National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

| historic | Saint John the Ev | vangelist Roman Cat | holic Church (Pre | ferred) | |
|--|--|---|--|--|----------|
| and/or common | New Central Socia | | ······································ | | _ |
| | | | | | - |
| 2. Loca | ition | | | | _ |
| street & number | 901 East Eager St corner of Valley | reet at the sout he Street | ast | not for publication | |
| city, town | Baltimore | vicinity of | congressional district (indeper | | _ |
| state | Maryland code | 24 county | Baltimore (city | | |
| 3. Clas | sification | | | | |
| Category district * building(s) structure site object | Ownership public _*_ private both Public Acquisition in process being considered | Status <u>*</u> occupied <u>unoccupied</u> work in progress Accessible <u>*</u> yes: restricted yes: unrestricted no | Present Use agriculture commercial educational entertainment government industrial military | museum park private residence religious scientific transportation * otherCommunity | |
| 4 Own | er of Proper | | (u) y | | _ |
| - . O WII | er of Floper | · y | | | |
| name | The Redemptorists | s, Inc. | Telep | hone: 342-3224 | |
| street & number | 1225 East Eager S | Street | | | |
| city, town | Baltimore | vicinity of | state | Maryland 21202 | |
| 5. Loca | tion of Lega | al Description | on | | |
| courthouse, regis | stry of deeds, etc. Record | ds Office, Courthou | use, Room 601 | Liber: WA 3766 Folio: 662 | - |
| street & number | | | | | |
| city, town | Baltimore | | state | Maryland 21202 | _ |
| 6. Repr | esentation | in Existing | Surveys | | |
| 4:41.0 | Maryland Histori | | nontry been determined a | | _ |
| title | Eistoric Sites In | nventory has this pro | perty been determined e | legible? yes _*_ r | |
| date | 1980 | | federal sta | ite county*_ loc | al |
| depository for su | rvey records Marylan | d Eistorical Trust | | | _ |
| city, town | Annapolis, | | state | Maryland 21401 | |

7. Description

| Condition | | Check one |
|-----------|--------------|------------------|
| excellent | deteriorated | unaltered |
| good | ruins | <u>*</u> altered |
| * fair | unexposed | |

Check one <u>*</u> original site moved date

Describe the present and original (if known) physical appearance

DESCRIPTION SUMMARY

Saint John the Evangelist Roman Catholic Church, now known as the New Central Social Eall, is an 1855-1856 Italianate influenced masonry structure that is constructed of stuccoed brick walls resting on a rubble stone foundation and has twin square towers flanking the main facade and a semi-octogonal apse flanked by one-story pavilions extending from the back. The main facade or north elevation is a five part ensemble that expresses the spatial components of the interior. The nave and clerestory extend forward into a large two-story central volume; the aisles are represented by two onestory minor columns that stand slightly set back on either side; the two towers stand extended fully from the sides of the building, set back about two feet from the aisle facades. The towers rise to a level just higher than that of the nave roof peak; small, steep pyramidal roofs cap the towers. There are three portal arches in the center section of the main facade, several steps above the sidewalk. The doors are set deep in the arches, making the arches tunnel-like. The steps continue into the arches, further emphasizing their depth. The upper story has three tall round-top windows with a bulls-eye in a tympanum above the center window. In adapting the building to its new purpose, most of the interior decorative artwork and accessories associated with church use were removed. The basic structural elements and spatial orgainzation remain intact and unaltered.

DESCRIPTION

The Saint John the Evangelist Church, now known as the New Central Social Hall, stands at the southeast corner of Eager and Valley Streets, with the entrance at the northern or Eager Street elevation. It stands just north of the Oldtown area in a neighborhood of Baltimore rowhouses and low rise housing projects. Its twin towers, rising above the surrounding housing, are a neighborhood landmark. The building now serves as a neighborhood center for athletic, cultural, and social programs, administered by the nearby church of St. James and St. John. In adapting the building to its new purpose, most of the interior decorative artwork and accessories associated with church use were removed. The basic structural elements and spatial organization remain intact and unaltered.

The building is a mid-century Italianate adaptation of an Early Christian basilica, containing a nave, clerestory and aisles. Two square towers flank the main facade, and a semi-octagonal apse, with a one-story pavilion on either side, extends from the rear. The building is constructed of stone rubble on the basement level and stucco-covered brick on the upper stories. The stucco is painted a buff color.

The main facade is a five part ensemble that expresses the spatial components of the interior. The nave and clerestory extend forward into a large two-story central volume; the aisles are represented by two one-story minor columns that stand slightly set back on either side; the two towers stand extended fully from the sides of the building, set back about two feet from the aisle facades. The towers rise to a level just higher than that of the nave roof peak; small, steep pyramidal roofs cap the towers.

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United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

Saint John the Evangelist Roman Catholic Church **Continuation sheet** Baltimore (city) Maryland **Item number** 7

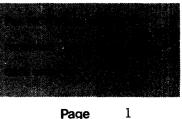
East and west elevations of the church show a five bay main section with one-story pavilion additions at the rear, out of which the apse rises to the full height of the church. On the aisle walls each bay is expressed by a recessed panel into which are cut two tall arched windows. In the clerestory each bay is expressed by two small arched windows. The rear additions are not part of this bay scheme; the pavilions have windows smaller than the aisle windows; round windows at the clerestory level adorn four sides of the apse, and a blind arcade highlights the upper edges of the apse walls.

A small two-story brick addition, built shortly after the church itself, abuts the east wall of the church near the rear. It once connected the church to a rectory which stood to the east. The rectory has been demolished. The small brick addition now houses offices.

The interior is differentiated clearly and systematically into five spaces: the nave, the two aisles, the apse and a rectangular space at the north end that houses the narthex and the organ loft. The nave is separated from the aisles by two five-part arcades, corresponding to the five bays. Richly decorated cast iron columns support the arches. The same columns support six transverse round arches high above the nave. The ceiling over the nave is a high, wide segmental vault that rests on the transverse arches. The ceilings over the aisles are low, narrow segmental vaults. The southernmost transverse arch opens onto the semi-cotagonal vaulted apse, and the northernmost arch opens onto the wide shallow space housing the narthex and loft. The loft cantilevers as a balcony about ten feet into the nave space, and it is bounded by a broadly curving balustrade.

In adapting the building for use as a multi-purpose hall, most of the church accouterments and non-structural ornament were removed, but some items remain. The large stained glass aisle windows have been removed, but the small clerestory stained glass windows remain, as do the round stained glass windows in the apse. (The apse windows are covered on the interior but visible on the exterior.) There is a small assortment of nineteenth century ornamental detail remaining including a plaster ceiling rosette, a marble plaque, and some fresco remnants.

The building is in need of rehabilitation. The roof ceiling, walls and floors need repairs to preserve the structural integrity of the former church.



8. Significance

| Period | Areas of Significance—C | heck and justify below | | |
|--|-------------------------|------------------------|--|--|
| prehistoric 1400–1499 1500–1599 1600–1699 | ÷ | community planning | Iandscape architectur Iaw Iterature | re religion science sculpture social/ humanitarian theater transportation other (specify) |
| | D 11. 1055 1056 | Nito | magoo and Noilgon | |

| Specific datas Built 1855-1856 | Builder/Architect | Niernsee and Neilson, | <i>.</i> |
|---|-------------------|-----------------------|--------------|
| Specific dates Built 1855-1856 Addition built 1882 | Builder/Architect | E. F. Baldwin | (architects) |

Statement of Significance (in one paragraph) Applicable Criteria: C

SIGNIFICANCE SUMMARY

Saint John the Evangelist Roman Catholic Church, now known as the New Central Social Hall, in Baltimore achieves significance from its architectural character. As a church executed in a richly ornamented interpretation of the Italianate style, Saint John the Evangelist Roman Catholic Church embodies the distinctive features of a period and type of architecture that, while popular in Baltimore from the 1850s to the 1870s for residential, commercial, and industrial buildings, was not commonly used for church structures. The important features are twin square towers; round arch window, vent, and entrance openings, and a stuccoed exterior facade surface with belt courses and recessed bays. The building is the most intact remaining example of an Italianate public ediface in Baltimore. The church achieves additional architectural significance as the work of the Baltimore architectural firm of Niernsee and Neilson, the partnership responsible for the designs of several of the grand public and private buildings in the city in the mid to late nineteenth century.

HISTORY AND SUPPORT

The Italianate Style was very popular in Baltimore from the 1850s to the 1870s, and Italianate houses, schools, commercial and industrial buildings abound. Churches, however, were generally built in the Gothic or Classical Revival styles. Italianate churches are relatively unusual in the city and the old St. John the Evangelist Church is the best of these. The church was designed by John Rudolph Niernsee and John Crawford Neilson. Their partnership was one of the premier architectural firms in Baltimore in the mid to late nineteenth century. They were versatile talents, and their work ranged from townhouses such as the Gladding House and the Asbury House in the Mount Vernon National Historic Landmark District to country houses such as the demolished "Alexandroffsky" to train stations such as Camden Station and the demolished Calvert Station, all in the Italianate style. The architects were also adept at the Gothic Revival, having designed the Greenmount Cemetery Chapel (included in the Greenmount Cemetery National Register listing) and the Grace and Saint Peter's Church (in the Baltimore City Mount Vernon Eistoric District). Saint John the Evangelist bears great resemblance in its Italianate detailing, twin-tower composition and tripartite portals (the towers and portals are almost identical) to the demolished Calvert Station. Niernsee is also the designer of the South Carolina State Capitol and a cofounder of the American Institute of Architects.

In 1382 an addition to the apse and the rear corner pavilions were designed by E. Francis Baldwin, another of Baltimore's foremost architects. The addition harmonizes with the materials, color, and Italianate style of the original building without obscuring the extent of the original construction. The addition does not merge anomymously into the bay scheme of the original, and the exterior clearly expresses the different interior spaces.

| | Bibliogphical | | | в-3607 |
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| | chitect; Volume 12, July | | | |
| 2. Braun, Jose (Centennial | eph V., St. John the Evan Book) | gelist Church, E | Saltimore, M | aryland 1853-195 |
| 3. Chalfant, R | andolph W., "Calvert Sta | - | • | , , |
| | Magazine; Volume 74 No. | 1, March 1979 | SEE CONTINU | ATION SHEET #2 |
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| Quadrangle name <u>B</u> | <u>altimore East</u> | | Quadrang | le scale $1:24,000$ |
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| No. 1202, Sect | ion 7/8, Lot 3. The Dim | ensions of the p | roperty are | 85.6" along Eag |
| Street on the | north, 159'5 ¹ ₂ " along Val | ley St. on the w | rest, /7'4" | on the south, ar |
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National Register of Historic Places Inventory—Nomination Form

Saint John the Evangelist Roman Catholic Church Continuation sheet Baltimore (city) Maryland Item number 8 and 9 Page

Baldwin also worked in a wide range of building types and styles. His great industrial monument, the Mount Clare Roundhouse, is a National Historic Landmark. With his early partner Bruce Price he designed the Gothic Revival Christ Church; but he made his greatest mark in partnership with Josias Pennington. Baldwin and Pennington were perhaps the most important local firm of the late nineteenth century. Much of their work was in the popular Richardsonian Romanesque style, including the Mount Royal Station (a National Historic Landmark), the Maryland Club (also in the Mount Vernon Historic District), and the Fidelity Building in Baltimore.

The Saint John the Evangelist Church is a landmark in the history of Baltimore's Irish community. In the 1840s and 1850s Ireland was beset by a succession of economic, social, and political upheavals, generating a heavy flow of Irish immigrants to the United States. Many of those immigrants came to Baltimore, and they formed the nucleus of a new Catholic community, the parish of St. John the Evangelist. The Reverend Bernard J. McManus, who had come to America from Ireland in 1836, founded the parish in 1853 in a small chapel on Valley Street. The congregation grew quickly, and a larger facility was needed almost immediately.

During the Civil War a Union Army garrison and hospital were stationed on McKim's Hill - now Johnson Square - near the church. Catholic soldiers from the garrison attended services at the church, and The Reverend McManus served unofficially as a Catholic chaplain to the garrison and to the military hospital. For the remainder of the nineteenth century and into the early twentieth century St. John the Evangilist Church continued to grow in size, stature, and importance in Baltimore's Irish-American community. Throughout this period the church sponsored a wide range of educational, social, cultural, and charitable activities that touched every facet of the parishioners' daily lives.

By the 1960s most of the Catholic Irish-Americans had moved out of the area and had been replaced by a mostly non-Catholic black population. In 1966 Saint John the Evangelist Church was forced to close because of dwindling numbers, and was merged into the nearby St. James church, forming the present-day parish of St. James and St. John. The former St. John the Evangelist's building was converted into a neighborhood center for social, cultural, and athletic programing.

9. MAJOR BIBLIOGRAPHICAL REFERENCES (continued)

4. Maryland Historical Trust Historic Sites Inventory: Baltimore City (B-3607), Jeffrey Hornick, preparer.

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