   CITY OR TOWN: STATE   Montgomery STATE   It or town: CODE   Montgomery STATE   It or town: CODE   May 3, 1973 OI   STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: May 2010 M | 11 FORM   |   |                                       | 1                                     | +  |   | 1.67        |              | ER               |                              |  |  |  |
| ORGANIZATION DATE   Alabama Historical Commission May 3, 1973   STREET AND NUMBER: 305 South Lawrence Street   305 South Lawrence Street May 3, 1973   CITY OR TOWN: STATE   Montgomery Alabama   12 STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National   |   |   |                                       |                                       |  |   | Ś           | 7.5          |                  |                              |  |  |  |
| ORGANIZATION DATE   Alabama Historical Commission May 3, 1973   STREET AND NUMBER: 305 South Lawrence Street   305 South Lawrence Street May 3, 1973   CITY OR TOWN: STATE   Montgomery Alabama   12 STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National   |   | W. Warner                                     | Floyd ever                            | outive                                |  | lirecto                                   | .r          | 2 To         |                  |                              |  |  |  |
| STREET AND NUMBER:   305 South Lawrence Street   CODE CODE   Montgomery STATE CODE   12 STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION 01   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: State Local Image: Colspan="2">Colspan="2">Code   National State Local Image: Colspan="2">Code   JUN 20 State JUN 20 JUN 20 JUN 20 JUN 20  | ORGANIZ   | ATION   |                                       |                                       |  |   |             |              |                  |                              |  |  |  |
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| CITY OR TOWN: STATE CODE   Montgomery Alabama 01   12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION NATIONAL REGISTER VERIFICATION   As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: Multicate Codes of this nomination is:   National State Local JUN 20 1004   | STREET  |   | T anoma o Cu                          |                                       |  |   |             |              |                  |                              |  |  |  |
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| Name <u>hile 19. Account</u><br>Title <u>5 H PO</u><br>Date <u>have 15 1923</u><br>Late <u>6/18/74</u><br>ATTEST:  | tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National State Local .<br>Name Mile B. Docuard, |   |                                       |                                       | I hereby certify that this property is included in the<br>National Register. |   |             |              |                  | 1 in the                     |  |  |  |