UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

92905 OR NPS USE ONL

1978

RECEIVED DEC 5

DATE ENTERED

JAN 2 5 1979

#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

## **1** NAME

HISTORIC St. Stephen's Episcopal Church (SD01-39)

AND/OR COMMON Same

## **2** LOCATION

| STREET & NUMBER  | th and Adams | s Streets |             | NOT FOR PUBLICATION |             |  |
|------------------|--------------|-----------|-------------|---------------------|-------------|--|
| city, town<br>As | hland        | -         | VICINITY OF | CONGRESSIONAL DISTF | RICT        |  |
| state<br>Nel     | braska       |           | code<br>31  | COUNTY<br>Saunders  | CODE<br>155 |  |

## **3** CLASSIFICATION

| CATEGORY                    | OWNERSHIP STATUS   |                   | PRESENT USE   |                   |
|-----------------------------|--------------------|-------------------|---------------|-------------------|
| DISTRICT                    | PUBLIC             | X_OCCUPIED        | AGRICULTURE   | MUSEUM            |
| $\underline{X}_BUILDING(S)$ | _Xprivate          | UNOCCUPIED        | COMMERCIAL    | PARK              |
| STRUCTURE                   | ВОТН               | WORK IN PROGRESS  | EDUCATIONAL   | PRIVATE RESIDENCE |
| SITE                        | PUBLIC ACQUISITION | ACCESSIBLE        | ENTERTAINMENT | XRELIGIOUS        |
| OBJECT                      | IN PROCESS         | X_YES: RESTRICTED | GOVERNMENT    | SCIENTIFIC        |
|                             | BEING CONSIDERED   | YES: UNRESTRICTED | INDUSTRIAL    | TRANSPORTATION    |
|                             |                    | NO                | MILITARY      | OTHER:            |

# **4** OWNER OF PROPERTY

| NAME                                       |                              |                   |
|--|------------------------------|-------------------|
| Episcopal Dic                              | ocese of Nebraska            | $\checkmark$      |
| STREET & NUMBER                            |                              |                   |
| 200 North 62r                              | nd Street                    |                   |
| CITY, TOWN                                 |                              | STATE             |
| Omaha                                      | VICINITY OF                  | Nebraska          |
| <b>5 LOCATION OF LE</b>                    | GAL DESCRIPTION              |                   |
| COURTHOUSE,<br>REGISTRY OF DEEDS, ETC. COL | nty Clerk's Office, Saunders | County Courthouse |
| STREET & NUMBER                            |                              |                   |
| CITY, TOWN                                 |                              | STATE             |
| Asł  | land                         | Nebraska          |
| 6 REPRESENTATIO                            | N IN EXISTING SURVEY         | S                 |
| TÎTLE                                      |                              |                   |
| Historic H                                 | Preservation in Nebraska     |                   |
| DATE                                       |                              |                   |
| 1971                                       | FEDERA!                      | XSTATECOUNTYLOCAL |
| DEPOSITORY FOR<br>SURVEY RECORDS Nebrash   | a State Historical Society   |                   |
| CITY, TOWN<br>Lincolr                      |                              | STATE<br>Nebraska |

# 7 DESCRIPTION

| CONDITION |              | CHECK ONE   | CHECK ONE  |      |
|-----------|--------------|-------------|------------|------|
| EXCELLENT | DETERIORATED | X_UNALTERED | X_ORIGINAL | SITE |
| XGOOD     | RUINS        | ALTERED     | MOVED      | DATE |
| FAIR      | UNEXPOSED    |             |            |      |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Stephen's Episcopal Church is an 1872 frame board-and-batten construction on the northwest corner of 15th and Adams Streets in Ashland, Nebraska (1970 population, 2,176). The immediate neighborhood is residential, and the church is a key corner edifice.

The nave is covered by a steeply pitched gable roof whose ridge is straddled by a belfry at the eastern end. The principal entrance is a gabled enclosure near the southwest corner (see photo 4), and the south (main) wall is treated with two frame buttresses (see photos 2,3, and 4). On the nave's east end is a five-sided apse enlivened by three gablets (photos 1,2, and 3). North of the apse is a second gabled entrance enclosure -- this one serving a parish hall whose roof is lower than the nave's (see photo 1). Wooden shakes is the material covering all roofs, including the pyramidal steeple over the belfry. Excepting the removal of iron cresting atop the apse and its gablets (see photo 2), St. Stephen's exterior is in its original state.

The interior is well preserved and contains the correct fittings for a church of the Anglican Communion. The ceiling is supported by two tiers of cross beams and achieves an impressive height. Two narrow lancet windows (see photo 8) pierce the nave's rear wall and shorter lancets light the nave and choir. The pointed arch motif is carried on in the chancel by the shape of the apse and by two wooden frames that flank it.

The pews appear to be original, and the choir screens and a canopied ecclesiastical chair (photo 7) are fine elements. In the 1940s a high wooden dado was installed in the apse, and this is the only alteration that has cccurred to the interior of St. Stephen's.

The nominated property is a rectangular lot measuring 140 feet deep and 88 feet wide. Included with the church on this lot are several trees approaching full maturity which enhance the setting.

# 8 SIGNIFICANCE

|   |   | *  |  |  |  |
|---|---|--|--|--|--|
| PERIOD  | AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW                               |  |  |  |  |
| PREHISTORIC<br>1400-1499                                    | ARCHEOLOGY-PREHISTORICCOMMUNITY PLANNING<br>ARCHEOLOGY-HISTORICCONSERVATION |  | LANDSCAPE ARCHITECTURE   | RELIGION<br>SCIENCE  |  |
| 1500-1599<br>1600-1699<br>1700-1799<br>X1800-1899<br>X1900- | AGRICULTURE<br>XARCHITECTURE<br>ART<br>COMMERCE<br>COMMUNICATIONS           | ECONOMICS<br>EDUCATION<br>ENGINEERING<br>EXPLORATION/SETTLEMENT<br>INDUSTRY<br>INVENTION | LITERATURE<br>MILITARY<br>MUSIC<br>PHILOSOPHY<br>POLITICS/GOVERNMENT | SCULPTURE<br>SOCIAL/HUMANITARIAN<br>THEATER<br>TRANSPORTATION<br>OTHER (SPECIFY) |  |
| SPECIFIC DAT  | ES 1872   | BUILDER/ARC  | HITECT Unknown   |  |  |
| STATEMENT (   | OF SIGNIFICANCE   |  |  |  |  |

St. Stephen's Episcopal Church is significant as being the finest representative of Gothic Revival architecture in the community of Ashland, Nebraska. Board and batten construction renders the church further individuality, and the building has suffered only minor alterations since its construction in 1872. Also, St. Stephen's is the oldest church building in Ashland, and is recognized as a local landmark by the community.

In June, 1871, a request to establish an Episcopal parish in Ashland was submitted to the Rt. Rev. R.H. Clarkson, first Bishop of the Episcopal Diocese of Nebraska. The request being approved, the Episcopalians of Ashland voted in June of that same year to build a church dedicated to St. Stephen (The First 100 Years, p. 28).

After 106 years, St. Stephen's retains a significant degree of its original appearance, and it is easily identifiable as being a church of the Anglican Communion through its stylistic features and the interior arrangement and fittings.

As might have been expected from its ritualistic character and its roots in a medieval past, the Episcopal church led the fight for the use of Gothic architecture. As early as 1807 the Episcopalian <u>Churchman's Magazine</u> of New Haven described Gothic solemnity as more fitting for religious exercises than 'the more light and finical <u>[style]</u> of Greece' (Early, p. 118).

Ashland, established ca. 1870, is mid-way between Omaha and Lincoln. The location is on the historic Ox Bow Trail, at a point where a rock-bottomed ford offered a safe crossing of the Salt River. In the 1870s the population numbered only a few hundred, and St. Stephen's Church was on the original town's very edge at the time of its construction.

In its location in a small town on the Great Plains, St. Stephen's Church well represents the manifestation of the Gothic tradition in the Episcopal Church -- a tradition that began in America as early as the 1600s when the first Anglican houses of worship were established on the eastern coast.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Early, James. <u>Romanticism</u> and <u>American</u> <u>Architecture</u>. New York: A.S. Barnes and Co., Inc., 1965.

The First 100 Years: Ashland, Nebraska. Ashland: Chamber of Commerce, 1957.

| 10 GEOGRAPHICAL  | logg than le gas  | re  |                                |             |
|--|---|---|--------------------------------|-------------|
| QUADRANGLE NAME <u>Ash1</u><br>UTM REFERENCES  | and East, Nebr.   |   | QUADRANGLE SCALE               | 1:24000     |
| A 1,4 7 2,1 0,0,0<br>ZONE EASTING<br>C 1   | 0 4.5 4.6 3, 4, 0<br>NORTHING                                 | В [<br>ZONE Е/<br>D [_                            | ASTING NORT                    | HING        |
| ELII   |   | FLI L   |                                |             |
| GLI LII  |   | нЦЦЦ  |                                |             |
| VERBAL BOUNDARY DESC<br>Adams Sts. in Ashland,   | A rectangular   |   | northwest corner of feet wide. | of 15th and |
| LIST ALL STATES ANI  | D COUNTIES FOR PROPERTIE                                      | S OVERLAPPING                                     | STATE OR COUNTY BO             | UNDARIES    |
| STATE  | CODE  | COUNTY  |                                | CODE        |
| STATE  | CODE  | COUNTY  |                                | CODE        |
| <b>11</b> FORM PREPARED<br>NAME / TITLE<br>Daniel Kidd, Arc  | <b>) BY</b><br>chitectural Historian                          | L   | November, 197                  | 8           |
| ORGANIZATION<br>Nebraska State H   | listorical Society  |   | DATE                           |             |
| STREET & NUMBER<br>1500 R Street   |   |   | TELEPHONE<br>402-432-2793      |             |
| CITY OR TOWN   |   | • <del>•••</del> •••••••••••••••••••••••••••••••• | STATE                          |             |
| Lincoln  |   |   | Nebraska                       |             |
| 12 STATE HISTORIC  | CPRESERVATION   |   |                                | DN          |
| NATIONAL   | STATE   | <u> </u>  | LOCAL                          |             |
| As the designated State Historic<br>hereby nominate this property fo<br>criteria and procedures set forth b<br>STATE HISTORIC PRESERVATION O | or inclusion in the National Repoy the National Park Service. |   |                                |             |
| TITLE Director, Ne   | braska State Histori  |   | DATE //                        | 122/78      |
| FOR NPS USE ONLY<br>I HEREBY CERTIFY THAT THI  | S PROPERTY IS INCLUDED IN                                     | THE NATIONAL                                      | REGISTER                       |             |
| 1 Charles  | adunt   |   | DATE 🦯 🔪                       | 25.29       |
| ATTEST: MILLOW H   | L REGISTER Z  |   |                                | 22.79       |
| - CHIEF OF REDISTRATION  | an a                      |   |                                |             |

GPO 921-803