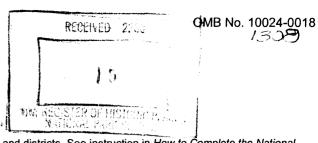
NPS Form 10-900

### **United States Department of the Interior National Park Service**

# National Register of Historic Places Registration Form



This form is for use in nominating or requesting determination for individual properties and districts. See instruction in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property	
historic name Quinn Methodist Church	
other names/site number n/a	
2. Location	
street & number SW Corner Elm Street and Main Street	[ ] not for publication
city or town Quinn	[ ] vicinity
state South Dakota code SD county Pennington code 103	zip code 57775_
3. State/Federal Agency Certification	
As the designated authority under the National Historic Preservation Act, as amended, I hereb nomination request for determination of eligibility meets the documentation standards National Register of Historic Places and meets the procedural and professional requirements my opinion, the property meets does not meet the National Register criteria. I reconsidered significant nationally statewide locally. (See continuation sheet for a significant officer Signature of certifying official/Title  South Dakota State Historic Preservation Office  State or Federal agency and bureau	for registering properties in the set forth in 36 CFR Part 60. In commend that this property be
In my opinion, the property   meets   does not meet the National Register criteria.  See continuation sheet for additional comments.)	
Signature of certifying official/Title	Date
State or Federal agency and bureau	
4. National Park Service Certification	
hereby certify that the property is:  Signature of the Keeper  entered in the National Register  See continuation sheet.  determined eligible for the National Register  See continuation sheet.  determined not eligible for the National Register.  removed from the National Register  See continuation sheet.  other, explain  See continuation sheet.	Date of Action

Name of Property	cn	<u>Penning</u> County/Sta	gton County, Sol ate	utn Dakota
5. Classification				
Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)	Number of Resources within Property  (Do not count previously listed resources.)  Contributing  Noncontributing		
[x] private [] public-local	[x] building(s) [] district	1	0	buildings
[ ] public-State [ ] public-Federal	[ ] site [ ] structure [ ] object	0	0	sites
		0	0	structures
		0	0	objects
		1	0	Total
Name of related multi (Enter "N/A" if property is not part of a m		Number of con previously liste		
N/A		0		<del></del>
6. Function or Use				
Historic Function (Enter enterprise from instructions)		Current Functions (Enter categories from instructions)		
(Enter categories from instructions)  Religion/Religious Facility		Social/Meeting Hall		
7. Description				
Architectural Classific	ation	Materials (Enter categories from	instructions)	
Vernacular: Gothic Revival		foundation walls	Concrete Wood	
		roof other	Asphalt Shing	le

Narrative Description
(Describe the historic and current condition of the property on one or more continuation sheets.)

Quinn Methodist Church	Pennington County, South Dakota	
Name of Property	County/State	
8. Statement of Significance		
Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)	Areas of Significance (Enter categories from instructions) Architecture	
[ ] A Property is associated with events that have made a significant contribution to the broad patterns of our history.		
[ ] B Property is associated with the lives of persons significant in our past.	Periods of Significance	
[x]C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.	1908  Significant Dates	
[ ] D Property has yielded, or is likely to yield, information important in prehistory or history.	1908	
Criteria Considerations (Mark ``x" in all the boxes that apply.)	CimplEcont Donoco(c)	
Property is:	Significant Person(s) (Complete if Criterion B is marked above). n/a	
[x]A owned by a religious institution or used for religious purposes.		
[ ] B removed from its original location.	Cultural Affiliation n/a	
[ ] C a birthplace or grave.		
[ ] D a cemetery.	Architect/Builder	
[ ] E a reconstructed building, object, or structure.		
[ ] F a commemorative property.		
[ ] <b>G</b> less than 50 years of age or achieved significance within the past 50 years.		
Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)		
9. Major Bibliographical References		
<b>Bibliography</b> (Cite the books, articles and other sources used in preparing this form on one or more co	ntinuation sheets.)	
Previous documentation on file (NPS):	Primary location of additional data:	
☐ preliminary determination of individual listing (36 CFR 67) has been requested ☐ previously listed in the National Register ☐ previously determined eligible by the National Register ☐ designated a National Historic Landmark ☐ recorded by Historic American Buildings Survey	State Historic Preservation Office ☐ Other State Agency ☐ Federal Agency ☐ Local Government ☐ University ☐ Other	
#	Name of repository:	
recorded by Historic American Engineering Record		

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UTN	l Refer	ences	nces on a continuation sheet.)		
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2.	Zone	-	ů		
3.	Zone	Easting	Northing		
	Zone	Easting	Northing		
4. Verk	Zone  Sal Bou	Easting Indary Descript of the property	Northing  cription on a continuation sheet.)	[ ] See continua	tion sheet
Bou	ndary .	lustificatio			
11.	Form F	Prepared B	у		
nam	e/title <u>C</u>	hris Nelson			
orga	nizatior	SD SHPO			date 16 October 2006
stree	et & nun	nber <u>900 G</u>	overnors Drive	·	telephone 605-773-3103
city o	or town_	Pierre		_ state_ <u>SD</u>	zip code <u>57501</u>
Add	litional	Document	tation		
Subr	nit the f	ollowing ite	ms with the completed	form:	
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			numerous resources.	items	s)
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•		t the request of SH	•		
			Theodore Kjerstad		tolophono 60F 296 2424
			Quinn Road	otate CD	telephone 605-386-2131
•	or town_ ork Reduction e eligibility for tion Act, as a		This information is being collected for apperties, and to amend existing listings. Re. 470 et seg.	state_SD blications to the National Response to this request is re	zip code 57775  egister of Historic Places to nominate properties for listing or squired to obtain a benefit in accordance with the National Historic

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

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Pennington County, South Dakota

#### DESCRIPTION

The church is located in the town of Quinn, Pennington County, South Dakota. The church is a gabled rectangular building with a concrete foundation, wood clapboard siding, and asphalt shingles. The church is the only building on the lot and faces east.

The façade (east elevation) has concrete steps that lead up to wood double doors. Above the doors is a large tri-part gothic window with tracery. Flanking the doors are two lantern shaped lights; there is a small vent in the gable.

The north and south elevations are identical. Each elevation has four symmetrical gothic arch windows with tracery. All windows have wood surrounds.

The west elevation has no openings. There is an external chimney stack centered on this elevation.

The interior of the church has a central aisle flanked by pews. The pulpit and altar are located at the west end of the church. At the east end just inside the entrance is a small kitchen area.

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Pennington County, South Dakota

#### **SIGNIFICANCE**

The Quinn Methodist Church is a small, gabled front rectangular building without ornamentation built in 1908. The most prominent architectural features are the gothic arch windows and the steeply pitched roof, which identify it as a vernacular interpretation of the Gothic Revival style. The Quinn Methodist Church is eligible under Criterion C as a vernacular example of the Gothic Revival style in small town South Dakota.

Quinn is located in Eastern Pennington County, South Dakota. Quinn was founded in 1906 and named for Mike Quinn, upon whose land the town was platted. The railroad made it to Quinn in 1907 and the town became a livestock shipping point. Livestock production continues to be the main economic activity of the area.

The Gothic Revival Style was popular between 1840-1870 nationwide. In South Dakota, the style was most typically used for churches. A vast number of South Dakota churches would best be classified as vernacular architecture.<sup>1</sup> Rectangular shaped, nave-plan buildings that utilized weatherboard cladding, incorporate gothic arches in the windows and doors, and sometimes used carved vergeboards but are otherwise devoid of architectural ornamentation are vernacular adaptations of the Gothic Revival style. The church exhibits these simple elements of the vernacular style.

Vernacular churches in South Dakota are simple structures built with the available material and may or may not be an interpretation of an architectural style. Early churches were predominately gabled-roofed structures built in a folk tradition or from a pattern book designs.<sup>2</sup> Some were simple buildings with dirt floors while others were conventional, unadorned frame buildings that usually included a central bell tower on the façade.<sup>3</sup> The denomination and ethnic background of the congregation would also influence the style of the building.<sup>4</sup> According to the monograph *Building South Dakota: A Historical Survey of the State's Architecture to 1945*, an archetypal church features simple detailing, plain siding, and a central tower.<sup>5</sup>

Quinn was founded in 1906 with the anticipation of the arrival of the railroad which followed in 1907. The church was built during the Second Dakota Boom 1900-1917 during a time of rapid settlement and

<sup>&</sup>lt;sup>1</sup> Megan Eades. Churches in South Dakota. (Pierre: SD, South Dakota State Historic Preservation Office, 2002), 22.

<sup>&</sup>lt;sup>2</sup> David Erpestad and David Wood. *Building South Dakota*. (Pierre: SD, South Dakota State Historical Society Press, 1997), 60.

<sup>&</sup>lt;sup>3</sup> Ibid, 60.

<sup>&</sup>lt;sup>4</sup> Ibid, 65.

<sup>&</sup>lt;sup>5</sup> Ibid, 69.

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Pennington County, South Dakota

expansion. During this period, many second generation churches were built in the eastern half of the state which was settled beginning in the 1860s. During this time in western South Dakota, several of the churches built were first generation and used materials made available by the railroad.

The church retains an excellent degree of integrity both on the exterior and interior. The only change to the exterior of the church was the addition of a metal railing. The interior has not been changed with the exception of regular maintenance.

The Quinn Methodist Church was started in the fall of 1908 and finished the following year. The first minister was Rev. Eisenbraun. He also taught the younger children of the town. Quinn's first high school was held in the Methodist Church with Mrs. Hattie Dwight as the one and only teacher. This was in 1910 and 1911. The pupils in the ninth grade were Helen Johnston, Merle Hailey, Robert Miller, Nettie Van Dyke, Ruth Parsons, Berneta Balch. In 2000 Saturday evening services were held at the Quinn Methodist Church until the summer of 2006 when no minister could be found to preach on Saturday nights. Today the church is owned by the city of Quinn and is used for family and school gatherings. It is also used for primary and general election voting.

The Quinn Methodist Church is eligible under Criterion C as a vernacular example of the Gothic Revival style in small town South Dakota. It is one of the few remaining buildings in Quinn of an identifiable architectural style that retains integrity.

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Pennington County, South Dakota

#### **BIBLIOGRAPHY**

Eades, Megan. *Churches in South Dakota*. South Dakota State Historic Preservation Office, Pierre: SD, 2002.

Erpestad, David and David Wood. *Building South Dakota*. South Dakota State Historical Society Press, Pierre: SD, 1997.

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Pennington County, South Dakota

#### **GEOGRAPHICAL DATA**

#### **VERBAL BOUNDARY DESCRIPTION**

The boundary is an imaginary line that starts at a point three feet northwest of the northwest corner and runs east to a point three feet northeast of the northeast corner. The line then runs south to a point three feet southeast of the southeast corner and then runs west to point three feet southwest of the southwest corner. The line then runs north to the original starting point three feet northwest of the northwest corner.

#### **BOUNDARY JUSTIFICATION**

The Boundary is the area historically associated with the church.