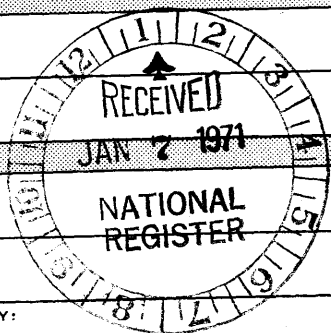


**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

PH 00 20 303

STATE: ALABAMA	
COUNTY: BARBOUR	
FOR NPS USE ONLY	
ENTRY NUMBER 715.01.0004	DATE 5/27/71



**1. NAME**

COMMON:  
Sheppard Cottage

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
East Barbour Street

CITY OR TOWN:  
Eufaula

STATE Alabama	CODE 01	COUNTY: Barbour	CODE 005
------------------	------------	--------------------	-------------

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Other (Specify) Chamber of Commerce

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
Eufaula Heritage Association

STREET AND NUMBER:  
North Eufaula Avenue

CITY OR TOWN: Eufaula	STATE: Alabama	CODE 01
--------------------------	-------------------	------------

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
Barbour County Courthouse, Dr. Book H. page 44

STREET AND NUMBER:  
Court Square

CITY OR TOWN: Clayton	STATE: Alabama	CODE 01
--------------------------	-------------------	------------

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:  Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:	STATE:	CODE:
---------------	--------	-------

SEE INSTRUCTIONS

STATE:  
COUNTY:  
FOR NPS USE ONLY  
ENTRY NUMBER  
DATE

715.01.0004 5/27/71

JAN 7 1971

**7. DESCRIPTION**

CONDITION

(Check One)					
<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
(Check One)			(Check One)		
<input checked="" type="checkbox"/> Altered			<input type="checkbox"/> Unaltered		
			<input type="checkbox"/> Moved		
			<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Sheppard Home is a southern adaptation of a Cape Cod cottage. Its raised basement and floor plan are distinctly southern.

Constructed of clapboard, using wooden pegs and hand worked lathes, it is built in the 17th century style with a sloping roof. The structure has a half, or raised basement, a main floor, and an attic.

The chimneys at each end of the house are bricked and caulked with plaster. It has four rooms 18 x 18 feet and a full length central hall which measures 9 x 36 feet. The attic has two windows at each end 18" square. The original mantles are of wood. The lower floor was of brick with plaster. Six inch wide heart pine boards constitute the flooring.

The front entrance originally had a single flight of stairs. These have been altered so that the house can be entered from a stairway on either side. Four side lights and eight fan lights surround the double doors.

The two front rooms are unchanged, but the hall was altered and space was taken for addition of a bath. Split cedar shingles were put on the roof; and a chair rail was added in the hall and two front rooms.

The rooms have been furnished with reproductions of period pieces and several originals. The cottage was restored by the Eufaula Heritage Association.

SEE INSTRUCTIONS



**SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

SPECIFIC DATE(S) (If Applicable and Known) 1837 built

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education              | <input type="checkbox"/> Political           | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science             | _____                                    |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture           | _____                                    |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____                                    |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater             | _____                                    |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation      | _____                                    |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Music                  |  | _____                                    |
| <input type="checkbox"/> Conservation            |   |  | _____                                    |

STATEMENT OF SIGNIFICANCE

The Sheppard Cottage is the oldest residence in Eufaula, a riverfront city with dozens of antebellum landmarks. It is one of Alabama's better examples of a southern adaptation of a Cape Cod cottage.

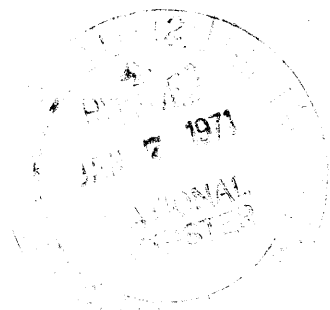
Built by Henry H. and Mary R. Field in 1837, it was sold to Mariah A. Snipes who lived in it for five years before recording the deed on August 23, 1847. This was possibly due to the fact that the deed was not recorded until the home was paid for.

In this deed the Fields reserved 10 square feet in the middle of the lot which encompassed the graves of their daughter and her child. These gravestones were removed in the 1940's. On December 4, 1858, Mariah Snipes willed house and lot to John DeWitt Snipes.

In 1868 W. P. Sheppard deeded this property to Dr. Edmund Sheppard, a physician who settled in the area in the 1830's. Dr. Sheppard served in the Confederate army, and later operated a smallpox hospital.

The Sheppard Cottage was given to the Eufaula Heritage Association by Mr. and Mrs. C. L. Lunsford. The cottage is located in a downtown area of Eufaula on the main throughfare from the Bluff City to Georgetown, Georgia. It is currently being used as the offices of the Chamber of Commerce.

SEE INSTRUCTIONS



**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

McMillan, Malcolm C. The Land Called Alabama. Austin, Texas: Steck-Vaughn Co., 1968.  
 Owen, Marie Bankhead. Our State Alabama. Birmingham, Alabama: Birmingham Printing Company, 1927.  
 Summersell, Charles Grayson. Alabama History for Schools. Birmingham, Ala.: Colonial Press, 1957.  
 Walker, Anne K. Backtracking in Barbour County. Richmond: The Dietz Press, 1941.

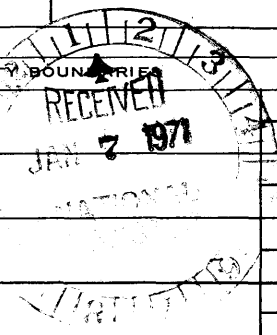
**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		31° 53' 28"	85° 08' 20"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



**11. FORM PREPARED BY**

NAME AND TITLE: W. Warner Floyd, Executive Director, Alabama Historical Commission  
Mrs. George Alexander, Eufaula Heritage Association

ORGANIZATION: Alabama Historical Commission DATE: 12-17-70

STREET AND NUMBER: 305 South Lawrence Street

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

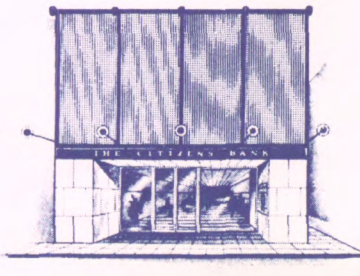
**12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION**

<p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/> State <input checked="" type="checkbox"/> Local <input type="checkbox"/></p> <p>Name <u>Phil B. Howard, Jr.</u></p> <p>Title <u>State Liaison Officer</u></p> <p>Date <u>December 22, 1970</u></p>	<p>I hereby certify that this property is included in the National Register.</p> <p><u>Ernest A. Connolly</u>                  Chief, Office of Archeology and Historic Preservation</p> <p><u>MAY 27 1971</u></p> <p>Date _____</p> <p>ATTEST:</p> <p><u>William M. Montoya</u>                  Keeper of The National Register</p> <p>Date <u>APR 19 1971</u></p>
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SEE INSTRUCTIONS

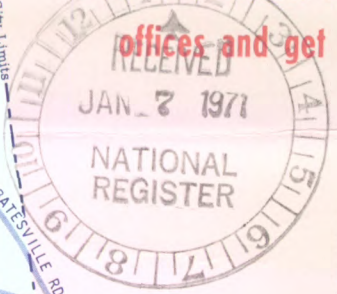
Polyengineering, Dothan, Ala.  
Sept. 1969

# THE CITIZENS BANK of Eufaula



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FREE MAPS... Just stop at our offices and get yours.



Sheppard Cottage--Barbour County  
Lat. 31° 53' 28" lon. 85° 08' 20"

## STREET INDEX

- A- ABERT AVE D, C-3
- ANNS DR J-3
- ASH ST D, E-4
- AUSTIN LANE A-5
- AZEALEA AVE D, C-3
- B- BAKER DR G-4, 5
- BAKER ST C-5
- BARBOUR ST D-4
- BATESVILLE RD C, D-1
- BENQUET CT G-5
- BISCAYNE DR G-4
- BOAT CLUB RD C-5
- BOUNDRY ST F-4
- BRANTLY DR I-2
- BRITT ST C-5
- BROAD ST D-4
- BROAD ST D-5, 6
- BROAD VIEW DR D-3
- BROWDER ST B-4, 5
- BULLOCK CIRCLE B-4, 5
- BUSH DR G-4
- C- CEDAR ST I-2, 3
- CENTRAL AVE D, E-4
- CHATTANOOCHEE DR E-5
- CHEROKEE DR A-4
- CHEROKEE DR A-6
- CHERRY ST C-4
- CHEWALLA CIRCLE A-4, 5
- CHEWALLA MARINA RD A-4, 5
- CHOCTAW DR B-5, 6
- CHURCH ALLEY D-5
- CHURCH ST D-5
- CLEVELAND ST F-3
- COLBY AVE D-4
- COLLEGE HILL DR D-3, 4
- COMER AVE F, E-4
- COPELAND AVE E, D-4
- COTTON AVE C-4
- COUNTRY CLUB RD D, E-1
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- CREEK CIRCLE B-6
- D- DALE RD F-4
- DALE RD E-4
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- DAVIS ST E-4
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- DONALD ST E-4, 5
- DOREN DR D-3
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- F- FAIR ST E-4, 5
- FAIRLANE DR G-4
- FORSYTH AVE D-5
- FYD DR G-4
- FRANKLIN ST E-3
- G- GLEN IRIS DR F-2, 3
- H- HIGHLAND AVE B, C-4
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- HILLCREST DR F-2
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- HOLLEMAN DR C-4
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- LEE ST I-2
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- S- SANFORD AVE D, C-4
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- STATE DOCKS RD I-4
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- STEVENS ST E-4
- STUART AVE F, E-4
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- T- THOMAS DR I-2
- TRIANGLE LANE F-4
- U- UNION ST D-6
- UNION ST D-3, 4
- V- VAN BUREN AVE D-6
- W- WALL ST F-2
- WASHINGTON ST E-5, 6
- WASHINGTON ST E-3, 4
- WILSON RD F-3
- WILSON ST F-3
- WOODLAND DR D, C-2

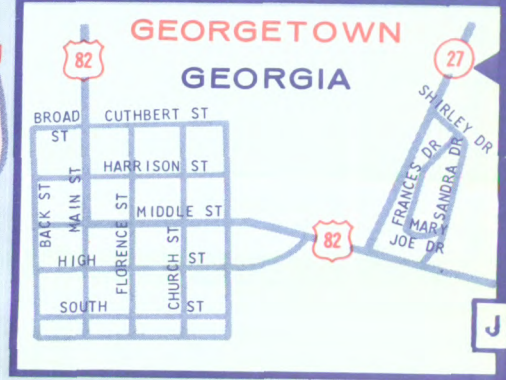
- OAKWOOD LANE A-4, 5
- OLD ABBEVILLE RD J-2, 3
- OLD CLAYTON RD J-1
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- OLD DALE RD G-3
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- PUMP STATION RD F-2
- R- RANDOLPH AVE C-5
- RANDOLPH AVE F-5
- RANDOLPH AVE E, D-5
- RANDOLPH ST EXT G-5
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- W- WALL ST F-2
- WASHINGTON ST E-5, 6
- WASHINGTON ST E-3, 4
- WILSON RD F-3
- WILSON ST F-3
- WOODLAND DR D, C-2

# EUFULA ALABAMA

Maps & Information Available Through  
your Chamber of Commerce

Industrial Sites

State Docks



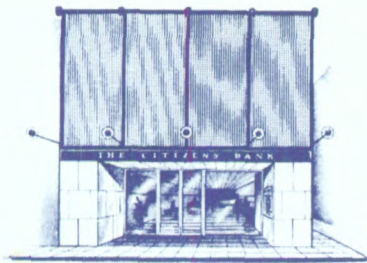
## LEGEND

- PUBLIC BUILDINGS**
  - Carnegie Public Library # 4 D-5
  - Chamber of Commerce # 1 D-5
  - City Hall # 3 D-5
  - County Court House # 3 D-5
  - Shorter Mansion # 18 D-4
  - U. S. Post Office # 2 D-5
  - Water Office # 3 D-5
- SCHOOLS**
  - Bluff City Elementary Sch. # 19 H-4
  - Eufaula High School # 8 C-4
  - Lakeside School # 20 A-6
  - T. V. McCoo High School # 11 F-5
  - Van Buren Elementary School # 10 E-6
  - Western Heights Grammar School # 9 E-3
- RECREATIONAL**
  - Country Club & Golf Course # 17 E-1
  - Chewalla Crk. Marina # 15 A-5
  - Football Field # 5 C-4
- MISCELLANEOUS**
  - Alabama Ntnl. Guard Army # 6 E-3
  - Alabama Power Company # 13 D-5
  - Barbour County Hospital # 7 E-3
  - Cemetery # 16 B-5
  - Southeast Alabama Gas Co. # 12 D-5
  - Southern Bell Telephone Co. # 14 D-5

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# THE CITIZENS BANK *of Eufaula*



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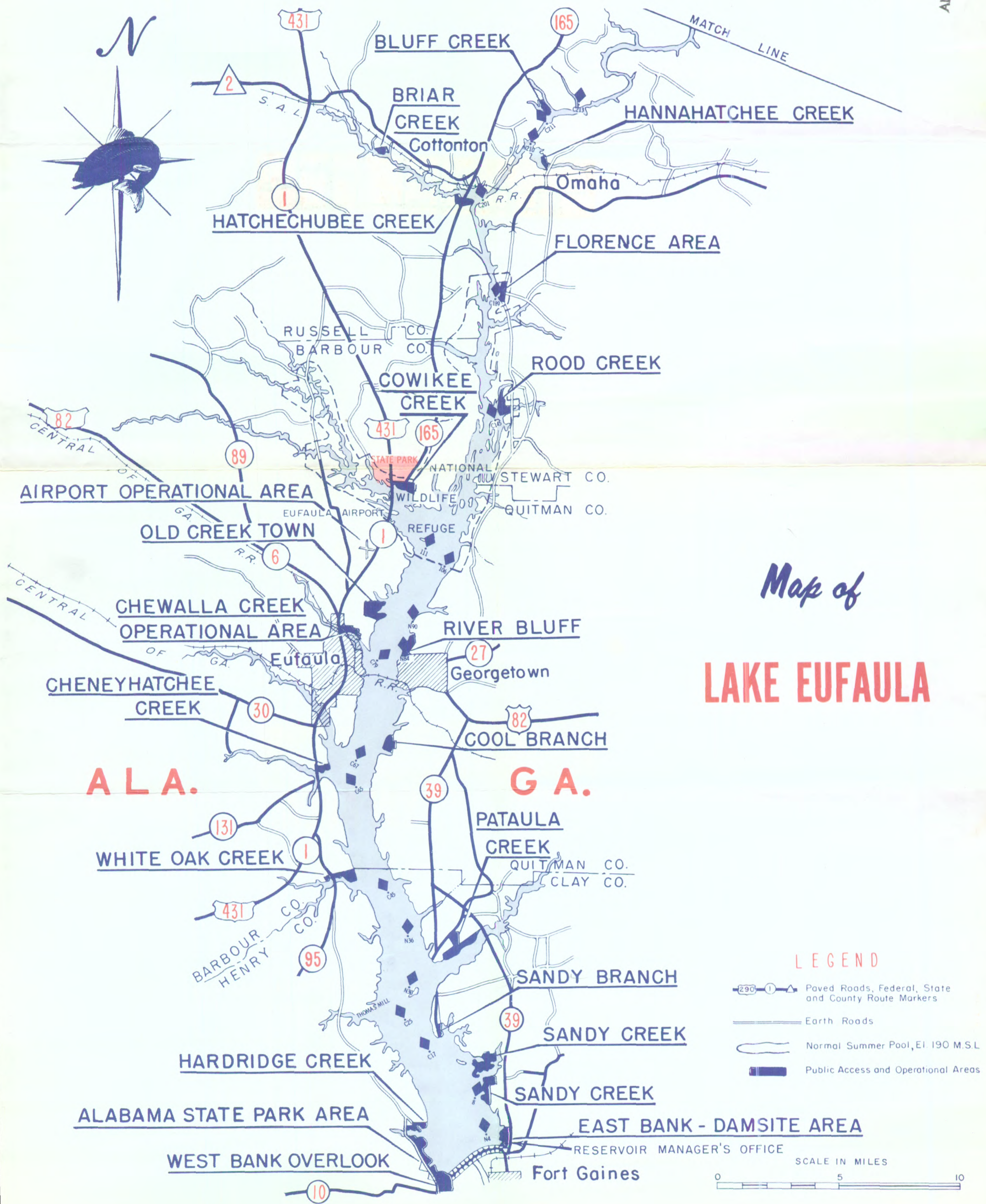
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STATE OF ALABAMA  
ALA. HISTORIC COMMISSION

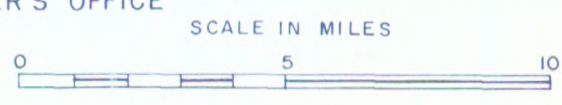


Map of

## LAKE EUFAULA

### LEGEND

- Paved Roads, Federal, State and County Route Markers
- Earth Roads
- Normal Summer Pool, El. 190 M.S.L.
- Public Access and Operational Areas



Form 10-301  
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

(Type all entries - attach to or enclose with map)

STATE	
COUNTY	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
76.5.01.0004	5/27/71

SEE INSTRUCTIONS

**1. NAME**

COMMON: Sheppard Cottage  
AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
East Barbour Street  
CITY OR TOWN:  
Eufaula, Alabama  
STATE: Eufaula CODE COUNTY: Barbour CODE

**3. MAP REFERENCE**

SOURCE:  
Polyengineering, Dothan, Alabama  
SCALE: 1 inch: 3 1/2 miles  
DATE: September, 1969

**4. REQUIREMENTS**

TO BE INCLUDED ON ALL MAPS

- Property boundaries where required.
- North arrow.
- Latitude and longitude reference.

Latitude 31° 58' 28"  
Longitude 85° 08' 20"

