Form 10-300 (July 1969)

N S

C

2

Z

SEE

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE: | |
|-----------------|---------|
| Montana | |
| COUNTY: | |
| Pondera | |
| FOR NPS USE ONL | Y |
| ENTRY NUMBER | DATE |
| 70,10,25,0009 | 10/1/50 |

| (Type all entri | 1 | 10,10,25,00 | 29 10/L | 150 | 2 | | | | | |
|--|--|---------------------|---------------|--|--|------|------------|--|--|--|
| 1. NAME | | | | | | | | | | |
| | C OMMON: | | | | | | | | | |
| AND/OR HISTORIC: | Two Medicine Fight Site | | | | | | | | | |
| Site of Lev | Site of Lewis' Fight with the Blackfeet (July 27, 1806) | | | | | | | | | |
| 2. LOCATION | 22 129:10 | WE ON DE | <u>wentuu</u> | | | M | | | | |
| STREET AND NUMBER: | | | | | | | | | | |
| Township 3 | North, Ra | nge 7 West, | Secti | on 12. | 6 " | 旦 | | | | |
| 1 | alu 25 mila | s KSE of Br | owning | L | ATIONAL | 31 | | | | |
| STATE | ity 25 miles | | UNTY: | - \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | REGISTE SA | | | | | |
| Montana | | 25 | Pond | era 🚫 | 103 | 3 | | | | |
| 3. CLASSIFICATION | | | | 9 | 1811 | | | | | |
| CATEGORY | | OWNERSHIP | | STATUS | ACCESSIBL | | | | | |
| (Check One) | | 15.11. | | | TO THE PUB | LIC | | | | |
| ☐ District ☐ Building ☑ Site ☐ Structure | ☐ Public ☑ Private | Public Acquisition: | | Occupied | Yes: ⊠ Restricted | | | | | |
| Object | ☐ Both | Being Cons | sidered | Unoccupied Preservation work | Unrestricte | - 1 | | | | |
| | | | | in progress | □ No | . | | | | |
| PRESENT USE (Check One or | More as Appropriate) | - | | | L | | | | | |
| | Government [| Park | | Transportation | Comments Comments | | | | | |
| Commercial | ndustrial [| Private Residence | | Other (Specify) | see att | ach | 1 - | | | |
| | Military | Religious | · - | | _ments | | | | | |
| Entertainment | Auseum | Scientific | ļ | *************************************** | | | | | | |
| 4. OWNER OF PROPERTY OWNER'S NAME: Federal Truct lovel | | | | | | | | | | |
| rec | OWNER'S NAME: Federal trust land Indian Trust Land - Allotment #766 Blackfeet | | | | | | | | | |
| STREET AND NUMBER: | | | | | | | | | | |
| Bureau of Indian Affairs Office, Blackfoot Agency | | | | | | | | | | |
| CITY OR TOWN: STATE: CODE | | | | | | an | 1 | | | |
| Browning | | | | | | מ | | | | |
| 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: | | | | | | | | | | |
| | | 2 | 1 | | | P | COUNTY | | | |
| Pondera County Court House | | | | | | | | | | |
| | | | | | | O | -: | | | |
| CITY OR TOWN: | | | STATE | | CODE | Ta | | | | |
| Conrad | | | Mont | ana | 25 | | \dashv | | | |
| 6. REPRESENTATION IN EXIS | TING SHOVEYS | | - | | | 70 | | | | |
| TITLE OF SURVEY: | TING JUNTETS | | | | | 3- I | m | | | |
| State Inventory | | | | | | 0 | FOR FOR | | | |
| | DATE OF SURVEY: Sept., 1968 | | | | | | | | | |
| DEPOSITORY FOR SURVEY R | | · | 1 | | | 2 | RNPS | | | |
| State Fish and Game Department STREET AND NUMBER: | | | | | | | S USE | | | |
| Recreation & Parks Division | | | | | | | SE C | | | |
| CITY OR TOWN: | | | | | | | ONLY | | | |
| Helena | | | Monta | ına | 25 | 0 | ا^ | | | |
| <u> </u> | | | | | | 6 | 7 | | | |

| _ | | |
|---|---|---|
| • | • | • |
| r | T | 1 |
| r | • | 7 |
| • | • | • |
| _ | | - |
| 2 | , | , |
| | | |
| L | - |) |
| - | | ١ |
| , | • | |
| | | |
| C | = | - |
| (| _ |) |
| _ | | |
| | | |
| - | | |
| C | 2 |) |
| 7 | Z | |
| | | |
| L | • | , |

| 7. DESCRIPTION | | | | | | | | |
|--|--|-------------------------------|--|--|--|--|--|--|
| | (Chec | k One) | | | | | | |
| CONDITION | ☐ Excellent 🔀 Good ☐ Fair 🗌 Deta | eriorated 🔲 Ruins 🔲 Unexposed | | | | | | |
| CONDITION | (Check One) | (Check One) | | | | | | |
| | ☐ Altered 🔀 Unaltered | ☐ Moved | | | | | | |
| DESCRIBE THE PE | RESENT AND ORIGINAL (If known) PHYSICAL APPEA | RANCE | | | | | | |
| steep blu | The land is little changed since Lewis saw it. The same steep bluffs that figured in the fight, a similar growth of cottownwoods on the bottom. Perhaps as perfect integrity as a site of this kind can possibly have. | | | | | | | |
| The site lies within the following described boundary: Beginning at the NW point at intersection of west boundary of Section 12 and Two Medicine Creek; thence in an easterly direction following Two Medicine Creek 3/4 mile; thence in a southerly direction 1/2 mile; thence in a westerly direction 3/4 mile; thence in a northerly direction 1/3 mile to Two Medicine Creek, the beginning point. | | | | | | | | |

RECEIVED

RECEIVED

NATIONAL

REGISTE

O

NOTICE

TO THE T

| ALEXANDER OF THE PROPERTY OF T | | | |
|--|------------------------------|------------------|-----------------|
| PERIOD (Cheph Pre of More as | Appropriate) | | |
| JUL Pre-Columbian | 16th Century | ☐ 18th Century | 20th Century |
| NATTO NENT Century | ☐ 17th Century | 19th Century | |
| SPECEPT GOSTELS) (I Applicat | le and Known) July 2 | 6 and 27, 1806 | |
| THEAS OF SIGNIFICANCE (Ch | eck One or More as Appropris | ate) | |
| & Abor iginal | ☐ Education | Political | Urban Planning |
| Prehistoric | Engineering | Religion/Phi- | Other (Specify) |
| 🔀 Historic | ☐ Industry | losophy | Exploration |
| ☐ Agriculture | Invention | Science | |
| Architecture | Landscape | Sculpture | |
| ☐ Art | Architecture | 🖾 Social/Human- | |
| ☐ Commerce | Literature | itarian | |
| ☐ Communications | ☐ Military | ☐ Theater | |
| ☐ Conservation | Music | ☐ Transportation | |

STATEMENT OF SIGNIFICANCE

On the evening of July 26, 1806, Lewis and his small party consisting of himself, George Drewyer, Joseph and Reuben Fields, encountered eight Piegans (one of the Blackfoot tribes), and agreed to camp with them at Two Medicine Creek. They arose on the morning of the 27th to find the Indians stealing their guns. R. Fields pursued one Indian and killed him while retrieving his gun. Drewyer jumped up and seized his gun from another Indian and Lewis awoke, pursued and retrieved his gun from a Then the Indians endeavored to make off with third Indian. The main Indian party attempted to drive the the horse herd. horses up the creek and were pursued by Drewyer and the Fields. These fleeing Indians were driven off but had been able to escape with a few horses. The remaining horses were brought back to camp by the Fields. Meanwhile Capt. Lewis pursued two other Indians trying to head up the bluff in the opposite direction In the course of retrieving these horses, with the other horses. Lewis shot and killed a second Indian and barely missed being shot in the head during the skirmish. Lewis and his party then took the horses they needed and rode with great haste to the mouth of the Marias River fearing pursuit by a larger band of Indians.

This encounter was particularly significant: as the first meeting between representatives of the U. S. and the Blackfoot tribes, as the first encounter fought between the army and the plains tribes and as the only fight between members of the Lewis and Clark expedition and Indians during the entire trip. This encounter represented the most crucial point as an obstacle to the successful completion of the Lewis and Clark expedition. This event, also an omen of future relations between white men & Indians, closed the upper Mo.R. to whites for sometime In addition, the area surrounding the fight site contains much evidence of Indian culture including buffalo remains, Indian tipi rings, and a pistkun.

| 9. MAJOR | BIBLIOGRAPHI | CAL RE | FEREN | CES | | | | | | | | |
|--|---|------------|------------|---|------------------------------|--|--------------------|----------|------------|-----------------|----------|----------|
| | West, Helen B., Meriwether Lewis in Blackfeet Country | | | | | | | | | | | |
| | | | | | | | | | / <u>.</u> | | 4 | |
| | BIA | , Bro | wning | , Mc | ontan | а, | 1964 | • | 1 | 37 III | CEIVED | (0) |
| | | | | | | | | | | JUL | 6 1970 |) H |
| | | | | | | | | | [] | NAT | TIONAL | - Secure |
| | | | | | | | | | (0) | \setminus REG | SISTER | |
| | | | | | | | | | / | | | |
| 10. GEOG | RAPHICAL DAT | A | | | | | | | | X | Z[]19 | · |
| l l | LATITUDE AND L IING A RECTANG | | | | | 0 | | INING TH | AND LONG | POINT O | F A PROP | |
| CORNER | LATITUD | E | LO | NGITUD |)E | R | | LATITUDE | LESS TH | | LONGITUD |)E |
| | Degrees Minutes S | | | | | 1 | | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | 48° 27' 48° 27' | 50* | 112 | 28' | 05" | | ٥ | • | * | 0 | , | " |
| N E S E | 48° 27' | 50° 23° | 112 | 27' 27' | 0 <i>7</i> " 0 <i>7</i> " | | | | | | | |
| sw | 48° 27' | 23. | 112 | 2 / 28' | 0.5* | | | | | | | |
| | MATE ACREAGE | | | | | | | cres | | | | |
| | STATES AND CO | OUNTIES | FOR PRO | PERTI | CODE | | PPING ST | ATE OR C | OUNTY BO | UNDARIE | ES | CODE |
| STATE: | | | | | CODE | \dashv | COUNTY | | **** | • 1 | | CODE |
| STATE: | | | | | CODE | + | COUNTY: | | | | | CODE |
| STATE: | | | | | CODE | +, | COUNTY: | | | | | CODE |
| | | | | | | \dashv | | | | | | |
| STATE: | | | | | CODE | 7 | COUNTY: | | | | | CODE |
| II. FORM | PREPARED BY | | | | 1 | 1 | | | | | | 1 |
| | ID TITLE: | | | | | | | | | | | |
| ORGANIZ | Robert A. | Mur | ray | | | | | | | DATE | | |
| | State Fis | h and | d Came | ים ה | nartm | 101 | n t | | | Sep | | 968 |
| | AND NUMBER: | ar all | ı Game | ב בפן | par u | ie. | 116 | | | Tocp | , 1 | 300 |
| | Recreatio | n & | Parks | Div | isior | | | | | | | |
| CITY OR | | | | | | Montana | | | | | CODE | |
| 2 STATE | Helena LIAISON OFFI | CER CE | RTIFICA | ULION | | | | | REGIST | FR VFRI | FICATION | 125 |
| 1 | EIAIOON OI II | | | | | # | | 148.85 | | <u> </u> | | |
| As the | designated Stat | a I inic | n Officer | for the | Na. | | | | | | | |
| 1 | _ | | | | | I hereby certify that this property is included in the | | | | | | |
| 1 | tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion | | | | | | National Register. | | | | | |
| in the | National Registe | er and c | ertify tha | t it has | been | | | | | | | |
| evalua | evaluated according to the criteria and procedures set | | | | | Grant Alle Cherry alle | | | | | | |
| forth by the National Park Service. The recommended level of significance of this nomination is: | | | | Chief, Office of Archeology and Historic Preservation | | | | | | | | |
| | | | | | | | | | | | | |
| N | National State Local Local Washington Washington R. Woodgerd | | | | | | Date | | | | | |
| | | | | | | , | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | 1/1- | 1/ - | 1/ | / | 1 | |
| Title | Title State Liaison Officer | | | | VIMIVIAM INMINITARIT | | | | | | | |
| | | | | | | | | | r of The A | | Register | |
| Date | Date | | | | | | AUG 1 9 1970 | | | | | |

TWO MEDICINE FIGHT SITE

In all of the approximate 8,000 mile round trip of
Lewis and Clark Expedition from St. Louis up to the Pacific
Ocean via the Missouri and Columbia Rivers is there a more
wildly beautiful, yet desolate, area than the Two Medicine
Fight Site. Located on the south side of the Two Medicine
River a few miles southwest of Cut Bank and on the Blackfeet
Indian Reservation, the area is inaccessible by motor vehicle.

The description from the Journals of Lewis reads:

-- "we decended a very steep bluff about 250 feet high to the river where there was a small bottom of nearly 1/2 mile in length and about 250 yards wide in the widest part, the river washed the bluffs both above and below us and through it's course in this part is very deep; the bluffs are so steep that there are but few places where they could be ascended, and are broken in several places by deep nitches which extend back from the river several hundred yards, their bluffs being so steep that it is impossible to ascend them; in this bottom there stand t(h) ree solitary trees" --



It was here on a Saturday afternoon, July 26, 1806, that four members of the expedition, Meriwether Lewis, George Drewyer, Joseph Fields and Reuben Fields made contact with eight Indians, camped with them, and in a fight early the next morning when the Indians attempted to make way with their horses, two of the Indians were killed. Lewis and his men then fled the area. joining part of the expedition on the Missouri River, and later joining with Clark and the remainder of the men at the confluence of the Missouri with the Yellowstone. Had Lewis and his men been killed in this encounter, and his journals and records destroyed, the loss would have been incalculable. The area is also of major significance because some 19 miles northwest of the Fight Site is the area Lewis named Camp Disappointment, and which is located on Cut Bank Creek. It marks the furthest point north of the expedition and determined the northern boundary of the Louisiana Purchase. Camp Disappointment has been designated as a National Historic Landmark and a large bronze plaque has been placed at the site.

Standing by the three trees referred to by Lewis in his journal, one can easily visualize the descent of Lewis and his men with the Indians to the area, their camp that evening, and conversations carried on through Drewyer by sign language. The discovery of this exact location was possible through the initiative, research and determination of historian, Helen B. West, Scoutmaster Robert H. Anderson, and the Boy Scouts of Troop #44 of Cut Bank. As a result, the Fight Site is now marked by a large rustic sign made by the National Park Service, erected by the Scouts, with an inscription relating the events that happened there. The three trees have been encircled by a four pole, log fence, some 280 feet in length, the material for which was carried into the area by the disastrous Two Medicine River Flood of 1964.

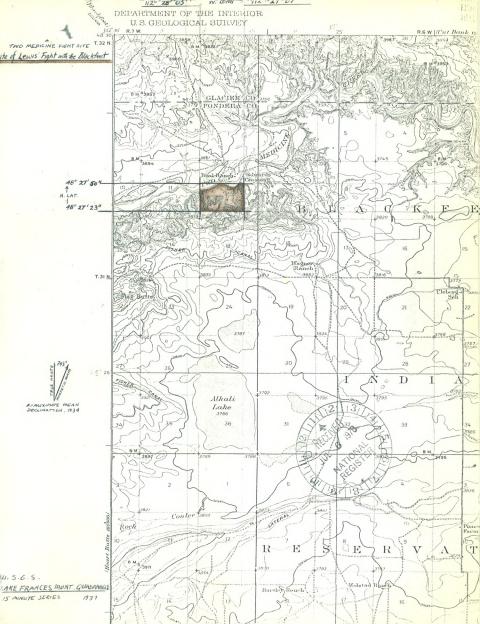
Nearby are fossil remains of prehistoric animals and marine life estimated to be millions of years old, buffalo jump, stone mounds, and teepee rings. Efforts are continuing to have the Fight Site and the surrounding area designated as

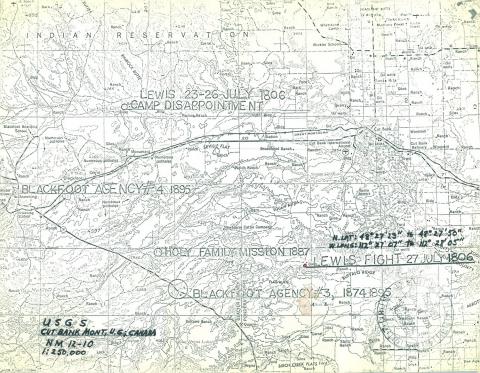
an historical landmark and to protect the area. While many
Boy Scouts know of its whereabouts, probably less than 75
adults have visited the site, a tribute to its inaccessibility.

Some day when the area is adequately supervised and protected
and roads are constructed it will be a point of historical
interest and Indian culture visited by thousands of persons.

The Montana Legislature in its 1969 Session adopted a Joint
Resolution requesting the United States to protect and
develop the area as a National Monument.

STATE Form 10-301 UNITED STATES DEPARTMENT OF THE INTERIOR (Dec. 1968) NATIONAL PARK SERVICE Montana COUNTY NATIONAL REGISTER OF HISTORIC PLACES Pondera PROPERTY MAP FORM FOR NPS USE ONLY ENTRY NUMBER DATE (Type all entries - attach to or enclose with map) 10,25,0009 Z 1. NAME Two Medicine Fight Site 0 COMMON: AND/OR HISTORIC: Site of Lewis' Fight with the Blackfeet (July 27, 1806) 2. LOCATION STREET AND NUMBER: C Township 31 North, Range 7 West, Section 12 CITY OR TOWN: α approximately 25 miles ESE of Browning STATE: COUNTY: CODE CODE Pondera 073 25 Montana 3. MAP REFERENCE Z SOURCE: U.S.G.S., Lake Frances, Mont. quadrangle scale: 15 minute series 1:62.500 ш DATE: 1937 ш 4. REQUIREMENTS TO BE INCLUDED ON ALL MAPS 1. Property broundaries where required. 2. North arrow. 3. Latitude and longitude reference.





Form 10-301 (Dec. 1968)

S

Z

 α

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

| ILY |
|------|
| DATE |
| |

| (Type all entries - attach to or enclose with map) | ENTRY NUMBER DATE | | | | | | |
|--|-----------------------|--|--|--|--|--|--|
| (2) po an onition distant to or orionous with map) | 70,10,25,0009,10/6/70 | | | | | | |
| 1. NAME | | | | | | | |
| COMMON: Two Medicine Fight Site | | | | | | | |
| AND/OR HISTORIC: Site of Lewis' fight with the | Blackfeet(7-27-1806) | | | | | | |
| 2. LOCATION | | | | | | | |
| STREET AND NUMBER: | | | | | | | |
| Township 31 North, Range 7 West, | Section 12 | | | | | | |
| CITY OR TOWN: | | | | | | | |
| Approximately 25 miles ESE of Br | cowning | | | | | | |
| STATE: CODE COUNTY | | | | | | | |
| Montana 25 | Pondera 073 | | | | | | |
| 3. MAP REFERENCE | ZAC 1447 | | | | | | |
| SOURCE: | | | | | | | |
| U.S.G.S. Cut Bank, Montana U.S.A.: Canada NM12-18 | | | | | | | |
| scale: 1:250,000 | CON CONTRACTOR | | | | | | |
| DATE: 1964 | 27 6 | | | | | | |
| I. REQUIREMENTS | 68 65 | | | | | | |
| TO BE INCLUDED ON ALL MAPS | F 02 0 51 | | | | | | |
| 1. Property broundaries where required. | | | | | | | |
| 2. North arrow. | | | | | | | |
| 3. Latitude and longitude reference. | | | | | | | |