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7.	DESCRIPTION								
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

West Union Baptist Church is located fourteen miles west of Portland and onehalf mile west of West Union. Five early Oregon pioneers established the first Baptist congregation west of the Rockies in 1844 and, in cooperation with later members, constructed the church building in 1853, at a cost of \$1,512.43. This oldest of Baptist churches in Oregon is a 30 by 40 foot building of hand-sawn lumber. The church is a one-story structure with Classical Revival detail, typical of the early pioneer churches.

It is a meeting hall type with rectangular plan and a projecting vestibule. The low - pitched gable roof has an inset square belfry with louvered openings and no spire. There is a single window on the face on either side of the vestibule and there are three openings on either side elevation. The windows measure 53" by 8' $7\frac{1}{2}$ ". The window heads on the sides meet the 23" cornice, which is made of four pieces forming the frieze and roof eave. The windows have plain surrounds. Clapboard exterior wall covering was used. The corner board trim is $4\frac{1}{2}$ inches wide and is plain. The water table is 8 inches in height. The building originally was set on wood piers. There is now a concrete foundation. It may have been moved a few feet to the northwest when the new foundation was placed sometime after the church was photographed for HABS in 1934. The interior walls and ceiling are flush boards. A wood stove heats the building which is rarely used today. Many of the large oak and fir trees once surrounding the church are now gone, and there is a small house on the east side of the church. The Oregon Baptist Convention regards the building as an important vestige of the Baptist history and continues to maintain the building and grounds.



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NATIONAL REGISTER OF HISTORIC PLACES

(Continuation Sheet)

INVENTORY	- NOMINATION	FORM
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(Number all entries)

WEST UNION BAPTIST CHURCH

2. Location

West Union Baptist Church is located in NW $\frac{1}{4}$ Sec. 14, T 1 N., R 2W, of the Willamette Meridian, in Washington County, Oregon.

6. Representation in Existing Surveys

Statewide Inventory of Historic Sites and Buildings, 1970. Parks and Recreation Section Oregon State Highway Building, Salem, Oregon 97310 Code: 41

8. Significance

For 25 years regular services were held in the West Union meeting house. Services were discontinued there in 1878. For decades the building has stood idle, with shutters over the windows, its well-being as a historic structure cared for by the Oregon Baptist Convention which had its beginning in this church membership.

The church is generally recognized as a prime example of its type and one of the earliest surviving examples of a pioneer church in Oregon. In 1934 it was included in the Historic American Buildings Survey, the only church in Oregon to be recorded at that time.



PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	🔲 18th Century	20th Century
15th Century	📋 17th Century	👔 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 1853		
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	Education	Political	🔲 Urban Planning
Prehistoric	Engineering	🔄 Religion/Phi-	Other (Specify)
Historic	🔲 Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
🗂 Art	Architecture	Social/Human-	
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Communications	Military	Theater	
Conservation	Music	Transportation	

Long superseded as a regular place of worship, the West Union Baptist Church and Cemetery are maintained as a historical shrine by the Baptist Convention. In 1844, five pioneers who had come to the Oregon country in the "Great Migration" of 1843 gathered in the log cabin of David Thomas Lenox and his wife, Louisa, on the Tualatin Plains to form the first Baptist Church west of the Rocky Mountains. They agreed to meet once a month. During the first year they had only two sermons, which were preached by the Reverend Enoch Garrison, a Methodist minister. In February, 1845, the Reverend Vincent Snelling, who had traveled across the plains late in the fall of 1844, preached a sermon at the home of Mr. Lenox, and he and his wife joined the church.

Lenox, a school teacher and farmer, was considered a deeply religious man. He had the distinction of being the first to sign under Peter Burnett for the wagon train of 127 wagons and 450 people, which left Platte City, Missouri, April 9, 1843, piloted by Marcus Whitman. Burnett started out as captain, but after some controversy he resigned, and Lenox was elected. Lenox would not permit the train to travel Sunday, a point of contention which was upheld by Marcus Whitman, despite his awareness of possible problems with the Indians. Even with Sabbath pauses, the Lenox party made it to The Dalles by November 1, 1843, where they broke into smaller groups.

The Lenox family was among those that came down the Columbia River in canoes, barges, and dugouts to Hudson's Bay Company Fort Vancouver, where they met Chief Factor John McLoughlin. They decided to go to Oregon City, arriving November 26, 1843. After about three weeks of searching for a suitable place to settle, Lenox moved his large family to Tualatin Plains to cope with a difficult winter.

The immediate emphasis was on clearing and cultivating the rolling land. By 1848 fundamental needs were met, and the newly formed West Union Congregation invited families from throughout the area to form the Willamette Baptist Association, the oldest Baptist association on the West Coast.

In 1853 the congregation decided to build a church. The first subscription papers were dated April 20, 1853. A contract was let to William Kane to construct the frame structure. It was dedicated December 25, 1853, by the Reverend Ezra Fisher. Lenox donated land for the church and the cemetery in which his remains were placed after his death in 1872.

SEE INSTRUCTION

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(Continued)

MAJOR	BIBLIOGRAPHICA	LREF	ERENCES										
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