# National Register of Historic Places Inventory—Nomination Form

For NPS use only received FEB date entered

1. Name			-
historic The Confederated Pe	The matic eoria Indian <del>Cultural</del> Re	2017203	
istoricConfederated Fe	eoria indian eorithiai ke	sources	
and/or common			
2. Location 💋	& Miami off Is	4	
street & number <u>Rt. 2, Box 11</u>	1-16.9	N	not for publication
city, town Miami wicenity			
state Oklahoma	code 40 county	Ottawa	<b>code</b> 115
3. Classification	<b>)</b>		
Category  district public structure both site	yes: restricted	Present Use agriculture commercial educational entertainment government industrial	museum park private residence Reference religious transportation
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4. Owner of Pro	no		
4. Owner of Pro	no  perty  District Assembly of Good	military	• • • • • • • • • • • • • • • • • • •
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		Cemetery	
Condition		Check one Check one	
X excellent	deteriorated	x unaltered x original s	ite
good	/=== ruins	_x_ altered -Schoo1_ moved	date
fair	unexposed		

#### Describe the present and original (if known) physical appearance

The Peoria Indian School, constructed in 1872, is a 26' x 60' building constructed of clapboard and stands on a native sandstone foundation. It is a  $1\frac{1}{2}$  story structure with gable roof, however, two center gables project from either side of the east end.

The original panel-type entrance door, topped with a three pane transom, is located on the east end of the south side of the building. Three casement-type windows with wooden heads, sills, and jambs are located on the south side, two of which are 2/2 and the other is 1/1. A circular ventilator is positioned in the center gable on the south side.

On the north side of the building, there are seven casement-type windows with wooden heads, sills, and jambs. These original windows are all 2/2. As on the south side, a circular ventilator has been placed in the center gable on the north.

The east end of the building includes two 2/2 casement-type original windows with wooden heads, sills, and jambs.

The major decorative feature of the building is a pagoda-like cupola which adorns the eastern end of the roof ridge. It housed the school bell until 1951 when the building was discontinued as a school.

In 1977 a 14' x 34' addition was completed on the west end of the building which extends 8' beyond north side (see sketch on continuation sheet) and a second entryway of plain wooden double doors was opened on the west end of the south side of the original building. The addition consists of two parts. One is a gabled extension of the original building, however, the roof ridge sets approximately 2' lower than roof ridge of the original building. The other part is a north-south gabled storage area adjoined to the north side of the original building and its westward-facing extension.

The larger part of the addition contains a 1/1 window on south side, two 1/1 windows on west side, and a rectangular-shaped louvered ventilator in the gable portion of west end. The storage addition has a wooden panel door on the west side. Both portions of the addition are of weatherboard construction materials and set on concrete slabs. The construction materials and design of the addition do not detract from the architectural integrity of the original building. A graveled parking area is located on the south and west sides of the building and a large deciduous-type tree stands near the northwest corner of the structure.

The Peoria Tribal Cemetery, established in 1871, is approximately 372' x 516' and is located in the northwest corner of the former Confederated Peoria Indian reservation land. The separate plot of land was set aside by the tribal council as a burial grounds for Peoria Indian tribal leaders. The cemetery contains approximately sixty graves. The earlier sites are memorialized by native stone markers set flush with the ground with inscriptions carved by hand. The more recent markers are granite headstones. One of the first and most important grave sites was that of Baptiste Peoria, Principal Chief of the Confederated Peoria at the time of their removal from Kansas to Indian Territory in 1867. He was buried in the cemetery in 1873, two years after it was established (Photo No. 12).

Landscaping of the grounds includes bermuda grass cover with several large deciduous trees located in the southern portion. The cemetery is enclosed with a wire fence approximately 4' high and a gate provides entry near the northeast corner. The grounds are well-kept and all the markers are in good to excellent condition. Maintenance of the grounds is supervised by the Confederated Peoria tribal council.

During the last ten years, several improvements have been made including a brick marker identifying the name of the cemetery and a flag pole (Photo No. 7)

Form No. 10-300a (Rev. 10-74)

#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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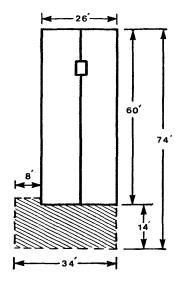
**CONTINUATION SHEET** 

Description

**ITEM NUMBER 7** 

PAGE 1

Floor Plan of Peoria School



#### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C	<u> </u>	politics/government	science sculpture social/ humanitarian theater transportation
Specific dates	School (1872-1893)	Builder/Architect unkn	.own	
Statement of S	Cemetery (1871-Prese	ent)		

The Confederated Peoria Indian Cultural Resources is historically significant for several reasons: (1) Peoria Indian School Building and the Peoria Cemetery are the only remaining resources of this group of Native Americans Left in the United States, (2) Peoria Indian School served as the only educational facility for the Confederated Peoria from 1872 to 1893, an era which followed their removal from Kansas to the northeastern part of Indian Territory, (3) Peoria Cemetery, established as a burial ground in 1871 for Confederated Peoria tribal leaders, is only documented cemetery in the United States set aside for such a purpose, (4) Peoria Cemetery contains the grave of Chief Baptiste Peoria, and (5) Peoria School and Cemetery represent not only the last identifiable historic properties associated with the Peoria Tribe, But also are important because of their association with additional Native American groups which eventually were united with the Peoria before their removal to Indian Territory.

The Peoria were one of the principal tribes of the Illinois Confederacy who lived near the mouth of the Wisconsin River according to earliest known records. They were united with the Kaskaskia in their first treaty with the United States government in 1818. As a result of a second treaty with the United States government in 1832, five more tribes (Cahokia, Moingwena, Michigamea, Tamaroa, and Pepikokia) were united with the Peoria and they were removed to a reserved tract of 150 sections on the Osage River in southeastern Kansas. In 1854, the Peoria and remnants of six tribes of the old Illinois Confederacy joined the Wea and Piankashaw, who were already located in Kansas, to form a confederated tribe for mutual benefit and welfare. The United States Congress enacted a law in 1873 uniting the Miami of Kansas with the new confederated group, henceforth recognized as the Confederated Peoria, a confederation of nine tribes which had formerly controlled most of the land area in the Upper Midwest.

The Omnibus Treaty of 1867 provided that the Confederated Peoria sell all individual and confederated land holdings in Kansas and use the money for purchase of a reservation tract of 72,000 acres in northeastern Indian Territory. The Principal Chief of the Confederated Peoria during this period of removal was Baptiste Peoria (Lanepeshaw) who spoke several Native American languages. Before his death and burial in the Peoria Cemetery in 1873, Chief Baptiste Peoria supervised construction of the Peoria Tribal School in 1872.

The Peoria Tribal School provided education for the children of the Confederated Peoria reservation from 1872 until 1893 when by a special act of Congress the reservation land was divided among members in individual allotments of 200 acres each. Following Oklahoma statehood in 1907, the Peoria Indian School Building became a public school facility and continued in that role until 1951 when the school district was consolidated. For three years, the building served as a community center, however, in 1954 it was purchased by the trustees of the Assembly of God Church and for the past twenty-eight years has been used as a meeting place for that denomination.

The Peoria Cemetery was established in February of 1871 for the purpose of providing a burial ground for Confederated Peoria tribal leaders. For over 100 years, the cemetery has maintained its restrictions that only those listed on the Peoria tribal rolls can be buried there.

9. Major E	Bibliographical	References	<b>3</b>
Oklahoma Pro		3, 207-10, 246, an	a. Norman: University of nd 254-55. dian Affairs, Agent O.B. D
10. Geogr	aphical Data		
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on continuation		ing state or county b	
	ounties for properties overlapp		
state N/A	code	county	code
state	code	county	code
11. Form I	Prepared By		
·			1.34
name/title Michael I	Pooler directed by Dr. Ge	orge Carney	
organization Northeas	st Oklahoma County Survey	date 11/1	10/1982
street & number Old at	noma State University	telenhone	405-624-6250
ORLA!	ioma state oniversity		
city or town Stillwa		state 0kl	
12. State	Historic Preser	vation Offic	cer Certification
The evaluated significan	ce of this property within the state	is:	
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665), I hereby nominate	this property for inclusion in the N and procedures set forth by the N	ationai Register and cert	ervation Act of 1966 (Public Law 89- lify that it has been evaluated
itle	are		date
For NPS use only	it this property is included in the N MCULLANCE pail Register	ational Register	date 3/2//23

See funtionalin sheet for Jestings

Form No. 10-300a (Rev. 10-74)

#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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**CONTINUATION SHEET** 

ITEM NUMBER 9

PAGE 1

Major Bibliographical References:

Report of the Commissioner of Indian Affairs, Enoch Hoag, Quapaw Agency, September 21, 1874.

Interview with Chief Rodney Arnett, Principal Chief of Confederated Peoria of Oklahoma, June, 1982.

## National Register of Historic Places Inventory—Nomination Form

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Continuation sheet

Item number 10

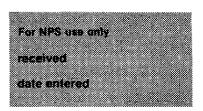
Page 1

Geographical Data - Verbal boundary description and justification:

<u>Peoria School</u> - Beginning at the southeast corner of the  $SE^{1}_{4}$  of the  $SW^{1}_{4}$  of Section 18, T28N, R24E proceed west 195' to the southwest corner of said property. From there proceed north 180' to the northwest corner of property. Then proceed east 195' to the northeast corner of property. From there proceed south 180' to the beginning point of property (see attached sketch).

Peoria Cemetery - Beginning at a point 262' east of the northwest corner of the  $\overline{\text{NW}}_{4}$ ,  $\overline{\text{NW}}_{4}$ ,  $\overline{\text{NE}}_{4}$  of Section 17, T28N, R24E, proceed east 372' to the northeast corner of said property. From there proceed south 516' to the southeast corner of nominated property. Then proceed west 372' to southwest corner of property. Then proceed north 516' to point of beginning (see attached sketch).

## National Register of Historic Places Inventory—Nomination Form



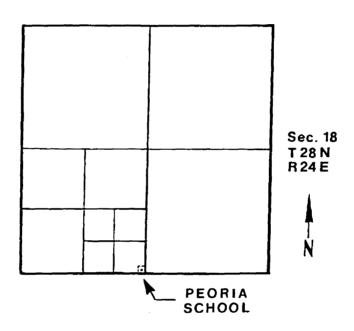
Continuation sheet

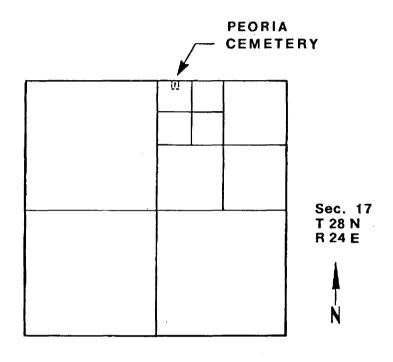
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Page 1

Owner of Property:

Peoria Tribe of Oklahoma (Cemetery) East Steve Owens Blvd. Miami, Oklahoma 74354





# National Register of Historic Places Inventory—Nomination Form

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Continuation sheet

Item number

Page 1 of 1

Multiple Resource Area Thematic Group

dnr-11

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No	minatio	n/Type	of Review			Date/Signature
1.	Peoria	Tribal	Cemetery	Substantive Review	Keeper	dusa Mª Clelland 3-21-
				Intered in the	Attest	accept Patrick Andrews 3/2/8
2.	Peoria	Indian	School	National Register	Keeper	3/21/83 Selves Byon
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